Summary

DATE: 8/13/2024

AUDITOR'S OFFICE, DELAWARE

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER

SOURCE OF RECEIPTS

| SPECIAL ASSESSMENTS | 39,788,409.46 | |
|-----------------------|---------------|--|
| LESS REIMBURSEMENTS | | |
| HOMESTEAD | 4,538.93 | |
| NON BUSINESS CREDIT | 444,587.74 | |
| OWNER OCCUPIED CREDIT | 100,718.42 | |
| TOTAL REIMBURSEMENTS | 549,845.09 | |

| 39,238,564.37 | TOTAL DISTRIBUTIONS |
|---------------|--|
| | DEDUCTIONS |
| 377,599.39 | AUD. AND TREA. FEES |
| 8,756.43 | DTAC |
| 34,017.98 | CORRECT PREVIOUS DISTRIBUTION BERKSHIRE TWP TIF |
| 477,569.75 | RECOUP POLARIS II TIF FUNDS |

| TOTAL DEDUCTIONS | 897,943.55 |
|-----------------------------|---------------|
| BALANCES | 38,340,620.82 |
| LESS ADVANCES RC SEC 321.34 | 13,624,197.00 |
| NET DISTRIBUTIONS | 24,716,423.82 |

DATE: 8/13/2024 10210 - DELAWARE COUNTY

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | SLACK DITCH | POTTER DITCH | CRABILL DITCH | COOK JOINT CO. DITCH | COOK TRI-COUNTY DITCH | PUMPHREY JOINT DITCH | STEITZ POWER DITCH | ADAMS JOINT CTY DITCH | LEWIS CENTER DITCH | NUCKLES DITCH | TOTAL |
|-----------------------|-------------|--------------|---------------|-------------------------|--------------------------|-------------------------|-----------------------|--------------------------|-----------------------|---------------|-------------|
| | 11-001 | 11-002 | 11-003 | 11-004 | 11-005 | 11-006 | 11-007 | 11-008 | 11-009 | 11-010 | |
| SPECIAL ASSESSMENTS | 302.47 | 1,786.57 | 632.17 | 382.92 | 0.00 | 2,071.06 | 4,201.11 | 15,647.30 | 1,092.98 | 4,071.82 | \$30,188.40 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| TOTAL DISTRIBUTIONS | 302.47 | 1,786.57 | 632.17 | 382.92 | 0.00 | 2,071.06 | 4,201.11 | 15,647.30 | 1,092.98 | 4,071.82 | \$30,188.40 |
|--|--------|----------|--------|--------|------|----------|----------|-----------|----------|----------|-------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 5.96 | 35.05 | 12.42 | 7.51 | 0.00 | 40.63 | 82.35 | 306.86 | 21.42 | 79.86 | \$592.06 |
| | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 1.23 | 0.00 | 0.00 | \$1.25 |

| NET DISTRIBUTIONS | \$296.51 | \$1,751.52 | \$619.73 | \$375.41 | \$0.00 | \$2,030.43 | \$4,118.76 | \$15,339.21 | \$1,071.56 | \$3,991.96 | \$29,595.09 |
|-----------------------------|----------|------------|----------|----------|--------|------------|------------|-------------|------------|------------|-------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 296.51 | 1,751.52 | 619.73 | 375.41 | 0.00 | 2,030.43 | 4,118.76 | 15,339.21 | 1,071.56 | 3,991.96 | \$29,595.09 |
| TOTAL DEDUCTIONS | 5.96 | 35.05 | 12.44 | 7.51 | 0.00 | 40.63 | 82.35 | 308.09 | 21.42 | 79.86 | \$593.31 |

COMMENTS

SANDY FISH

PAGE: 1

CONTINUED ON NEXT PAGE

GEORGE KAITSA SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | DARST JOINT DITCH | JONES DITCH | DE GOOD DITCH | TEETS DITCH | OTTAWA DITCH | HOWISON TRI COUNTY DIT | SCIOTO RESERVE H SEC 4 PH 11A&B | IGHLAND LAKES E SEC 15 DITCH | | SCIOTO RESERVE SEC1 PH7,8 DITC | TOTAL |
|-----------------------------|----------------------|-------------|---------------|--------------|----------------|---------------------------|------------------------------------|---------------------------------|----------------|-----------------------------------|---------------------|
| | 11-011 | 11-012 | 11-013 | 11-014 | 11-015 | 11-016 | 11-017 | 11-018 | 11-019 | 11-020 | |
| SPECIAL ASSESSMENTS | 235.98 | 2,553.44 | 1,599.55 | 27.03 | 0.00 | 2,461.41 | 1,129.68 | 62.52 | 568.04 | 965.47 | \$9,603.12 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 235.98 | 2,553.44 | 1,599.55 | 27.03 | 0.00 | 2,461.41 | 1,129.68 | 62.52 | 568.04 | 965.47 | \$9,603.12 |
| TOTAL DIGITALD TIGHT | 200.00 | 2,000.44 | 1,000.00 | 27.00 | 0.00 | 2,401.41 | 1,120.00 | 02.02 | 000.04 | 000.47 | ψ5,000.12 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 4.63 | 50.11 | 31.38 | 0.53 | 0.00 | 48.27 | 22.14 | 1.24 | 11.00 | 18.90 | \$188.20 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 4.63 | 50.11 | 31.38 | 0.53 | 0.00 | 48.27 | 22.14 | 1.24 | 11.00 | 18.90 | \$188.20 |
| BALANCES | 231.35 | 2,503.33 | 1,568.17 | 26.50 | 0.00 | 2,413.14 | 1,107.54 | 61.28 | 557.04 | 946.57 | \$9,414.92 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$231.35 | \$2,503.33 | \$1,568.17 | \$26.50 | \$0.00 | \$2,413.14 | \$1,107.54 | \$61.28 | \$557.04 | \$946.57 | \$9,414.92 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$29,595.09 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$39,010.01 PAGE |
| | | | GI | EORGE KAITSA | | | S | ANDY FISH | | | |
| SIGNA | TURE OF OFFICER | 1 | | | COUNTY AUDITOR | | | | DEPUTY AUDITOR | ? | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

PAGE: 3

10210 - DELAWARE COUNTY

| SOURCE OF RECEIPTS | ABBEY KNOLL SEC 4 PH A,B | | HERBERT LAWRENCE DITCH | | SCIOTO RESERVE SEC4 PH12 DITCH TO | WIN ACRES DITCH | NORTON JOINT DITCH 445 | | NORTH ORANGE SEC 1 PH2 PT A&B | GLEN OAK SEC 3 PH A,B DITCH | TOTAL |
|-----------------------------|-----------------------------|------------|---------------------------|---------------|--------------------------------------|-----------------|---------------------------|------------|----------------------------------|--------------------------------|---------------------|
| | 11-021 | 11-022 | 11-023 | 11-024 | 11-025 | 11-026 | 11-027 | 11-028 | 11-029 | 11-030 | |
| SPECIAL ASSESSMENTS | 0.00 | 1,862.67 | 673.69 | 0.00 | 9.01 | 139.72 | 0.00 | 0.00 | 288.70 | 1,855.41 | \$4,829.20 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 200 | 4.000.07 | 070.00 | 0.00 | 0.04 | 400.70 | 0.00 | 0.00 | 000.70 | 4.055.44 | \$4,000.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 1,862.67 | 673.69 | 0.00 | 9.01 | 139.72 | 0.00 | 0.00 | 288.70 | 1,855.41 | \$4,829.20 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 36.54 | 13.25 | 0.00 | 0.18 | 2.73 | 0.00 | 0.00 | 5.66 | 36.57 | \$94.93 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 36.54 | 13.25 | 0.00 | 0.18 | 2.73 | 0.00 | 0.00 | 5.66 | 36.57 | \$94.93 |
| BALANCES | 0.00 | 1,826.13 | 660.44 | 0.00 | 8.83 | 136.99 | 0.00 | 0.00 | 283.04 | 1,818.84 | \$4,734.27 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$1,826.13 | \$660.44 | \$0.00 | \$8.83 | \$136.99 | \$0.00 | \$0.00 | \$283.04 | \$1,818.84 | \$4,734.27 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$39,010.01 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$43,744.28 PAGE |
| | | | | GEORGE KAITSA | | | c | SANDY FISH | | | |
| SIG | NATURE OF OFFICE | ER | | | COUNTY AUDITOR | | <u> </u> | | DEPUTY AUDITOR | 1 | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

PAGE: 4

10210 - DELAWARE COUNTY

| SOURCE OF RECEIPTS | GREEN MEADOWS HOLDING BASIN DT | WOODLAND GLEN SEC 2 | DELQ DELAWARE COUNTY SEWER | BECKER DITCH NO 800 | DELQ SEWER SCIOTO RESERVE | INDIAN RUN DITCH | SEC2,3 PH2,3 PT A&B | KOEPPEL DITCH 43 | VINMAR FARMS SEC1 DITCH | WALNUT WOODS SEC 2 DITCH | TOTAL |
|-----------------------------|-----------------------------------|------------------------|-------------------------------|------------------------|------------------------------|------------------|------------------------|------------------|----------------------------|-----------------------------|------------------------|
| | 11-031 | 11-032 | 11-033 | 11-034 | 11-035 | 11-036 | 11-037 | 11-038 | 11-039 | 11-040 | |
| SPECIAL ASSESSMENTS | 41.14 | 1,613.97 | 103,955.37 | 563.09 | 0.00 | 9,100.60 | 1,569.60 | 6,226.07 | 915.20 | 562.95 | \$124,547.99 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 41.14 | 1,613.97 | 103,955.37 | 563.09 | 0.00 | 9,100.60 | 1,569.60 | 6,226.07 | 915.20 | 562.95 | \$124,547.99 |
| TOTAL DISTRIBUTIONS | 41.14 | 1,013.97 | 103,933.37 | 363.09 | 0.00 | 9,100.60 | 1,369.60 | 6,226.07 | 915.20 | 302.93 | \$124,547.99 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.82 | 31.78 | 2,015.62 | 11.04 | 0.00 | 178.56 | 30.46 | 121.30 | 18.00 | 11.07 | \$2,418.65 |
| DTAC | 0.00 | 0.00 | 88.11 | 0.00 | 0.00 | 4.61 | 0.00 | 0.00 | 0.00 | 0.00 | \$92.72 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.82 | 31.78 | 2,103.73 | 11.04 | 0.00 | 183.17 | 30.46 | 121.30 | 18.00 | 11.07 | \$2,511.37 |
| BALANCES | 40.32 | 1,582.19 | 101,851.64 | 552.05 | 0.00 | 8,917.43 | 1,539.14 | 6,104.77 | 897.20 | 551.88 | \$122,036.62 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$40.32 | \$1,582.19 | \$101,851.64 | \$552.05 | \$0.00 | \$8,917.43 | \$1,539.14 | \$6,104.77 | \$897.20 | \$551.88 | \$122,036.62 |
| COMMENTS | | | | | | | | F | ROM PREV. PAG | E: | \$43,744.28 |
| | | | | | | | | S | SUBTOTAL | CONTINUED ON NEX | \$165,780.90 T PAGE |
| | | | | GEORGE KAITSA | | | : | SANDY FISH | | | |
| SIGN | NATURE OF OFFICE | ER | | | COUNTY AUDITOR | ₹ | - | | DEPUTY AUDITOR | | |

DATE: 8/13/2024 10210 - DELAWARE COUNTY

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 5

GEORGE KAITSA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | SHERMAN LAKES SEC1 PH A,B DITC | HARBOR POINTE SEC 5 DITCH | STONES THROW DITCH | CARTER JOINT COUNTY DITCH | HIGH PARK CTR LOT 4924 DITCH | JOHNSON JOINT COUNTY DITCH CA | LHOUN DITCH 54 | DELINQ SAN SEWER | MILEY GROUP DITCH | ESTATES OF GLEN OAK SEC3 PH B | TOTA |
|-----------------------------|-----------------------------------|------------------------------|-----------------------|------------------------------|---------------------------------|----------------------------------|----------------|---------------------|----------------------|----------------------------------|------------------------|
| | 11-041 | 11-042 | 11-043 | 11-044 | 11-045 | 11-046 | 11-048 | 11-049 | 11-050 | 11-051 | |
| SPECIAL ASSESSMENTS | 650.65 | 431.85 | 894.08 | 7,660.53 | 888.45 | 0.00 | 1,251.90 | 173,215.58 | 123.40 | 33.01 | \$185,149.4 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 650.65 | 431.85 | 894.08 | 7,660.53 | 888.45 | 0.00 | 1,251.90 | 173,215.58 | 123.40 | 33.01 | \$185,149.4 |
| TOTAL DISTRIBUTIONS | 030.03 | 431.03 | 094.00 | 7,000.55 | 000.43 | 0.00 | 1,231.90 | 173,213.30 | 123.40 | 33.01 | \$105,145.4 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 12.60 | 8.40 | 17.52 | 144.28 17.00 | 17.42 0.00 | 0.00 | 24.56 | 3,370.68 112.38 | 2.42 | 0.66 0.00 | \$3,598.54 \$129.38 |
| 2770 | 0.00 | 0.00 | 0.00 | 17.00 | 0.00 | 0.00 | 0.00 | 112.00 | 0.00 | 0.00 | Ψ120.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 12.60 | 8.40 | 17.52 | 161.28 | 17.42 | 0.00 | 24.56 | 3,483.06 | 2.42 | 0.66 | \$3,727.92 |
| BALANCES | 638.05 | 423.45 | 876.56 | 7,499.25 | 871.03 | 0.00 | 1,227.34 | 169,732.52 | 120.98 | 32.35 | \$181,421.53 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$638.05 | \$423.45 | \$876.56 | \$7,499.25 | \$871.03 | \$0.00 | \$1,227.34 | \$169,732.52 | \$120.98 | \$32.35 | \$181,421.53 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGI | ! : | \$165,780.90 |
| | | | | | | | | s | UBTOTAL | CONTINUED ON NEX | \$347,202.43 |

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS SPECIAL ASSESSMENTS LESS REIMBURSEMENTS HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 11-052 402.50 0.00 0.00 0.00 0.00 | 11-056 8,386.01 0.00 0.00 0.00 0.00 | 11-057 679.77 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 11-064 5,800.92 0.00 0.00 0.00 0.00 | 11-069 85,937.92 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 11-100 254.40 0.00 0.00 0.00 0.00 | 11-101 304.52 0.00 0.00 0.00 0.00 | 11-102 835.34 0.00 0.00 0.00 0.00 | \$102,601.38 0.00 0.00 0.00 0.00 |
|--|--|--|--|--|--|---|--|--|--|--|--|
| LESS REIMBURSEMENTS HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 0.00 0.00 402.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 0.00 402.50 | 0.00 | 0.00 | | | | | | | | |
| TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES | 402.50 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEDUCTIONS AUD. AND TREA. FEES | | 8,386.01 | | | | | | | | | |
| DEDUCTIONS AUD. AND TREA. FEES | | 8,386.01 | 679.77 | 0.00 | 5,000,00 | 85,937.92 | 0.00 | 254.40 | 304.52 | 835.34 | \$102,601.38 |
| AUD. AND TREA. FEES | 8 00 | | 679.77 | 0.00 | 5,800.92 | 85,937.92 | 0.00 | 254.40 | 304.52 | 835.34 | \$102,001.38 |
| | 8 NO | | | | | | | | | | |
| | 0.00 | 164.44 | 13.33 | 0.00 | 113.73 | 1,673.42 | 0.00 | 4.96 | 6.03 | 16.27 | \$2,000.18 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 8.00 | 164.44 | 13.33 | 0.00 | 113.73 | 1,673.42 | 0.00 | 4.96 | 6.03 | 16.27 | \$2,000.18 |
| BALANCES | 394.50 | 8,221.57 | 666.44 | 0.00 | 5,687.19 | 84,264.50 | 0.00 | 249.44 | 298.49 | 819.07 | \$100,601.20 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$394.50 | \$8,221.57 | \$666.44 | \$0.00 | \$5,687.19 | \$84,264.50 | \$0.00 | \$249.44 | \$298.49 | \$819.07 | \$100,601.20 |
| COMMENTS | | | | | | | | 1 | FROM PREV. PAGE: | : | \$347,202.43 |
| | | | | | | | | ; | SUBTOTAL | ONTINUED ON NEXT | \$447,803.63 PAGE |
| | | | | GEORGE KAITSA | | | c | SANDY FISH | | | |
| SIGNAT | TURE OF OFFICE | R | <u>.</u> | | UNTY AUDITOR | _ | <u> </u> | | DEPUTY AUDITOR | . | |

SIGNATURE OF OFFICER

PAGE: 7 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | ERBROOK DITCH PH 3 | BIG BEAR FARMS DITCH 2 PT 2 | LOCH LOMOND SHI PARK SUB DITCH 2 | ERBROOK DITCH PH 4 | WALKER WOODS DITCH 6 | OAK CREEK EAST DITCH SEC 2 | HARVEST WIND DITCH PH 3 | HIGHLAND LAKES F E. DITCH 11-2 | PARKSHORE DITCH SEC 3 | HEATHER GLEN SUB DITCH | TOTA |
|----------------------------------|-----------------------|--------------------------------|-------------------------------------|-----------------------|-------------------------|-------------------------------|----------------------------|-----------------------------------|--------------------------|---------------------------|--------------|
| SOUNCE OF RECEIPTO | 11-103 | 11-104 | 11-105 | 11-106 | 11-107 | 11-108 | 11-109 | 11-110 | 11-111 | 11-112 | |
| SPECIAL ASSESSMENTS | 0.00 | 653.49 | 233.26 | 1,102.30 | 982.96 | 1,193.13 | 258.30 | 24.08 | 520.52 | 263.68 | \$5,231.72 |
| EOO DEIMOUDOEMENTO | | | | | | | | | | | |
| .ESS REIMBURSEMENTS HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | 653.49 | 233.26 | 1,102.30 | 982.96 | 1,193.13 | 258.30 | 24.08 | 520.52 | 263.68 | \$5,231.72 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 12.24 | 4.57 | 21.62 | 19.36 | 23.49 | 5.10 | 0.48 | 10.08 | 5.12 | \$102.00 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| FOTAL DEDUCTIONS | 0.00 | 12.24 | 4.57 | 21.62 | 19.36 | 23.49 | 5.10 | 0.48 | 10.08 | 5.12 | \$102.00 |
| BALANCES | 0.00 | 641.25 | 228.69 | 1 000 60 | 963.60 | 1 160 64 | 253.20 | 23.60 | 510.44 | 258.56 | \$5,129.60 |
| BALANCES | 0.00 | 041.25 | 228.69 | 1,080.68 | 963.60 | 1,169.64 | 253.20 | 23.60 | 510.44 | 258.56 | \$5,129.00 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$641.25 | \$228.69 | \$1,080.68 | \$963.60 | \$1,169.64 | \$253.20 | \$23.60 | \$510.44 | \$258.56 | \$5,129.66 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | : | \$447,803.63 |
| | | | | | | | | \$ | SUBTOTAL | CONTINUED ON NEXT | \$452,933.29 |

COUNTY AUDITOR

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| | BRYN MAWR AT | VILL OF OAK CRK | MEADOWS SEC 1 | WALKER WOODS | CHESHIRE COVE | SCIOTO RES 2-1,2 | SCIOTO RES 4-1,2 V | VILSHIRE ESTATES | SHERBROOK PH 6 MED | ALLION EST 10- | |
|--|-------------------|-----------------|---------------|---------------|----------------|------------------|--------------------|------------------|--------------------|----------------|------------------------|
| SOURCE OF RECEIPTS | DEL 2-1,2 DITCH | 10-A,B DITCH | DITCH | SEC 7-1 DITCH | PH 1 DITCH | DITCH | DITCH | 3-1 DITCH | DITCH | 1 DITCH | TOTAL |
| | 11-113 | 11-114 | 11-115 | 11-116 | 11-117 | 11-118 | 11-119 | 11-120 | 11-121 | 11-122 | |
| SPECIAL ASSESSMENTS | 1,438.96 | 19.53 | 2,401.60 | 820.58 | 1,803.51 | 1,090.38 | 1,557.99 | 211.65 | 0.00 | 1,175.07 | \$10,519.27 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL NEIMBUNGEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 1,438.96 | 19.53 | 2,401.60 | 820.58 | 1,803.51 | 1,090.38 | 1,557.99 | 211.65 | 0.00 | 1,175.07 | \$10,519.27 |
| TOTAL DISTRIBUTIONS | 1,436.90 | 19.55 | 2,401.60 | 620.36 | 1,603.31 | 1,090.36 | 1,557.99 | 211.05 | 0.00 | 1,175.07 | \$10,519.27 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 27.92 0.00 | 0.38 0.00 | 47.12 0.00 | 16.12 0.00 | 35.38 0.00 | 21.35 0.00 | 30.69 1.91 | 4.20 0.00 | 0.00 0.00 | 23.26 0.00 | \$206.42 \$1.91 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 27.92 | 0.38 | 47.12 | 16.12 | 35.38 | 21.35 | 32.60 | 4.20 | 0.00 | 23.26 | \$208.33 |
| BALANCES | 1,411.04 | 19.15 | 2,354.48 | 804.46 | 1,768.13 | 1,069.03 | 1,525.39 | 207.45 | 0.00 | 1,151.81 | \$10,310.94 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,411.04 | \$19.15 | \$2,354.48 | \$804.46 | \$1,768.13 | \$1,069.03 | \$1,525.39 | \$207.45 | \$0.00 | \$1,151.81 | \$10,310.94 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE: | | \$452,933.29 |
| | | | | | | | | | SUBTOTAL | ITINUED ON NEX | \$463,244.23 T PAGE |
| | | | | OFODOF KAITOS | | | | ANDV FIGUR | | | |
| SIGN | IATURE OF OFFICE | FR | - | GEORGE KAITSA | COUNTY AUDITO | R | <u>s</u> | SANDY FISH | DEPUTY AUDITOR | | |
| SIGN | INTOINE OF OFFICE | -11 | | ' | COUNTY AUDITOR | 1. | | | סבי פון עסטווטע | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 9

| | WALKER WOODS 2- HIG | HLAND LAKES N | VILLAGE AT ALUM SH | IELLBARK RIDGE WA | LKER WOODS 3- | HORSESHOE RUN | BIG BEAR FARMS | CHESHIRE 3-1 | CHESHIRE 3-2 BA | INBRIDGE MILLS | |
|-----------------------------|---------------------|---------------|--------------------|-------------------|---------------|---------------|----------------|--------------|-----------------|-----------------|----------------------|
| SOURCE OF RECEIPTS | 2 DITCH | 6-1 DITCH | CRK SEC 3 DITC | PH 4 DITCH | 2 DITCH | DITCH | SEC 8 DITCH | DITCH | DITCH | PH 2 DITCH | TOTAL |
| | 11-123 | 11-124 | 11-125 | 11-126 | 11-128 | 11-129 | 11-131 | 11-132 | 11-133 | 11-134 | |
| SPECIAL ASSESSMENTS | 543.75 | 25.31 | 1,297.61 | 1,111.37 | 327.32 | 1,312.43 | 916.55 | 0.00 | 1,107.34 | 606.06 | \$7,247.74 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 543.75 | 25.31 | 1,297.61 | 1,111.37 | 327.32 | 1,312.43 | 916.55 | 0.00 | 1,107.34 | 606.06 | \$7,247.74 |
| | | | , | , | | , | | | , | | . , |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 10.75 | 0.55 | 25.68 | 21.87 | 6.17 | 25.74 | 17.87 | 0.00 | 21.84 | 11.70 | \$142.17 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 10.75 | 0.55 | 25.68 | 21.87 | 6.17 | 25.74 | 17.87 | 0.00 | 21.84 | 11.70 | \$142.17 |
| TOTAL DEDOCTIONS | 10.75 | 0.55 | 25.00 | 21.07 | 0.17 | 25.74 | 17.07 | 0.00 | 21.04 | 11.70 | ψ1 42. 17 |
| BALANCES | 533.00 | 24.76 | 1,271.93 | 1,089.50 | 321.15 | 1,286.69 | 898.68 | 0.00 | 1,085.50 | 594.36 | \$7,105.57 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$533.00 | \$24.76 | \$1,271.93 | \$1,089.50 | \$321.15 | \$1,286.69 | \$898.68 | \$0.00 | \$1,085.50 | \$594.36 | \$7,105.57 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE: | | \$463,244.23 |
| | | | | | | | | s | UBTOTAL CO | NTINUED ON NEXT | \$470,349.80 PAGE |
| | | | GE | ORGE KAITSA | | | S | ANDY FISH | | | |

COUNTY AUDITOR

DEPUTY AUDITOR

0.00

0.00

0.00

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

NON BUSINESS CREDIT

OWNER OCCUPIED CREDIT

TOTAL REIMBURSEMENTS

WALKER WOODS PIATT MEADOWS VILLAGE AT ALUM RIVERBEND SEC 2 SHERBROOK PH 5 HIGHLAND LAKES E TARTAN FIELDS PH TARTAN FIELDS PH ESTATES SEC 8 WALKER WOODS **SOURCE OF RECEIPTS** DITCH **SEC 4 DITCH** PH 1,2 DITCH **CRK SEC 4 DITC** DITCH DITCH 14-1 DITCH 14-18 DITCH 8-11 DITCH 10-1 DITCH TOTAL 11-135 11-136 11-137 11-139 11-140 11-143 11-144 11-145 11-146 11-148 SPECIAL ASSESSMENTS 397.12 939.64 1,049.40 974.91 1,303.67 1,019.90 0.00 3,644.16 954.45 500.55 \$10,783.80 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

| TOTAL DISTRIBUTIONS | 397.12 | 939.64 | 1,049.40 | 974.91 | 1,303.67 | 1,019.90 | 0.00 | 3,644.16 | 954.45 | 500.55 | \$10,783.80 |
|--|--------|--------|----------|--------|----------|----------|------|----------|--------|--------|-------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 7.72 | 17.73 | 20.24 | 19.20 | 25.57 | 20.30 | 0.00 | 71.18 | 18.75 | 9.88 | \$210.57 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | \$0.25 |

| NET DISTRIBUTIONS | \$389.40 | \$921.91 | \$1,029.16 | \$955.71 | \$1,278.10 | \$999.60 | \$0.00 | \$3,572.73 | \$935.70 | \$490.67 | \$10,572.98 |
|-----------------------------|----------|----------|------------|----------|------------|----------|--------|------------|----------|----------|-------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 389.40 | 921.91 | 1,029.16 | 955.71 | 1,278.10 | 999.60 | 0.00 | 3,572.73 | 935.70 | 490.67 | \$10,572.98 |
| TOTAL DEDUCTIONS | 7.72 | 17.73 | 20.24 | 19.20 | 25.57 | 20.30 | 0.00 | 71.43 | 18.75 | 9.88 | \$210.82 |

FROM PREV. PAGE: COMMENTS \$470,349.80

> SUBTOTAL \$480,922.78

CONTINUED ON NEXT PAGE

PAGE: 10

0.00

0.00

0.00

0.00

0.00

0.00

GEORGE KAITSA SANDY FISH SIGNATURE OF OFFICER DEPUTY AUDITOR **COUNTY AUDITOR**

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | WALKER WOODS I SEC 11 DITCH | HIGHLAND LAKES E 14-2 DITCH | BIG BEAR FARMS SEC 9 DITCH | RIVERBEND SEC 3 SC DITCH | IOTO RESERVE 3- 1&2 DITCH | PLUM ESTATES DITCH | RESERVE 1&2 DITCH | WALKER WOODS SEC 8 DITCH | ESTATES SEC 9 DITCH | RIVERBEND SUB SEC 1-1 DITCH | TOTAL | |
|--|--------------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|-----------------------|----------------------|-----------------------------|------------------------|--------------------------------|------------------------|--|
| | 11-149 | 11-150 | 11-151 | 11-152 | 11-153 | 11-154 | 11-155 | 11-156 | 11-157 | 11-158 | | |
| SPECIAL ASSESSMENTS | 136.92 | 577.69 | 0.00 | 764.11 | 1,495.36 | 0.00 | 1,312.38 | 482.48 | 613.86 | 1,977.93 | \$7,360.73 | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL NEIMBONGLIMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL DISTRIBUTIONS | 136.92 | 577.69 | 0.00 | 764.11 | 1,495.36 | 0.00 | 1,312.38 | 482.48 | 613.86 | 1,977.93 | \$7,360.73 | |
| TOTAL DISTRIBUTIONS | 130.92 | 311.09 | 0.00 | 704.11 | 1,495.50 | 0.00 | 1,312.30 | 402.40 | 013.00 | 1,977.93 | \$1,500.75 | |
| DEDUCTIONS | | | | | | | | | | | | |
| AUD. AND TREA. FEES | 2.66 | 11.48 | 0.00 | 14.42 | 28.86 | 0.00 | 25.76 | 9.62 | 11.96 | 39.02 | \$143.78 | |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | |
| | | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 2.66 | 11.48 | 0.00 | 14.42 | 28.86 | 0.00 | 25.76 | 9.62 | 11.96 | 39.02 | \$143.78 | |
| BALANCES | 134.26 | 566.21 | 0.00 | 749.69 | 1,466.50 | 0.00 | 1,286.62 | 472.86 | 601.90 | 1,938.91 | \$7,216.95 | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | |
| NET DISTRIBUTIONS | \$134.26 | \$566.21 | \$0.00 | \$749.69 | \$1,466.50 | \$0.00 | \$1,286.62 | \$472.86 | \$601.90 | \$1,938.91 | \$7,216.95 | |
| COMMENTS | | | | | | | | ı | ROM PREV. PAGE | i: | \$480,922.78 | |
| | | | | | | | | : | SUBTOTAL | CONTINUED ON NEXT | \$488,139.73 T PAGE | |
| | | | | GEORGE KAITSA | | | : | SANDY FISH | | | | |
| SIGNATURE OF OFFICER | | | | COUNTY AUDITOR | | | | DEPUTY AUDITOR | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 12

DEPUTY AUDITOR

| SOURCE OF RECEIPTS | LIBERTY LAKES SEC 3 DITCH | BERKSHIRE DEV SECTION 1 DITCH | SOUTH DITCH WIL | LSHIRE ESTATES 3-2 DITCH | ESTATES 10-2 DITCH | SHERWOOD DITCH MAINTENANCE | SHERBROOK PH 7 DITCH | U.S. RT 23/POWELL RETAIL CTR D | SUMMERWOOD SEC 1 DITCH | RIVERBEND SEC 4 PH 1,2 DITCH | TOTAL |
|---------------------------------------|------------------------------|----------------------------------|-----------------|-----------------------------|-----------------------|-------------------------------|-------------------------|-----------------------------------|---------------------------|---------------------------------|----------------------|
| · · · · · · · · · · · · · · · · · · · | 11-159 | 11-160 | 11-161 | 11-162 | 11-163 | 11-164 | 11-165 | 11-166 | 11-167 | 11-168 | |
| SPECIAL ASSESSMENTS | 601.88 | 387.27 | 109.72 | 0.00 | 306.46 | 817.89 | 50.99 | 2,283.14 | 1,261.64 | 52.08 | \$5,871.07 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 601.88 | 387.27 | 109.72 | 0.00 | 306.46 | 817.89 | 50.99 | 2,283.14 | 1,261.64 | 52.08 | \$5,871.07 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 11.89 | 7.59 | 2.15 | 0.00 | 6.02 | 16.06 | 1.01 | 44.76 | 24.56 | 1.02 | \$115.06 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 11.89 | 7.59 | 2.15 | 0.00 | 6.02 | 16.06 | 1.01 | 44.76 | 24.56 | 1.02 | \$115.06 |
| TOTAL DEDUCTIONS | 11.09 | 7.59 | 2.15 | 0.00 | 6.02 | 10.00 | 1.01 | 44.70 | 24.50 | 1.02 | \$115.00 |
| BALANCES | 589.99 | 379.68 | 107.57 | 0.00 | 300.44 | 801.83 | 49.98 | 2,238.38 | 1,237.08 | 51.06 | \$5,756.01 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$589.99 | \$379.68 | \$107.57 | \$0.00 | \$300.44 | \$801.83 | \$49.98 | \$2,238.38 | \$1,237.08 | \$51.06 | \$5,756.01 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$488,139.73 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$493,895.74 PAGE |
| | | | <u>GE</u> | ORGE KAITSA | | | | SANDY FISH | | | |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | ABBEY KNOLL SEC 1,2 DITCH | MEADOWS SUB DITCH | RIVERBEND SUB SEC 1 PH 1,2 DIT | HIGHLAND LAKES N SEC 6 PH 2 DI | HARVEST WIND PH 4 DITCH | WALKER WOOD SEC 9 DITCH | WALKER WOOD SEC 7 PH 2 DITCH | WILSHIRE SEC 4 DITCH | THE SHORES SEC S | SUMMERFIELD VILL SEC2 PH1-3 DI | TOTAL |
|----------------------------------|------------------------------|----------------------|-----------------------------------|-----------------------------------|----------------------------|----------------------------|---------------------------------|-------------------------|------------------|-----------------------------------|----------------------|
| | 11-170 | 11-171 | 11-172 | 11-173 | 11-174 | 11-175 | 11-176 | 11-177 | 11-178 | 11-179 | |
| SPECIAL ASSESSMENTS | 2,079.00 | 74.79 | 412.16 | 0.00 | 0.00 | 313.51 | 1,289.22 | 0.00 | 1,144.77 | 0.00 | \$5,313.45 |
| LESS REIMBURSEMENTS | 2.22 | 0.00 | | 2.22 | 0.00 | | 0.00 | 0.00 | | 2.22 | 0.00 |
| HOMESTEAD NON BUSINESS CREDIT | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 2,079.00 | 74.79 | 412.16 | 0.00 | 0.00 | 313.51 | 1,289.22 | 0.00 | 1,144.77 | 0.00 | \$5,313.45 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 40.80 0.00 | 1.51 0.00 | 8.05 0.00 | 0.00 0.00 | 0.00 0.00 | 6.17 0.00 | 25.32 0.00 | 0.00 0.00 | 22.46 0.00 | 0.00 0.00 | \$104.31 \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 40.80 | 1.51 | 8.05 | 0.00 | 0.00 | 6.17 | 25.32 | 0.00 | 22.46 | 0.00 | \$104.31 |
| BALANCES | 2,038.20 | 73.28 | 404.11 | 0.00 | 0.00 | 307.34 | 1,263.90 | 0.00 | 1,122.31 | 0.00 | \$5,209.14 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$2,038.20 | \$73.28 | \$404.11 | \$0.00 | \$0.00 | \$307.34 | \$1,263.90 | \$0.00 | \$1,122.31 | \$0.00 | \$5,209.14 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$493,895.74 |
| | | | | | | | | | SUBTOTAL | ONTINUED ON NEXT | \$499,104.88 PAGE |
| | | | | GEORGE KAITSA | | | 5 | SANDY FISH | | | |
| SIG | NATURE OF OFFICE | R | - | | COUNTY AUDITOR | | _ | | DEPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | HARVEST WIND PH 6 SEC 1 DITCH | HARBOR POINTE SEC 1 DITCH | WALKER WOOD SEC 12 DITCH | SHERBROOK PH 8 DITCH | CHESHIRE SEC3 PT3 D | SCIOTO RES SEC 2 PH 3,4 DITCH | SCIOTO RES SEC 4 1 PH3-4 | TARTAN FIELDS PH 12-13 DITCH | PIATT MEADOWS SEC 2 PH 1-3 DIT | SCIOTO RESERVE SEC 1 PH 3 DITC | TOTAL |
|-----------------------------|----------------------------------|------------------------------|-----------------------------|-------------------------|------------------------|----------------------------------|-----------------------------|---------------------------------|-----------------------------------|-----------------------------------|------------------------|
| OCCHOL OF RECENT TO | 11-180 | 11-181 | 11-182 | 11-183 | 11-184 | 11-185 | 11-186 | 11-187 | 11-188 | 11-189 | |
| SPECIAL ASSESSMENTS | 1,783.64 | 1,193.40 | 402.61 | 0.00 | 534.33 | 1,125.27 | 45.46 | 755.46 | 10.92 | 0.00 | \$5,851.09 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 170001 | 4 400 40 | 400.04 | 0.00 | 504.00 | 4.405.07 | 15-10 | to | 42.00 | | 45.054.00 |
| TOTAL DISTRIBUTIONS | 1,783.64 | 1,193.40 | 402.61 | 0.00 | 534.33 | 1,125.27 | 45.46 | 755.46 | 10.92 | 0.00 | \$5,851.09 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 35.02 | 23.40 | 7.50 | 0.00 | 10.53 | 21.39 | 0.88 | 14.85 | 0.21 | 0.00 | \$113.78 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 35.02 | 23.40 | 7.50 | 0.00 | 10.53 | 21.39 | 0.88 | 14.85 | 0.21 | 0.00 | \$113.78 |
| BALANCES | 1,748.62 | 1,170.00 | 395.11 | 0.00 | 523.80 | 1,103.88 | 44.58 | 740.61 | 10.71 | 0.00 | \$5,737.31 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,748.62 | \$1,170.00 | \$395.11 | \$0.00 | \$523.80 | \$1,103.88 | \$44.58 | \$740.61 | \$10.71 | \$0.00 | \$5,737.31 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$499,104.88 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$504,842.19 T PAGE |
| | | | | GEORGE KAITSA | | | S | ANDY FISH | | | |
| SIGN | NATURE OF OFFICE | R | • | | COUNTY AUDITOR | 8 | <u></u> | | DEPUTY AUDITOR | 3 | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | HARVEST WIND PH H | | HIGHLAND HILLS AT THE LAKES SE | WALKER WOOD SEC 13 DITCH | CORP CTR PH 2 C | OLD STATE FARMS SEC 1 DITCH | DORNOCH SEC 2 DITCH | ESTATES SEC 3 DITCH | WALKER WOODS 10-2 DITCH | ABBEY KNOLL SEC 3 PH 1&2 DITCH | TOTAL |
|-----------------------------|-------------------|------------|-----------------------------------|-------------------------------|-----------------|--------------------------------|------------------------|------------------------|----------------------------|-----------------------------------|-----------------------|
| OCCINCT OF RECEIP 10 | 11-190 | 11-191 | 11-192 | 11-193 | 11-194 | 11-195 | 11-196 | 11-197 | 11-198 | 11-199 | |
| SPECIAL ASSESSMENTS | 3,198.96 | 1,106.95 | 25.55 | 1,057.34 | 474.38 | 1,122.54 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,985.72 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 3,198.96 | 4 400 05 | 25.55 | 4.057.24 | 474.38 | 4 400 54 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,985.72 |
| TOTAL DISTRIBUTIONS | 3,198.96 | 1,106.95 | 25.55 | 1,057.34 | 474.38 | 1,122.54 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,985.72 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 62.64 | 21.71 | 0.51 | 20.76 | 9.30 | 21.77 | 0.00 | 0.00 | 0.00 | 0.00 | \$136.69 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 62.64 | 21.71 | 0.51 | 20.76 | 9.30 | 21.77 | 0.00 | 0.00 | 0.00 | 0.00 | \$136.69 |
| BALANCES | 3,136.32 | 1,085.24 | 25.04 | 1,036.58 | 465.08 | 1,100.77 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,849.03 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$3,136.32 | \$1,085.24 | \$25.04 | \$1,036.58 | \$465.08 | \$1,100.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,849.03 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$504,842.19 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$511,691.22 「PAGE |
| | | | (| SEORGE KAITSA | | | S | SANDY FISH | | | |
| SIGN | NATURE OF OFFICER | ₹ | _ | COUNTY AUDITOR DEPUTY AUDITOR | | | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | SCIOTO RESERVE W SEC 4 PH 7 DITC | /ILSHIRE ESTATES SEC 5 PH 1&2 | VILLAGE AT ALUM CREEK SEC 5 | RATTLESNAKE RIDGE DITCH | SLANE RIDGE DITCH | WALKER WOOD SEC 14 DITCH | WALKER WOOD SEC 5 DITCH | SCIOTO RESERVE SEC 1 PH 4 DITC | SCIOTO RESERVE SEC 3 PH 3&4 DI | | TOTAL |
|--------------------------------|-------------------------------------|----------------------------------|--------------------------------|----------------------------|----------------------|-----------------------------|----------------------------|-----------------------------------|-----------------------------------|-------------------|--------------|
| | 11-200 | 11-201 | 11-202 | 11-203 | 11-204 | 11-205 | 11-206 | 11-207 | 11-208 | 11-209 | |
| SPECIAL ASSESSMENTS | 0.00 | 836.45 | 1,142.32 | 735.00 | 960.90 | 502.49 | 218.54 | 709.46 | 1,168.49 | 1,040.24 | \$7,313.89 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 020.45 | 4.442.22 | 725.00 | 000.00 | 500.40 | 240.54 | 700.40 | 4.400.40 | 4.040.24 | 67.242.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 836.45 | 1,142.32 | 735.00 | 960.90 | 502.49 | 218.54 | 709.46 | 1,168.49 | 1,040.24 | \$7,313.89 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 16.27 | 22.63 | 14.40 | 18.00 | 9.80 | 4.34 | 14.06 | 22.78 | 20.43 | \$142.71 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 16.27 | 22.63 | 14.40 | 18.00 | 9.80 | 4.34 | 14.06 | 22.78 | 20.43 | \$142.71 |
| TOTAL DEDUCTIONS | 0.00 | 10.27 | 22.03 | 14.40 | 16.00 | 9.60 | 4.34 | 14.06 | 22.70 | 20.43 | \$142.71 |
| BALANCES | 0.00 | 820.18 | 1,119.69 | 720.60 | 942.90 | 492.69 | 214.20 | 695.40 | 1,145.71 | 1,019.81 | \$7,171.18 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$820.18 | \$1,119.69 | \$720.60 | \$942.90 | \$492.69 | \$214.20 | \$695.40 | \$1,145.71 | \$1,019.81 | \$7,171.18 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$511,691.22 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$518,862.40 |
| | | | | | | | | | | CONTINUED ON NEX | IAGE |
| | | | <u>G</u> | SEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNATURE OF OFFICER COUNTY AU | | | | | | | • | | DEPUTY AUDITOR | ? | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 17

| SOURCE OF RECEIPTS | WEDGEWOOD SEC 10 DITCH | | HARBOR POINTE | | AUGUSTA WOODS | | | | | HIGHLAND LAKES E | TOTAL |
|--|---------------------------|----------|------------------|---------------|---------------|------------|------------|------------------|--------------|-------------------|----------------------|
| SOURCE OF RECEIPTS | | III SE | SEC 2 PH 1&2 DIT | PH A&B DITCH | SEC 2 DITCH | 2&3 DITCH | | 1 DITCH | SEC 2 | SEC 11 PT4&5 | TOTAL |
| | 11-210 | 11-211 | 11-212 | 11-213 | 11-214 | 11-215 | 11-216 | 11-217 | 11-218 | 11-219 | |
| SPECIAL ASSESSMENTS | 415.75 | 1,000.56 | 18.17 | 926.17 | 465.92 | 3,722.05 | 1,106.17 | 0.00 | 258.63 | 607.20 | \$8,520.62 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 415.75 | 1,000.56 | 18.17 | 926.17 | 465.92 | 3,722.05 | 1,106.17 | 0.00 | 258.63 | 607.20 | \$8,520.62 |
| TOTAL DISTRIBUTIONS | 415.75 | 1,000.56 | 10.17 | 920.17 | 400.92 | 3,722.05 | 1,106.17 | 0.00 | 258.03 | 607.20 | \$6,520.62 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 8.14 | 19.68 | 0.36 | 17.72 | 9.15 | 72.93 | 21.44 | 0.00 | 5.11 | 11.88 | \$166.41 |
| DTAC | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$1.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 8.14 | 19.68 | 0.36 | 18.72 | 9.15 | 72.93 | 21.44 | 0.00 | 5.11 | 11.88 | \$167.41 |
| BALANCES | 407.61 | 980.88 | 17.81 | 907.45 | 456.77 | 3,649.12 | 1,084.73 | 0.00 | 253.52 | 595.32 | \$8,353.21 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$407.61 | \$980.88 | \$17.81 | \$907.45 | \$456.77 | \$3,649.12 | \$1,084.73 | \$0.00 | \$253.52 | \$595.32 | \$8,353.21 |
| COMMENTS | | | | | | | | FROM PREV. PAGE: | \$518,862.40 | | |
| | | | | | | | | : | SUBTOTAL | CONTINUED ON NEXT | \$527,215.61 PAGE |
| | | | | | | | | | • | | |
| , <u> </u> | | | | GEORGE KAITSA | | | | SANDY FISH | | | |

COUNTY AUDITOR

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| | | | SHERBROOK PH 9 | HIGHLAND LAKES | | | | SCIOTO RESERVE | WOODLAND HALL | NORTH ORANGE | |
|--|--|---------------|----------------|----------------|---------------|--------------|---------------|-----------------|----------------|------------------|------------------------|
| SOURCE OF RECEIPTS | DITCH | DITCH | DITCH | PH 3 DI | PH1 DIT | PH2 DIT | SEC 2 DITCH | SEC 4 PH 5&6 DI | SEC 1 DITCH | | TOTAL |
| | 11-221 | 11-222 | 11-223 | 11-224 | 11-225 | 11-226 | 11-228 | 11-229 | 11-231 | 11-232 | |
| SPECIAL ASSESSMENTS | 670.50 | 593.86 | 853.81 | 505.96 | 524.03 | 0.00 | 754.25 | 0.00 | 557.44 | 153.78 | \$4,613.63 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL KLIMBOKSLINLATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 670.50 | 593.86 | 853.81 | 505.96 | 524.03 | 0.00 | 754.25 | 0.00 | 557.44 | 153.78 | \$4,613.63 |
| | | | | | | | | | | | , , |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 13.00 0.00 | 11.50 0.00 | 16.50 1.08 | 9.80 0.00 | 10.15 0.00 | 0.00 0.00 | 14.70 0.00 | 0.00 0.00 | 10.82 0.00 | 3.03 0.00 | \$89.50 \$1.08 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 13.00 | 11.50 | 17.58 | 9.80 | 10.15 | 0.00 | 14.70 | 0.00 | 10.82 | 3.03 | \$90.58 |
| BALANCES | 657.50 | 582.36 | 836.23 | 496.16 | 513.88 | 0.00 | 739.55 | 0.00 | 546.62 | 150.75 | \$4,523.05 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$657.50 | \$582.36 | \$836.23 | \$496.16 | \$513.88 | \$0.00 | \$739.55 | \$0.00 | \$546.62 | \$150.75 | \$4,523.05 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$527,215.61 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$531,738.66 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR | | | | | | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 19

| SOURCE OF RECEIPTS | SHELLBARK RIDGE WII PH 2 DITCH | LLOW BEND SEC 1 DITCH | MEADOWS SEC 3 DITCH | DORNOCH SEC 3 DITCH | SCIOTO RESERVE SEC 3 PH 5 DITC | HIGHLANDS NO 3 DITCH | VILLAGE AT ALUM CREEK SEC 6 DI | SCIOTO RESERVE SEC 4 PH 8 DITC | SCIOTO RESERVE SEC 1 PH 5&6 DI | WEDGEWOOD PARK DITCH | TOTA |
|-----------------------------|-----------------------------------|--------------------------|------------------------|------------------------|-----------------------------------|-------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------|--------------|
| OCCINCE OF RECEIF TO | 11-233 | 11-234 | 11-235 | 11-236 | 11-237 | 11-238 | 11-239 | 11-240 | 11-241 | 11-242 | |
| SPECIAL ASSESSMENTS | 725.09 | 757.26 | 1,914.06 | 407.66 | 589.00 | 759.45 | 20.66 | 278.40 | 622.83 | 2,658.96 | \$8,733.3 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 725.09 | 757.26 | 1,914.06 | 407.66 | 589.00 | 759.45 | 20.66 | 278.40 | 622.83 | 2,658.96 | \$8,733.3 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 14.26 | 14.65 | 37.26 | 7.99 | 11.18 | 14.85 | 0.40 | 5.40 | 12.09 | 52.36 | \$170.44 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 4400 | 44.05 | 97.90 | 7.00 | 44.40 | 4405 | 0.40 | 5.10 | 40.00 | 50.00 | 0470.4 |
| TOTAL DEDUCTIONS | 14.26 | 14.65 | 37.26 | 7.99 | 11.18 | 14.85 | 0.40 | 5.40 | 12.09 | 52.36 | \$170.4 |
| BALANCES | 710.83 | 742.61 | 1,876.80 | 399.67 | 577.82 | 744.60 | 20.26 | 273.00 | 610.74 | 2,606.60 | \$8,562.93 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$710.83 | \$742.61 | \$1,876.80 | \$399.67 | \$577.82 | \$744.60 | \$20.26 | \$273.00 | \$610.74 | \$2,606.60 | \$8,562.93 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | : | \$531,738.66 |
| | | | | | | | | | SUBTOTAL | ONTINUED ON NEXT | \$540,301.59 |

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | SELDOM SEEN PH | RIVERS EDGE AT GEI ALUM CREEK SEC | NOA FARMS SEC 2 DITCH | HIGHLAND HILLS AT THE LAKES3-1 | PARK AT GREIF DITCH | NORTH ORANGE SEC 3 PH 1 DITC | VILLAGES OF OAK CREEK PH 11 | MEADOWS SEC 2 DITCH | GRAND OAK CONDOMINIUMS | GENOA FARMS SEC 3 PH A&B DITCH | TOTAL |
|-----------------------------|------------------|--------------------------------------|--------------------------|-----------------------------------|------------------------|---------------------------------|--------------------------------|------------------------|------------------------|-----------------------------------|------------------------|
| OCCINCT OF RECENT FO | 11-243 | 11-244 | 11-245 | 11-246 | 11-247 | 11-248 | 11-249 | 11-251 | 11-254 | 11-258 | |
| SPECIAL ASSESSMENTS | 574.86 | 595.68 | 0.00 | 1,418.26 | 951.07 | 23.69 | 0.00 | 870.00 | 37.12 | 0.00 | \$4,470.68 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 574.86 | 595.68 | 0.00 | 1,418.26 | 951.07 | 23.69 | 0.00 | 870.00 | 37.12 | 0.00 | \$4,470.68 |
| TOTAL DISTRIBUTIONS | 374.60 | 393.06 | 0.00 | 1,410.20 | 951.07 | 23.09 | 0.00 | 870.00 | 37.12 | 0.00 | \$4,470.00 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 11.18 | 11.76 | 0.00 | 27.90 | 18.89 | 0.46 | 0.00 | 17.00 | 0.71 | 0.00 | \$87.90 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 11.18 | 11.76 | 0.00 | 27.90 | 18.89 | 0.46 | 0.00 | 17.00 | 0.71 | 0.00 | \$87.90 |
| BALANCES | 563.68 | 583.92 | 0.00 | 1,390.36 | 932.18 | 23.23 | 0.00 | 853.00 | 36.41 | 0.00 | \$4,382.78 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$563.68 | \$583.92 | \$0.00 | \$1,390.36 | \$932.18 | \$23.23 | \$0.00 | \$853.00 | \$36.41 | \$0.00 | \$4,382.78 |
| COMMENTS | | | | | | | | ı | ROM PREV. PAG | E: | \$540,301.59 |
| | | | | | | | | \$ | SUBTOTAL | CONTINUED ON NEXT | \$544,684.37 F PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | NATURE OF OFFICE | ER | - | | COUNTY AUDITOR | 2 | DEPUTY AUDITOR | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | WILLOW BEND SEC 2 DITCH | SCIOTO RESERVE SEC 4 PH 10 DIT | GLEN OAK SEC 2 PH A&B DIT | RIVERS EDGE AT M ALUM CRK SEC 2 | | HARBOR POINTE SEC 3 PH A&B DIT | WILSHIRE ESTATES SEC 6 PH A&B | WALNUT WOODS SEC 1 DITCH | SCIOTO RESERVE SEC 4 PH 9 DITC | NORTH ORANGE SEC 2 PH 2 | TOTAL |
|--|----------------------------|-----------------------------------|------------------------------|------------------------------------|---------------|-----------------------------------|----------------------------------|-----------------------------|-----------------------------------|----------------------------|------------------------|
| | 11-259 | 11-260 | 11-261 | 11-262 | 11-263 | 11-264 | 11-265 | 11-266 | 11-267 | 11-268 | |
| SPECIAL ASSESSMENTS | 537.48 | 38.36 | 1,174.69 | 618.70 | 1,764.37 | 873.67 | 1,935.33 | 200.00 | 677.26 | 834.01 | \$8,653.87 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7677E TEIMEGNOEMENTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 537.48 | 38.36 | 1,174.69 | 618.70 | 1,764.37 | 873.67 | 1,935.33 | 200.00 | 677.26 | 834.01 | \$8,653.87 |
| | | | | | | | | | | | |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 10.44 0.00 | 0.76 0.00 | 23.01 0.00 | 12.31 0.00 | 34.81 0.00 | 17.15 0.00 | 38.30 0.00 | 3.92 0.00 | 13.15 0.00 | 16.22 0.00 | \$170.07 \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 10.44 | 0.76 | 23.01 | 12.31 | 34.81 | 17.15 | 38.30 | 3.92 | 13.15 | 16.22 | \$170.07 |
| BALANCES | 527.04 | 37.60 | 1,151.68 | 606.39 | 1,729.56 | 856.52 | 1,897.03 | 196.08 | 664.11 | 817.79 | \$8,483.80 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$527.04 | \$37.60 | \$1,151.68 | \$606.39 | \$1,729.56 | \$856.52 | \$1,897.03 | \$196.08 | \$664.11 | \$817.79 | \$8,483.80 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$544,684.37 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$553,168.17 T PAGE |
| | | | | GEORGE KAITSA | | | ; | SANDY FISH | | | |
| SIGI | NATURE OF OFFICE | R | - | | OUNTY AUDITOR | ₹ | DEPUTY AUDITOR | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | PLACE SEC 2 | CAMBRIDGE SUBDIVISION DITCH | GLEN OAK SEC 1 DITCH | ESTATES OF GLEN OAK SEC 1 PH A | ESTATES OF GLEN OAK SEC 1 PH B | SHEFFIELD PARK SEC 1 DITCH | HARVEST WIND PH 7 SEC 2 DITCH | SHERMAN LAKES SEC 2 | HIDDEN COVE DITCH | PARK PLACE VILLAG | TOTAL |
|-----------------------------|--------------|--------------------------------|-------------------------|-----------------------------------|-----------------------------------|-------------------------------|----------------------------------|------------------------|----------------------|----------------------|------------------------|
| COCKOL OF REGENTO | 11-269 | 11-270 | 11-271 | 11-272 | 11-273 | 11-274 | 11-275 | 11-276 | 11-277 | 11-278 | |
| SPECIAL ASSESSMENTS | 310.80 | 3,748.34 | 977.55 | 381.51 | 334.08 | 1,009.36 | 1,205.40 | 34.02 | 604.12 | 235.21 | \$8,840.39 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 240.00 | 2.740.24 | 077.55 | 204.54 | 224.00 | 4.000.20 | 4 205 40 | 24.02 | 004.42 | 205.24 | \$0.040.20 |
| TOTAL DISTRIBUTIONS | 310.80 | 3,748.34 | 977.55 | 381.51 | 334.08 | 1,009.36 | 1,205.40 | 34.02 | 604.12 | 235.21 | \$8,840.39 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 6.10 0.00 | 73.26 0.00 | 19.11 0.00 | 7.42 0.00 | 6.48 0.00 | 19.98 0.00 | 23.84 0.00 | 0.69 0.00 | 11.88 0.00 | 4.64 0.00 | \$173.40 \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 6.10 | 73.26 | 19.11 | 7.42 | 6.48 | 19.98 | 23.84 | 0.69 | 11.88 | 4.64 | \$173.40 |
| DALANOEO | 004.70 | 0.075.00 | 252.44 | 074.00 | 007.00 | | 4 404 50 | 20.00 | 500.04 | 000 57 | ** *** *** |
| BALANCES | 304.70 | 3,675.08 | 958.44 | 374.09 | 327.60 | 989.38 | 1,181.56 | 33.33 | 592.24 | 230.57 | \$8,666.99 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$304.70 | \$3,675.08 | \$958.44 | \$374.09 | \$327.60 | \$989.38 | \$1,181.56 | \$33.33 | \$592.24 | \$230.57 | \$8,666.99 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE: | 1 | \$553,168.17 |
| | | | | | | | | s | UBTOTAL | ONTINUED ON NEXT | \$561,835.16 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNATURE OF OFFICER | | | | | COUNTY AUDITOR | ? | - | | EPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | ESTATES OF GLEN | WOODLAND GLEN | MEADOWS SEC 1 DITCH | WILLOW SPRINGS NORTH SEC 2 | WEDGEWOOD SEC | HARBOR POINTE SEC 4 PH A&B | GRAND OAK SEC 2 | | ZIMMERMAN DITCH | WILSON-ROSSO- LOWE DITCH | TOTAL |
|--|-----------------|---------------|------------------------|-------------------------------|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------------------|------------------------|
| SOURCE OF RECEIPTS | 11-279 | 11-280 | 11-281 | 11-282 | | 11-284 | | | | 11-288 | TOTAL |
| | | | | | | | | | | | |
| SPECIAL ASSESSMENTS | 552.50 | 1,369.93 | 692.72 | 1,583.23 | 1,979.63 | 1,433.60 | 1,318.60 | 1,271.87 | 494.86 | 236.77 | \$10,933.71 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD NON BUSINESS CREDIT | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 552.50 | 1,369.93 | 692.72 | 1,583.23 | 1,979.63 | 1,433.60 | 1,318.60 | 1,271.87 | 494.86 | 236.77 | \$10,933.71 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 10.92 | 26.94 | 13.76 | 30.80 | 38.94 | 28.00 | 25.84 | 24.92 | 9.72 | 4.65 | \$214.49 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 10.92 | 26.94 | 13.76 | 30.80 | 38.94 | 28.00 | 25.84 | 24.92 | 9.72 | 4.65 | \$214.49 |
| BALANCES | 541.58 | 1,342.99 | 678.96 | 1,552.43 | 1,940.69 | 1,405.60 | 1,292.76 | 1,246.95 | 485.14 | 232.12 | \$10,719.22 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$541.58 | \$1,342.99 | \$678.96 | \$1,552.43 | \$1,940.69 | \$1,405.60 | \$1,292.76 | \$1,246.95 | \$485.14 | \$232.12 | \$10,719.22 |
| COMMENTS | | | | | | | | | FROM PREV. PAGI | E: | \$561,835.16 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$572,554.38 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR | | | | | | | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | DELAWARE RUN DITCH MAINT | MEADOW SEC 1 WIL DITCH | LOW BEND SEC 3 DITCH | ORCHARD LAKES PH 1,2,3 DITCH | HIGHLAND LAKES E SEC4,PH2-5 DI | EST OF GLEN OAK SEC4 PH A DITC | CROSS CREEK SEC3B DITCH FAR | OLDE STATE | VINMAR FARMS SEC2 DITCH | ESTATES SEC1 DITCH | TOTAL |
|-----------------------------|-----------------------------|---------------------------|-------------------------|------------------------------|-----------------------------------|-----------------------------------|--------------------------------|---------------|----------------------------|-----------------------|------------------------|
| | 11-294 | 11-295 | 11-296 | 11-297 | 11-298 | 11-299 | 11-300 | 11-301 | 11-302 | 11-303 | |
| SPECIAL ASSESSMENTS | 2,129.19 | 581.04 | 777.96 | 3,286.08 | 78.37 | 1,120.81 | 0.00 | 946.06 | 1,105.17 | 2,127.24 | \$12,151.92 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 2.120.10 | 581.04 | 777.96 | 2 200 00 | 78.37 | 4 420 94 | 0.00 | 946.06 | 4.405.47 | 2 4 2 7 2 4 | \$42.454.02 |
| TOTAL DISTRIBUTIONS | 2,129.19 | 581.04 | 777.90 | 3,286.08 | 16.31 | 1,120.81 | 0.00 | 946.06 | 1,105.17 | 2,127.24 | \$12,151.92 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 41.77 0.00 | 11.40 0.00 | 15.33 0.00 | 63.49 0.00 | 1.58 0.00 | 21.26 0.09 | 0.00 0.00 | 18.66 0.00 | 21.78 0.00 | 41.80 0.00 | \$237.07 \$0.09 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 41.77 | 11.40 | 15.33 | 63.49 | 1.58 | 21.35 | 0.00 | 18.66 | 21.78 | 41.80 | \$237.16 |
| BALANCES | 2,087.42 | 569.64 | 762.63 | 3,222.59 | 76.79 | 1,099.46 | 0.00 | 927.40 | 1,083.39 | 2,085.44 | \$11,914.76 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$2,087.42 | \$569.64 | \$762.63 | \$3,222.59 | \$76.79 | \$1,099.46 | \$0.00 | \$927.40 | \$1,083.39 | \$2,085.44 | \$11,914.76 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | i: | \$572,554.38 |
| | | | | | | | | s | SUBTOTAL C | ONTINUED ON NEXT | \$584,469.14 T PAGE |
| | | | <u>(</u> | GEORGE KAITSA | | | SA | NDY FISH | | | |
| SIGN | _ | (| COUNTY AUDITOR | 3 | <u></u> | | EPUTY AUDITOR | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | SUMMIT HOMES DITCH | LIGHTHOUSE CENTER DITCH | HIDDEN RAVINES DITCH | DORNOCH SEC4 DITCH | RAVINES OF ALUM CREEK DITCH | OLDEFIELD ESTATES DITCH | ESTATES SEC1 DITC | HIGHLAND LAKES PH6 DIT | HIGHLAND LAKES PH4 DIT | SHORES SEC13 DITCH | TOTAL |
|--|-----------------------|----------------------------|-------------------------------------|-----------------------|--------------------------------|----------------------------|----------------------|---------------------------|---------------------------|-----------------------|--------------------|
| | 11-304 | 11-305 | 11-306 | 11-307 | 11-308 | 11-309 | 11-310 | 11-311 | 11-312 | 11-313 | |
| SPECIAL ASSESSMENTS | 0.00 | 1,417.84 | 14.39 | 0.00 | 3,417.30 | 3,247.57 | 1,761.90 | 569.80 | 0.00 | 757.30 | \$11,186.10 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL KEIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 1,417.84 | 14.39 | 0.00 | 3,417.30 | 3,247.57 | 1,761.90 | 569.80 | 0.00 | 757.30 | \$11,186.10 |
| | | ., | | | 2, | -, | ., | | | | ***,****** |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 0.00 0.00 | 27.81 0.00 | 0.28 0.00 | 0.00 0.00 | 66.81 0.00 | 63.92 0.00 | 34.65 0.00 | 11.20 0.00 | 0.00 0.00 | 14.84 0.00 | \$219.51 \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 27.81 | 0.28 | 0.00 | 66.81 | 63.92 | 34.65 | 11.20 | 0.00 | 14.84 | \$219.51 |
| BALANCES | 0.00 | 1,390.03 | 14.11 | 0.00 | 3,350.49 | 3,183.65 | 1,727.25 | 558.60 | 0.00 | 742.46 | \$10,966.59 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$1,390.03 | \$14.11 | \$0.00 | \$3,350.49 | \$3,183.65 | \$1,727.25 | \$558.60 | \$0.00 | \$742.46 | \$10,966.59 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | Ε: | \$584,469.14 |
| | | | SUBTOTAL \$5 CONTINUED ON NEXT PAGE | | | \$595,435.73 T PAGE | | | | | |
| | | | | | | | | | ` | CIIOLD ON ILA | |
| SIGN | ATURE OF OFFICER | R | <u>(</u> | GEORGE KAITSA | COUNTY AUDITOR | <u> </u> | | SANDY FISH | DEPUTY AUDITOR | | |
| 0.0 | | | | | | | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| | PARK SEC2 PH A,B | | MEADOWS SEC2 | | PARKSHORE SEC | | FOOR CONCRETE | | VILLAGE AT NORTH | SLATE CREEK | |
|--|------------------|-----------------|--------------|----------------|---------------|---------------|---------------|----------------|------------------|------------------|----------------------|
| SOURCE OF RECEIPTS | DIT | SEC2 PHA,B DITC | DITCH | DITCH | 1,2,4 DITCH | AVONLEA DITCH | | WINDSONG DITCH | | DITCH | TOTAL |
| | 11-314 | 11-315 | 11-316 | 11-317 | 11-318 | 11-319 | 11-320 | 11-321 | 11-323 | 11-324 | |
| SPECIAL ASSESSMENTS | 2,855.16 | 0.00 | 604.34 | 1,959.45 | 2,290.87 | 1,493.10 | 521.79 | 891.47 | 30.56 | 3,981.62 | \$14,628.36 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REINBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.055.40 | 2.00 | 20101 | 4.050.45 | 2 000 07 | 4.400.40 | | 224.47 | 20.50 | 2021.00 | 444.000 |
| TOTAL DISTRIBUTIONS | 2,855.16 | 0.00 | 604.34 | 1,959.45 | 2,290.87 | 1,493.10 | 521.79 | 891.47 | 30.56 | 3,981.62 | \$14,628.36 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 56.07 | 0.00 | 11.89 | 38.64 | 44.88 | 29.34 | 10.23 | 17.48 | 0.65 | 78.01 | \$287.19 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 56.07 | 0.00 | 11.89 | 38.64 | 44.88 | 29.34 | 10.23 | 17.48 | 0.65 | 78.01 | \$287.19 |
| BALANCES | 2,799.09 | 0.00 | 592.45 | 1,920.81 | 2,245.99 | 1,463.76 | 511.56 | 873.99 | 29.91 | 3,903.61 | \$14,341.17 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$2,799.09 | \$0.00 | \$592.45 | \$1,920.81 | \$2,245.99 | \$1,463.76 | \$511.56 | \$873.99 | \$29.91 | \$3,903.61 | \$14,341.17 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$595,435.73 |
| | | | | | | | | | SUBTOTAL | ONTINUED ON NEXT | \$609,776.90 PAGE |
| | | | G | SEORGE KAITSA | | | | SANDY FISH | | | |
| SIGI | NATURE OF OFFICE | _ | | COUNTY AUDITOR | 1 | • | | DEPUTY AUDITOR | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | GLEN OAK SEC 4 DITCH | PARK SEC 2D DITCH | WILSHIRE SEC 7 DITCH | ESTATES SEC 3 DITCH | BUCKEYE READY MIX DITCH | NORTHWEST STORAGE DITCH | BOULDER RIDGE DITCH | | SCIOTO RESERVE EXPAN SEC1 PH A | DEVELOPMENT DITCH | TOTAL | | |
|---|-------------------------|----------------------|-------------------------|------------------------|----------------------------|----------------------------|------------------------|----------------|-----------------------------------|----------------------|------------------------|--|--|
| | 11-325 | 11-326 | 11-327 | 11-328 | 11-329 | 11-330 | 11-331 | 11-332 | 11-333 | 11-334 | | | |
| SPECIAL ASSESSMENTS | 503.70 | 1,470.95 | 2,115.17 | 1,903.44 | 603.65 | 0.00 | 990.36 | 0.00 | 444.15 | 57.11 | \$8,088.53 | | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 503.70 | 1,470.95 | 2,115.17 | 1,903.44 | 603.65 | 0.00 | 990.36 | 0.00 | 444.15 | 57.11 | \$8,088.53 | | |
| DEDUCTIONS | | | | | | | | | | | | | |
| AUD. AND TREA. FEES | 9.90 | 28.00 | 40.60 | 37.52 | 11.83 | 0.00 | 19.32 | 0.00 | 8.70 | 1.12 | \$156.99 | | |
| DTAC | 0.00 | 0.00 | 2.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$2.91 | | |
| | | | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 9.90 | 28.00 | 43.51 | 37.52 | 11.83 | 0.00 | 19.32 | 0.00 | 8.70 | 1.12 | \$159.90 | | |
| BALANCES | 493.80 | 1,442.95 | 2,071.66 | 1,865.92 | 591.82 | 0.00 | 971.04 | 0.00 | 435.45 | 55.99 | \$7,928.63 | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | | |
| NET DISTRIBUTIONS | \$493.80 | \$1,442.95 | \$2,071.66 | \$1,865.92 | \$591.82 | \$0.00 | \$971.04 | \$0.00 | \$435.45 | \$55.99 | \$7,928.63 | | |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | ! : | \$609,776.90 | | |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$617,705.53 Г PAGE | | |
| | | | | SEORGE KAITSA | | | ; | SANDY FISH | | | | | |
| SIGN | IATURE OF OFFICER | 2 | - | | COUNTY AUDITOR | ? | _ | DEPUTY AUDITOR | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | BROOKSHIRE BANQUET DITCH | SCIOTO RESERVE EXP SEC 1 PH B | POLARIS SELF STORAGE DITCH | A.D. FARROW DITCH | SELDOM SEEN DITCH | SHEFFIELD PARK SEC2 PH A DITCH | SUMMERWOOD EXTENSION DITCH | ST GEORGES COURT DITCH | ABBEY KNOLL SEC 5 PH A DITCH | ALUM CROSSING SEC 1 DITCH | TOTAL |
|-----------------------------|-----------------------------|----------------------------------|-------------------------------|----------------------|----------------------|-----------------------------------|-------------------------------|---------------------------|---------------------------------|------------------------------|----------------------|
| | 11-335 | 11-336 | 11-337 | 11-338 | 11-339 | 11-340 | 11-341 | 11-342 | 11-343 | 11-344 | |
| SPECIAL ASSESSMENTS | 217.33 | 3,898.92 | 45.82 | 191.07 | 1,293.06 | 1,795.15 | 3,664.22 | 14.70 | 1,058.40 | 4,295.06 | \$16,473.73 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 217.33 | 3,898.92 | 45.82 | 191.07 | 1,293.06 | 1,795.15 | 3,664.22 | 14.70 | 1,058.40 | 4,295.06 | \$16,473.73 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 4.26 | 75.32 | 0.90 | 3.75 | 25.20 | 34.79 | 71.96 | 0.29 | 20.58 | 83.78 | \$320.83 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 4.26 | 75.32 | 0.90 | 3.75 | 25.20 | 34.79 | 71.96 | 0.29 | 20.58 | 83.78 | \$320.83 |
| BALANCES | 213.07 | 3,823.60 | 44.92 | 187.32 | 1,267.86 | 1,760.36 | 3,592.26 | 14.41 | 1,037.82 | 4,211.28 | \$16,152.90 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$213.07 | \$3,823.60 | \$44.92 | \$187.32 | \$1,267.86 | \$1,760.36 | \$3,592.26 | \$14.41 | \$1,037.82 | \$4,211.28 | \$16,152.90 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E : | \$617,705.53 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$633,858.43 PAGE |
| | | | G | EORGE KAITSA | | | 9 | ANDY FISH | | | |
| SIGN | ATURE OF OFFICE | R | <u></u> | | OUNTY AUDITOR | ? | <u></u> | | DEPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | PARK SEC2 PH C DITCH | NORTH ORANGE SEC3 PH2 PT C DIT | WILLOW SPRINGS NORTH SEC 1 DIT | TARTAN FIELDS PH 21 DITCH | LIBERTY VILLAGE SEC 1 DITCH | WHISPER TRACE | | SCIOTO RESERVE DITC | | ESTATES AT MEDALLION DITCH | TOTAL |
|--|-------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------------------|---------------|---------------|------------------------|----------------|----------------------------|------------------------|
| | 11-345 | 11-346 | 11-347 | 11-348 | 11-349 | 11-350 | 11-351 | 11-352 | 11-353 | 11-354 | |
| SPECIAL ASSESSMENTS | 796.74 | 681.11 | 1,866.89 | 2,678.13 | 2,415.80 | 914.81 | 1,219.76 | 1,203.54 | 2,180.73 | 822.25 | \$14,779.76 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.55 | 0.60 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 796.74 | 681.11 | 1,866.89 | 2,678.13 | 2,415.80 | 914.81 | 1,219.76 | 1,203.54 | 2,180.73 | 822.25 | \$14,779.76 |
| TOTAL DISTRIBUTIONS | 790.74 | 001.11 | 1,000.09 | 2,076.13 | 2,415.60 | 914.61 | 1,219.70 | 1,203.54 | 2,160.73 | 622.23 | \$14,779.76 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 15.54 0.00 | 13.41 0.00 | 36.63 0.00 | 51.55 0.00 | 45.88 0.00 | 17.94 0.00 | 23.79 0.00 | 23.10 0.00 | 42.78 0.03 | 16.17 0.00 | \$286.79 \$0.03 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 15.54 | 13.41 | 36.63 | 51.55 | 45.88 | 17.94 | 23.79 | 23.10 | 42.81 | 16.17 | \$286.82 |
| BALANCES | 781.20 | 667.70 | 1,830.26 | 2,626.58 | 2,369.92 | 896.87 | 1,195.97 | 1,180.44 | 2,137.92 | 806.08 | \$14,492.94 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$781.20 | \$667.70 | \$1,830.26 | \$2,626.58 | \$2,369.92 | \$896.87 | \$1,195.97 | \$1,180.44 | \$2,137.92 | \$806.08 | \$14,492.94 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | GE: | \$633,858.43 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$648,351.37 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | ATURE OF OFFIC | ER | | | COUNTY AUDITOR | R | | | DEPUTY AUDITO | R | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 30

DEPUTY AUDITOR

| SOURCE OF RECEIPTS | SCIOTO RESERVE DITCH | WILLOW BEND SA | AGE CREEK SEC4 PH B DITCH | TARTAN FIELDS 20B DITCH | | GOLF VILLAGE N | CROSSING S SEC 1 DIT | OLENTANGY FALLS SEC 1 DITCH | | VILLAGE SEC 1A DIT | TOTAL |
|-----------------------------|-------------------------|----------------|------------------------------|----------------------------|------------|----------------|-------------------------|--------------------------------|----------------|-----------------------|------------------------|
| | 11-355 | 11-357 | 11-358 | 11-359 | 11-360 | 11-361 | 11-362 | 11-363 | 11-364 | 11-365 | |
| SPECIAL ASSESSMENTS | 877.95 | 541.95 | 353.57 | 728.42 | 2,110.20 | 1,228.82 | 2,127.72 | 2,000.11 | 1,685.78 | 5,539.30 | \$17,193.82 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 877.95 | 541.95 | 353.57 | 728.42 | 2,110.20 | 1,228.82 | 2,127.72 | 2,000.11 | 1,685.78 | 5,539.30 | \$17,193.82 |
| TOTAL DISTRIBUTIONS | 077.55 | 341.55 | 333.37 | 720.42 | 2,110.20 | 1,220.02 | 2,127.72 | 2,000.11 | 1,000.70 | 0,000.00 | ψ17,133.0 <u>2</u> |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 17.10 | 10.65 | 6.93 | 14.28 | 40.68 | 24.11 | 41.14 | 38.95 | 33.17 | 107.27 | \$334.28 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 17.10 | 10.65 | 6.93 | 14.28 | 40.68 | 24.11 | 41.14 | 38.95 | 33.17 | 107.27 | \$334.28 |
| BALANCES | 860.85 | 531.30 | 346.64 | 714.14 | 2,069.52 | 1,204.71 | 2,086.58 | 1,961.16 | 1,652.61 | 5,432.03 | \$16,859.54 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$860.85 | \$531.30 | \$346.64 | \$714.14 | \$2,069.52 | \$1,204.71 | \$2,086.58 | \$1,961.16 | \$1,652.61 | \$5,432.03 | \$16,859.54 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$648,351.37 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$665,210.91 T PAGE |
| | | | <u>(</u> | GEORGE KAITSA | | | | SANDY FISH | | | |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 31

DEPUTY AUDITOR

| SOURCE OF RECEIPTS | | CHESHIRE WOODS ESTA SEC1 DITCH LAI | KE SHORE DITCH | CROSSINGS SEC5 DITCH | SRI SAIBABA TEMPLE DITCH | RIVERBEND SEC2 LOT 7014 DITCH | PROFES VILLAGE DITCH | CROSSINGS SEC4 DITCH | CHESHIRE SEC1 DITCH | RIVERBY 2,3,4 DITCH | TOTAL |
|-----------------------------|------------|---------------------------------------|----------------|-------------------------|-----------------------------|----------------------------------|-------------------------|-------------------------|------------------------|------------------------|----------------------|
| OCCINCT OF RECENT TO | 11-366 | 11-367 | 11-368 | 11-369 | 11-370 | 11-371 | 11-372 | 11-373 | 11-374 | 11-375 | |
| SPECIAL ASSESSMENTS | 1,441.15 | 1,404.04 | 1,662.16 | 3,191.52 | 153.00 | 72.56 | 1,041.70 | 2,165.32 | 658.80 | 2,311.70 | \$14,101.95 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 1,441.15 | 1,404.04 | 1,662.16 | 3,191.52 | 153.00 | 72.56 | 1,041.70 | 2,165.32 | 658.80 | 2,311.70 | \$14,101.95 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 27.30 | 27.58 | 32.45 | 61.51 | 3.00 | 1.42 | 20.42 | 42.46 | 12.96 | 45.14 | \$274.24 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$274.24 \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 27.30 | 27.58 | 32.45 | 61.51 | 3.00 | 1.42 | 20.42 | 42.46 | 12.96 | 45.14 | \$274.24 |
| | 21.00 | 21.00 | 02.10 | 0 | 0.00 | 2 | 201.12 | .2.10 | .2.00 | 10.11 | 4 == . |
| BALANCES | 1,413.85 | 1,376.46 | 1,629.71 | 3,130.01 | 150.00 | 71.14 | 1,021.28 | 2,122.86 | 645.84 | 2,266.56 | \$13,827.71 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,413.85 | \$1,376.46 | \$1,629.71 | \$3,130.01 | \$150.00 | \$71.14 | \$1,021.28 | \$2,122.86 | \$645.84 | \$2,266.56 | \$13,827.71 |
| COMMENTS | | | | | | | | ı | FROM PREV. PAGE | i: | \$665,210.91 |
| | | | | | | | | : | SUBTOTAL C | ONTINUED ON NEXT | \$679,038.62 PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | · | ONTINOED ON NEXT | FAGL |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| | GWINNER DITCH | | PRIMMER MAIN | COOMER JOINT | | OLD KINGSTON | | | BS&KSTORAGE SUF | | |
|-----------------------------|------------------|------------------|--------------|-----------------|----------------|--------------|----------|------------|-----------------|-----------------|------------------------|
| SOURCE OF RECEIPTS | | IITH DITCH MAINT | DITCH MAINT | CTY DITCH MAINT | | DITCH MAINT | MAINT | | DITCH MAINT | MAINT | TOTAL |
| | 11-376 | 11-377 | 11-378 | 11-379 | 11-380 | 11-381 | 11-382 | 11-383 | 11-384 | 11-385 | |
| SPECIAL ASSESSMENTS | 354.88 | 197.37 | 1,035.17 | 71.22 | 0.00 | 3,258.96 | 164.72 | 5,624.13 | 41.69 | 191.25 | \$10,939.39 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 254.00 | 407.27 | 4.025.47 | 74.00 | 0.00 | 2.250.00 | 404.70 | 5 (24.42 | 44.00 | 104.25 | £40.020.20 |
| TOTAL DISTRIBUTIONS | 354.88 | 197.37 | 1,035.17 | 71.22 | 0.00 | 3,258.96 | 164.72 | 5,624.13 | 41.69 | 191.25 | \$10,939.39 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 6.97 | 3.86 | 20.00 | 1.40 | 0.00 | 63.90 | 3.23 | 110.38 | 0.82 | 3.75 | \$214.31 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 6.97 | 3.86 | 20.00 | 1.40 | 0.00 | 63.90 | 3.23 | 112.51 | 0.82 | 3.75 | \$216.44 |
| BALANCES | 347.91 | 193.51 | 1,015.17 | 69.82 | 0.00 | 3,195.06 | 161.49 | 5,511.62 | 40.87 | 187.50 | \$10,722.95 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$347.91 | \$193.51 | \$1,015.17 | \$69.82 | \$0.00 | \$3,195.06 | \$161.49 | \$5,511.62 | \$40.87 | \$187.50 | \$10,722.95 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE: | | \$679,038.62 |
| | | | | | | | | \$ | SUBTOTAL CON | ITINUED ON NEXT | \$689,761.57 F PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | ATURE OF OFFICER | | - | | COUNTY AUDITOR | | • | | DEPUTY AUDITOR | | |

10210 - DELAWARE COUNTY

PAGE: 33

DEPUTY AUDITOR

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | BOULEVARD DITCH MAINT | CROSSING SEC7 DITCH | FARMS DITCH MAINT | BUCKEYE DATA DITCH MAINT | 1,2,3A,7 LCTR DITCH | VINMAR FARMS 3A&B DITCH MAINT | SCHOOL DITCH MAINT SE | NORTH ORANGE C1 PH1 LOT 5578 | GLEN OAK SEC 6 F | IIGHLAND LAKES N SEC3 DITCH MA | TOTAL |
|-----------------------------|--------------------------|------------------------|----------------------|-----------------------------|------------------------|----------------------------------|--------------------------|---------------------------------|------------------|-----------------------------------|----------------------|
| BOOKOL OF REDLIFTO | 11-386 | 11-387 | 11-388 | 11-389 | 11-390 | 11-391 | 11-393 | 11-394 | 11-395 | 11-396 | |
| SPECIAL ASSESSMENTS | 208.95 | 349.93 | 1,623.67 | 2,448.40 | 2,936.80 | 1,436.45 | 427.38 | 387.94 | 2,233.82 | 2,898.67 | \$14,952.01 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 208.95 | 349.93 | 1,623.67 | 2,448.40 | 2,936.80 | 1,436.45 | 427.38 | 387.94 | 2,233.82 | 2,898.67 | \$14,952.01 |
| | 200.00 | 0.0.00 | 1,020.01 | 2, | 2,000.00 | 1,100.10 | .27.00 | 307.101 | 2,200.02 | 2,000.01 | V. 1,002101 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 3.98 4.28 | 6.86 0.00 | 31.79 0.00 | 48.01 0.00 | 57.57 0.00 | 28.18 0.00 | 8.38 0.00 | 7.60 0.00 | 43.06 0.00 | 56.78 0.00 | \$292.21 \$4.28 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 8.26 | 6.86 | 31.79 | 48.01 | 57.57 | 28.18 | 8.38 | 7.60 | 43.06 | 56.78 | \$296.49 |
| BALANCES | 200.69 | 343.07 | 1,591.88 | 2,400.39 | 2,879.23 | 1,408.27 | 419.00 | 380.34 | 2,190.76 | 2,841.89 | \$14,655.52 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$200.69 | \$343.07 | \$1,591.88 | \$2,400.39 | \$2,879.23 | \$1,408.27 | \$419.00 | \$380.34 | \$2,190.76 | \$2,841.89 | \$14,655.52 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$689,761.57 |
| | | | | | | | | : | SUBTOTAL | CONTINUED ON NEXT | \$704,417.09 PAGE |
| | | | , | SEODGE KVITSV | | | e/ | NDV FISH | | | |
| 910 | NATURE OF OFFICE | =D | <u>.</u> | GEORGE KAITSA | | | SA | NDY FISH | DEDLITY ALIDITOR | | |

COUNTY AUDITOR

10210 - DELAWARE COUNTY

PAGE: 34

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MADE AT THE SECOND HALF REAL ESTATI | | |
|-------------------------------------|--|--|
| | | |
| | | |

| SOURCE OF RECEIPTS | | PRIMMER LAT #3 DITCH MAINTENAN | KINSALE VILLAGE DITCH MAINT | HEISELT TRACT DITCH MAINT | OFFICE PARK DITCH MA | | CANTERBURY SEC 1,2 DITCH MAINT | HARVEST WIND PH 1,2 DITCH MAIN | | WALNUT GROVE EST SEC 2 DITCH M | TOTAL |
|-----------------------------|----------|-----------------------------------|--------------------------------|------------------------------|-------------------------|----------|-----------------------------------|-----------------------------------|----------------|-----------------------------------|--------------|
| <u> </u> | 11-397 | 11-398 | 11-399 | 11-400 | 11-401 | 11-402 | 11-403 | 11-404 | 11-405 | 11-406 | |
| SPECIAL ASSESSMENTS | 178.02 | 107.11 | 3,691.57 | 265.56 | 810.12 | 770.05 | 7,962.72 | 3,962.86 | 2,160.62 | 1,625.90 | \$21,534.53 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 178.02 | 107.11 | 3,691.57 | 265.56 | 810.12 | 770.05 | 7,962.72 | 3,962.86 | 2,160.62 | 1,625.90 | \$21,534.53 |
| | | | | | | | | | | | |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 3.47 | 2.10 | 72.00 | 5.20 | 15.88 | 15.11 | 155.64 | 77.53 | 42.32 | 31.73 | \$420.98 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 3.47 | 2.10 | 72.00 | 5.20 | 15.88 | 15.11 | 155.64 | 77.53 | 42.32 | 31.73 | \$420.98 |
| BALANCES | 174.55 | 105.01 | 3,619.57 | 260.36 | 794.24 | 754.94 | 7,807.08 | 3,885.33 | 2,118.30 | 1,594.17 | \$21,113.55 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$174.55 | \$105.01 | \$3,619.57 | \$260.36 | \$794.24 | \$754.94 | \$7,807.08 | \$3,885.33 | \$2,118.30 | \$1,594.17 | \$21,113.55 |
| COMMENTS | | | | | | | | ı | ROM PREV. PAGI | Ē: | \$704,417.09 |
| | | | | | | | | | SUBTOTAL | | \$725,530.64 |
| | | | | | | | | ` | | CONTINUED ON NEXT | . , |

COUNTY AUDITOR

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

GEORGE KAITSA

SIGNATURE OF OFFICER

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 35

SANDY FISH

DEPUTY AUDITOR

| SOURCE OF RECEIPTS | DEVELOP DITCH HI MA | DDEN CREEK EST SEC 1 DITCH M | 1,2 DITCH MAINT | VILLAS AT WALNUT S GROVE DITCH M | CIOTO RESERVE 4: MO 13 DITCH MAIN | CCAMMON CHASE DITCH MAINT | GREYLAND EST SEC 1 PH A DITCH | GLEN OAK SEC 9 DITCH MAINT | WILDCAT RUN DITCH MAI | ESTATES SEC1,2 DITCH M | TOTA |
|-----------------------------|------------------------|---------------------------------|---|-------------------------------------|--------------------------------------|------------------------------|----------------------------------|-------------------------------|--------------------------|---------------------------|--------------------|
| | 11-407 | 11-409 | 11-410 | 11-411 | 11-412 | 11-413 | 11-414 | 11-415 | 11-416 | 11-417 | |
| SPECIAL ASSESSMENTS | 0.00 | 1,752.30 | 3,506.08 | 3,925.85 | 859.66 | 1,488.96 | 2,560.32 | 0.00 | 1,782.06 | 5,532.41 | \$21,407.64 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 1,752.30 | 3,506.08 | 3,925.85 | 859.66 | 1,488.96 | 2,560.32 | 0.00 | 1,782.06 | 5,532.41 | \$21,407.64 |
| | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,. | | , | , | | , | -, | , , , , |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 0.00 0.00 | 34.38 0.00 | 68.99 0.00 | 75.58 0.00 | 16.86 0.00 | 29.12 0.00 | 50.16 0.00 | 0.00 0.00 | 35.00 0.00 | 107.30 0.00 | \$417.39 \$0.00 |
| | | | | | | | | | | | · |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 34.38 | 68.99 | 75.58 | 16.86 | 29.12 | 50.16 | 0.00 | 35.00 | 107.30 | \$417.39 |
| BALANCES | 0.00 | 1,717.92 | 3,437.09 | 3,850.27 | 842.80 | 1,459.84 | 2,510.16 | 0.00 | 1,747.06 | 5,425.11 | \$20,990.25 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$1,717.92 | \$3,437.09 | \$3,850.27 | \$842.80 | \$1,459.84 | \$2,510.16 | \$0.00 | \$1,747.06 | \$5,425.11 | \$20,990.25 |
| COMMENTS | | | | | | | | F | ROM PREV. PAG | E: | \$725,530.64 |
| | | | | | | | | s | UBTOTAL | | \$746,520.89 |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | JONES-TIMMS DITCH MAINT | WEDGEWOOD V | | ELECTRIC DITCH CRO | OSS CREEK SEC | NELSON FARMS F | FAIRWAYS AT BLUE CHURCH DITCH | CROSSING DITCH MAINT | SHEETS DITCH N CONSTRUCTION | IORTHSTAR SEC 1 DITCH MAINT | TOTAL |
|-----------------------------|----------------------------|---------------|---------------|--------------------|---------------|----------------|----------------------------------|-------------------------|-----------------------------|--------------------------------|------------------------|
| SOURCE OF RECEIF 13 | 11-418 | 11-419 | 11-420 | 11-421 | 11-422 | 11-423 | 11-424 | 11-425 | 11-431 | 11-432 | TOTAL |
| | | | | | | | | | | | |
| SPECIAL ASSESSMENTS | 2,981.55 | 1,115.42 | 3,856.63 | 219.10 | 467.46 | 5,790.45 | 118.67 | 3,084.01 | 0.00 | 8,969.40 | \$26,602.69 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 2,981.55 | 1,115.42 | 3,856.63 | 219.10 | 467.46 | 5,790.45 | 118.67 | 3,084.01 | 0.00 | 8,969.40 | \$26,602.69 |
| | | | | | | | | | | | |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 58.47 0.00 | 21.78 0.00 | 75.59 0.00 | 4.30 0.00 | 9.18 0.00 | 112.35 0.00 | 1.69 0.00 | 60.47 3.59 | 0.00 0.00 | 175.87 0.00 | \$519.70 \$3.59 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 58.47 | 21.78 | 75.59 | 4.30 | 9.18 | 112.35 | 1.69 | 64.06 | 0.00 | 175.87 | \$523.29 |
| BALANCES | 2,923.08 | 1,093.64 | 3,781.04 | 214.80 | 458.28 | 5,678.10 | 116.98 | 3,019.95 | 0.00 | 8,793.53 | \$26,079.40 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$2,923.08 | \$1,093.64 | \$3,781.04 | \$214.80 | \$458.28 | \$5,678.10 | \$116.98 | \$3,019.95 | \$0.00 | \$8,793.53 | \$26,079.40 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | : | \$746,520.89 |
| | | | | | | | | \$ | SUBTOTAL C | ONTINUED ON NEXT | \$772,600.29 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNA | - | | UNTY AUDITOR | | - | | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | S. JAYNES PARK DITCH MAINT | BASIGER LAT A-1 DITCH MAINT | BASIGER LAT A-2 DITCH MAINT | BASIGER LAT B DITCH MAINT | BASIGER LAT C DITCH MAINT | BASIGER MAIN DITCH MAINT | SHEETS DITCH MAINT | MCNAMARA DITCH MAINT | FAIR HAVEN DITCH MAINT | BALE KENYON DITCH MAINT | TOTAL |
|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------|-------------------------|---------------------------|----------------------------|------------------------|
| | 11-433 | 11-434 | 11-435 | 11-436 | 11-437 | 11-438 | 11-439 | 11-440 | 11-441 | 11-442 | |
| SPECIAL ASSESSMENTS | 0.00 | 874.07 | 678.30 | 0.00 | 70.21 | 1,493.77 | 766.13 | 0.00 | 379.47 | 1,290.93 | \$5,552.88 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 074.07 | 670.20 | 0.00 | 70.24 | 4 402 77 | 700.40 | 0.00 | 270.47 | 4 200 02 | \$5,552.88 |
| TOTAL DISTRIBUTIONS | 0.00 | 874.07 | 678.30 | 0.00 | 70.21 | 1,493.77 | 766.13 | 0.00 | 379.47 | 1,290.93 | \$5,552.88 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 0.00 | 17.17 | 13.31 | 0.00 0.00 | 1.38 0.00 | 29.31 | 15.03 | 0.00 | 7.44 | 25.31 0.00 | \$108.95 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 17.17 | 13.31 | 0.00 | 1.38 | 29.31 | 15.03 | 0.00 | 7.44 | 25.31 | \$108.95 |
| BALANCES | 0.00 | 856.90 | 664.99 | 0.00 | 68.83 | 1,464.46 | 751.10 | 0.00 | 372.03 | 1,265.62 | \$5,443.93 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$856.90 | \$664.99 | \$0.00 | \$68.83 | \$1,464.46 | \$751.10 | \$0.00 | \$372.03 | \$1,265.62 | \$5,443.93 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$772,600.29 |
| | | | | | | | | | SUBTOTAL | ONTINUED ON NEXT | \$778,044.22 T PAGE |
| | | | <u>0</u> | SEORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | _ | C | COUNTY AUDITOR | | - | | DEPUTY AUDITOR | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | BUS GARAGE DITCH | LIBERTY XING DITCH MAINT | OLENTANGY XING DITCH MAINT | ACCESS RD DITCH MAINT | | GLEN OAK SEC 5 PH A DITCH MAINT | | SHEFFIELD PARK SEC 3 DITCH MAINT | NORTHSTAR DITCH MAINT | TEMPLE DITCH MAINTENANCE | TOTAL |
|--|---------------------|-----------------------------|-------------------------------|--------------------------|--------------|------------------------------------|----------------|-------------------------------------|--------------------------|-----------------------------|------------------------|
| | 11-443 | 11-444 | 11-445 | 11-446 | 11-447 | 11-448 | 11-452 | 11-453 | 11-454 | 11-455 | |
| SPECIAL ASSESSMENTS | 1,138.89 | 221.38 | 2,980.29 | 191.91 | 386.40 | 286.75 | 8,417.83 | 4,509.21 | 654.06 | 0.00 | \$18,786.72 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 1,138.89 | 221.38 | 2,980.29 | 191.91 | 386.40 | 286.75 | 8,417.83 | 4,509.21 | 654.06 | 0.00 | \$18,786.72 |
| TOTAL BIOTHIBOTIONS | 1,100.00 | 221.00 | 2,000.20 | 101.01 | 000.40 | 200.70 | 0,417.00 | 4,000.21 | 004.00 | 0.00 | ψ10,100.12 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 22.33 0.00 | 4.34 0.00 | 58.43 0.00 | 3.77 0.00 | 7.58 0.00 | 5.70 0.00 | 165.06 0.00 | 88.33 0.00 | 12.76 0.00 | 0.00 0.00 | \$368.30 \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 22.33 | 4.34 | 58.43 | 3.77 | 7.58 | 5.70 | 165.06 | 88.33 | 12.76 | 0.00 | \$368.30 |
| BALANCES | 1,116.56 | 217.04 | 2,921.86 | 188.14 | 378.82 | 281.05 | 8,252.77 | 4,420.88 | 641.30 | 0.00 | \$18,418.42 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,116.56 | \$217.04 | \$2,921.86 | \$188.14 | \$378.82 | \$281.05 | \$8,252.77 | \$4,420.88 | \$641.30 | \$0.00 | \$18,418.42 |
| COMMENTS | | | | | | | | | FROM PREV. PAGI | ≣: | \$778,044.22 |
| | | | | | | | | : | SUBTOTAL | CONTINUED ON NEXT | \$796,462.64 Г PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNA | | | COUNTY AUDITO | R | | | DEPUTY AUDITOR | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | CORPORATE PRE | EMWOOD DITCH MAINT | RANBRIDGE RAVINES | NUCKLES #20 DITCH MAINT | MCNAMARA PARK DITCH MAINT | CATH CHURCH DITCH MAINT | LEWIS CENTER DITCH MAINT | CENT OHIO DITCH HA | RLEM TOWNSHIP O | GLEN OAK SEC7 PH A DITCH MAINT | TOTAL | |
|-----------------------------|------------------|-----------------------|----------------------|----------------------------|------------------------------|----------------------------|-----------------------------|--------------------|-----------------|-----------------------------------|------------------------|--|
| OCCINCE OF RECEIPTO | 11-456 | 11-457 | 11-458 | 11-459 | 11-462 | 11-463 | 11-464 | 11-465 | 11-466 | 11-467 | | |
| SPECIAL ASSESSMENTS | 637.61 | 114.96 | 128.56 | 385.05 | 0.00 | 1,116.54 | 7,920.20 | 867.57 | 398.19 | 1,612.91 | \$13,181.59 | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL DISTRIBUTIONS | 007.04 | 444.00 | 400.50 | 995.95 | 0.00 | 44051 | 7,000,00 | 997.57 | 200.40 | 4.040.04 | 640 404 50 | |
| TOTAL DISTRIBUTIONS | 637.61 | 114.96 | 128.56 | 385.05 | 0.00 | 1,116.54 | 7,920.20 | 867.57 | 398.19 | 1,612.91 | \$13,181.59 | |
| DEDUCTIONS | | | | | | | | | | | | |
| AUD. AND TREA. FEES | 12.50 | 2.24 | 2.56 | 7.55 | 0.00 | 21.89 | 155.13 | 17.01 | 7.81 | 30.78 | \$257.47 | |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | |
| | | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 12.50 | 2.24 | 2.56 | 7.55 | 0.00 | 21.89 | 155.13 | 17.01 | 7.81 | 30.78 | \$257.47 | |
| BALANCES | 625.11 | 112.72 | 126.00 | 377.50 | 0.00 | 1,094.65 | 7,765.07 | 850.56 | 390.38 | 1,582.13 | \$12,924.12 | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | |
| NET DISTRIBUTIONS | \$625.11 | \$112.72 | \$126.00 | \$377.50 | \$0.00 | \$1,094.65 | \$7,765.07 | \$850.56 | \$390.38 | \$1,582.13 | \$12,924.12 | |
| COMMENTS | | | | | | | | FR | OM PREV. PAGE | i: | \$796,462.64 | |
| | | | | | | | | su | BTOTAL | CONTINUED ON NEXT | \$809,386.76 T PAGE | |
| | | | G | EORGE KAITSA | | | | SANDY FISH | SANDY FISH | | | |
| SIGNA | <u>. <u></u></u> | | COUNTY AUDITOR | | • | | PUTY AUDITOR | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 40

DEPUTY AUDITOR

| SOURCE OF RECEIPTS | MEDALLION DITCH MAINT | TWP LIBRARY DITCH MAINT | VET CLINIC DITCH MAINT | SCHOOL DITCH MAIN | HARV WIND SEC1&2 DIT | O'BRIEN DITCH CONSTRUCTIN | DELINQUENT SEWER | | GLEN OAK SEC 5 PH B DITCH MAINT | DUTCHER/SCOTT DITCH MAINT | TOTAL |
|-----------------------------|--------------------------|----------------------------|---------------------------|----------------------|-------------------------|------------------------------|---------------------|-----------|------------------------------------|------------------------------|----------------------|
| | 11-468 | 11-469 | 11-470 | 11-471 | 11-476 | 11-478 | 11-479 | 11-485 | 11-486 | 11-487 | |
| SPECIAL ASSESSMENTS | 1,716.97 | 127.50 | 240.45 | 198.41 | 2,001.82 | 0.00 | 0.00 | 245.68 | 927.85 | 916.43 | \$6,375.11 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 1,716.97 | 127.50 | 240.45 | 198.41 | 2,001.82 | 0.00 | 0.00 | 245.68 | 927.85 | 916.43 | \$6,375.11 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 33.66 | 2.50 | 4.71 | 3.89 | 39.11 | 0.00 | 0.00 | 4.81 | 18.15 | 17.97 | \$124.80 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | \$0.01 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 33.66 | 2.50 | 4.71 | 3.89 | 39.11 | 0.00 | 0.00 | 4.82 | 18.15 | 17.97 | \$124.81 |
| BALANCES | 1,683.31 | 125.00 | 235.74 | 194.52 | 1,962.71 | 0.00 | 0.00 | 240.86 | 909.70 | 898.46 | \$6,250.30 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,683.31 | \$125.00 | \$235.74 | \$194.52 | \$1,962.71 | \$0.00 | \$0.00 | \$240.86 | \$909.70 | \$898.46 | \$6,250.30 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$809,386.76 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEXT | \$815,637.06 PAGE |
| | | | <u>G</u> | SEORGE KAITSA | | | S | ANDY FISH | | | |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| | SHERMAN LAKES O'BR | RIEN #440 ODOT | O'BRIEN DITCH OLE | ENTANGY FALLS | ESTATES OF RIVER | NORTH ORANGE 3- | PEACHBLOW/CONN | JONES #279 DITCH | SELF STORAGE FAI | RMS SEC2 DITCH | |
|-----------------------------|--------------------|----------------|-------------------|---------------|------------------|-----------------|-----------------|------------------|------------------|----------------|------------------------|
| SOURCE OF RECEIPTS | DITCH | DITCH MAINT | MAINTENANCE SE | | RUN DITCH MAIN | | OR DITCH CONSTR | MAINT | DITCH MAINT | MAINT | TOTAL |
| | 11-488 | 11-489 | 11-490 | 11-491 | 11-492 | 11-493 | 11-495 | 11-496 | 11-497 | 11-498 | |
| SPECIAL ASSESSMENTS | 4,194.69 | 0.00 | 1,403.98 | 407.26 | 2,680.81 | 1,194.79 | 0.00 | 1,282.14 | 880.21 | 1,100.18 | \$13,144.06 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 140400 | | 4.400.00 | 407.00 | 0.000.01 | 4404-50 | | 100011 | | 440040 | ••• |
| TOTAL DISTRIBUTIONS | 4,194.69 | 0.00 | 1,403.98 | 407.26 | 2,680.81 | 1,194.79 | 0.00 | 1,282.14 | 880.21 | 1,100.18 | \$13,144.06 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 82.14 | 0.00 | 27.51 | 7.51 | 52.89 | 22.59 | 0.00 | 25.13 | 17.26 | 21.19 | \$256.22 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 82.14 | 0.00 | 27.51 | 7.51 | 52.89 | 22.59 | 0.00 | 25.13 | 17.26 | 21.19 | \$256.22 |
| BALANCES | 4,112.55 | 0.00 | 1,376.47 | 399.75 | 2,627.92 | 1,172.20 | 0.00 | 1,257.01 | 862.95 | 1,078.99 | \$12,887.84 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$4,112.55 | \$0.00 | \$1,376.47 | \$399.75 | \$2,627.92 | \$1,172.20 | \$0.00 | \$1,257.01 | \$862.95 | \$1,078.99 | \$12,887.84 |
| COMMENTS | | | | | | | | i | FROM PREV. PAGE: | | \$815,637.06 |
| | | | | | | | | \$ | SUBTOTAL CO | NTINUED ON NEX | \$828,524.90 T PAGE |
| | | | GF | ORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | <u></u> | | COUNTY AUDITOR | २ | | | DEPUTY AUDITOR | | | | |

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 42

GEORGE KAITSA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | | OLENTANGY FALLS SEC3 DITCH MAINT | HIGHLAND LAKES DITCH MAINT | ELM VALLEY JFD DITCH MAINT | RIVERBY DITCH MAINT | THE LAKES DITCH MAINT | CROSSING SEC6 PH1 DITCH MA | WINGATE FARMS 1&2 DITCH MAINT | OAK CREEK PH1 PE DITCH MAINT ER | | TOTA |
|----------------------------|----------|-------------------------------------|-------------------------------|-------------------------------|------------------------|-----------------------|-------------------------------|----------------------------------|------------------------------------|------------|-----------------|
| | 11-499 | 11-500 | 11-501 | 11-502 | 11-503 | 11-504 | 11-505 | 11-506 | 11-507 | 11-508 | |
| SPECIAL ASSESSMENTS | 277.74 | 4,470.81 | 2,837.09 | 0.00 | 777.68 | 8,418.27 | 3,318.00 | 4,220.00 | 16,528.61 | 2,299.62 | \$43,147.8 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 277.74 | 4,470.81 | 2,837.09 | 0.00 | 777.68 | 8,418.27 | 3,318.00 | 4,220.00 | 16,528.61 | 2,299.62 | \$43,147.8 |
| | | ,, | _,,, | | | 2, 112.21 | 5,5 : 5:55 | ,, | | _, | *, |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 5.44 | 88.01 | 55.29 | 0.00 | 15.26 | 165.11 | 64.11 | 83.03 | 321.97 | 45.13 | \$843.3 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 | 0.00 | \$0.2 |
| | | | | | | | | | | | |
| FOTAL DEDICTIONS | 5.44 | 99.04 | 55.00 | 0.00 | 45.00 | 405.44 | 2141 | 20.00 | 200 04 | 45.40 | * 0.40 5 |
| TOTAL DEDUCTIONS | 5.44 | 88.01 | 55.29 | 0.00 | 15.26 | 165.11 | 64.11 | 83.03 | 322.21 | 45.13 | \$843.5 |
| BALANCES | 272.30 | 4,382.80 | 2,781.80 | 0.00 | 762.42 | 8,253.16 | 3,253.89 | 4,136.97 | 16,206.40 | 2,254.49 | \$42,304.2 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$272.30 | \$4,382.80 | \$2,781.80 | \$0.00 | \$762.42 | \$8,253.16 | \$3,253.89 | \$4,136.97 | \$16,206.40 | \$2,254.49 | \$42,304.2 |
| COMMENTS | | | | | | | | 1 | FROM PREV. PAGE: | | \$828,524.9 |
| | | | | | | | | : | SUBTOTAL | | \$870,829.1 |

COUNTY AUDITOR

SANDY FISH

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 43

GEORGE KAITSA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | BIG RED LTD DITCH | STORAGE DITCH CE | | | | | DITCH | DITCH | | OODWILL GENOA | TOTA |
|----------------------------|------------------------|------------------------|-----------------|------------|------------|-----------------|------------------------|-----------------------|-----------------------|---------------|------------------------|
| SOURCE OF RECEIPTS | MAINT 11-509 | MAINT 11-510 | MAINT 11-511 | 11-512 | 11-513 | DITCH CONSTRUCT | CONSTRUCTION 11-518 | MAINTENANCE 11-519 | MAINTENANCE 11-520 | 11-521 | IOIA |
| | 11 303 | 11 310 | 11 311 | 11 312 | 11 313 | 11 313 | 11 310 | 11 313 | 11 320 | 11 321 | |
| SPECIAL ASSESSMENTS | 243.78 | 131.60 | 7,850.34 | 2,994.66 | 1,587.98 | 0.00 | 0.00 | 1,064.14 | 3,440.81 | 1,372.65 | \$18,685.9 |
| ESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 243.78 | 131.60 | 7,850.34 | 2,994.66 | 1,587.98 | 0.00 | 0.00 | 1,064.14 | 3,440.81 | 1,372.65 | \$18,685.9 |
| | 243.70 | 131.00 | 7,000.04 | 2,334.00 | 1,507.50 | 0.00 | 0.00 | 1,004.14 | 3,440.01 | 1,372.03 | ψ10,003.3 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 4.78 | 2.58 | 153.93 | 58.72 | 30.78 | 0.00 | 0.00 | 20.85 | 67.45 | 26.92 | \$366.0 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| TOTAL DEDUCTIONS | 4.78 | 2.58 | 153.93 | 58.72 | 30.78 | 0.00 | 0.00 | 20.85 | 67.45 | 26.92 | \$366.0 |
| BALANCES | 239.00 | 129.02 | 7,696.41 | 2,935.94 | 1,557.20 | 0.00 | 0.00 | 1,043.29 | 3,373.36 | 1,345.73 | \$18,319.9 |
| | 255.00 | 125.02 | 7,000.41 | | 1,557.20 | 0.00 | 0.00 | 1,040.29 | 3,373.30 | 1,070.73 | ψ10,513.3. |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$239.00 | \$129.02 | \$7,696.41 | \$2,935.94 | \$1,557.20 | \$0.00 | \$0.00 | \$1,043.29 | \$3,373.36 | \$1,345.73 | \$18,319.9 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE: | : | \$870,829.1 |
| | | | | | | | | s | UBTOTAL | | \$889,149.00 T PAGE |

COUNTY AUDITOR

SANDY FISH

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 44

DEPUTY AUDITOR

| | REDTAIL ESTATES T | RAIL'S END DITCH CH | ESHIRE 2 DITCH | FARMS DITCH | WEDGEWOOD | MCDONALDS AT SAC | GE CREEK SEC 5 VIL | LAGE AT OLENT | LEW CENTER ME | ADOWS SEC 3&4 | |
|--|-------------------|---------------------|----------------|---------------|-----------------|------------------|--------------------|----------------|-----------------|-----------------|----------------------|
| SOURCE OF RECEIPTS | DITCH MAINT | MAINT | MAINT | MAINT | DITCH MAINT | XING SOUTH DITCH | | NG PH1&2 DITCH | DITCH | DITCH | TOTAL |
| | 11-522 | 11-523 | 11-524 | 11-525 | 11-526 | 11-527 | 11-528 | 11-529 | 11-530 | 11-531 | |
| SPECIAL ASSESSMENTS | 971.44 | 8,111.77 | 842.05 | 2,160.62 | 6,526.41 | 0.00 | 247.49 | 58.77 | 2,536.23 | 2,115.34 | \$23,570.12 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 971.44 | 8,111.77 | 842.05 | 2,160.62 | 6,526.41 | 0.00 | 247.49 | 58.77 | 2,536.23 | 2,115.34 | \$23,570.12 |
| | | | | | | | | | | | |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 15.31 0.00 | 158.21 0.00 | 16.64 0.00 | 42.39 0.00 | 127.96 0.00 | 0.00 0.00 | 4.85 0.00 | 1.23 0.00 | 49.14 0.00 | 41.65 0.00 | \$457.38 \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 15.31 | 158.21 | 16.64 | 42.39 | 127.96 | 0.00 | 4.85 | 1.23 | 49.14 | 41.65 | \$457.38 |
| BALANCES | 956.13 | 7,953.56 | 825.41 | 2,118.23 | 6,398.45 | 0.00 | 242.64 | 57.54 | 2,487.09 | 2,073.69 | \$23,112.74 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$956.13 | \$7,953.56 | \$825.41 | \$2,118.23 | \$6,398.45 | \$0.00 | \$242.64 | \$57.54 | \$2,487.09 | \$2,073.69 | \$23,112.74 |
| COMMENTS | | | | | | | | FF | ROM PREV. PAGE: | | \$889,149.08 |
| | | | | | | | | SI | JBTOTAL CO | NTINUED ON NEXT | \$912,261.82 PAGE |
| | | | _ | EORGE KAITSA | | | CAL | NDY FISH | | | |
| CICA | IATURE OF OFFICE | | <u>. G</u> | | OLINTY ALIDITOD | | SAI | | DUTY ALIDITOD | | |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | HIGHLAND LAKES N SEC 5-3&4 DITCH | ESTATES DITCH MAINT | RCD SALES OF DELAW DITCH MAI | COLS UPGROUND RES DITCH MAI | LUTH CHURCH DITCH | ROOF #397 MAIN A DITCH MAINT | ESTATES OF GLEN OAK 5 DITCH | STONE/STEEL- CRYDER DITCH | ROOF B DITCH MAINT | MOONEY #1501 DITCH MAINT | TOTAL |
|--|-------------------------------------|------------------------|---------------------------------|--------------------------------|----------------------|---------------------------------|--------------------------------|------------------------------|-----------------------|-----------------------------|------------------------|
| | 11-532 | 11-533 | 11-534 | 11-535 | 11-536 | 11-537 | 11-538 | 11-539 | 11-540 | 11-541 | |
| SPECIAL ASSESSMENTS | 1,201.05 | 8,343.50 | 0.00 | 11,974.79 | 1,115.14 | 102.67 | 2,289.15 | 0.00 | 96.73 | 810.87 | \$25,933.90 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL KLIMBOKOLIMLIVIO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 1,201.05 | 8,343.50 | 0.00 | 11,974.79 | 1,115.14 | 102.67 | 2,289.15 | 0.00 | 96.73 | 810.87 | \$25,933.90 |
| TOTAL DISTRIBUTIONS | 1,201.05 | 6,343.50 | 0.00 | 11,974.79 | 1,115.14 | 102.67 | 2,289.15 | 0.00 | 96.73 | 810.87 | \$25,933.90 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 23.55 0.00 | 161.78 0.00 | 0.00 0.00 | 234.80 0.00 | 21.87 0.00 | 2.01 0.00 | 45.00 0.00 | 0.00 0.00 | 1.90 0.00 | 15.90 0.00 | \$506.81 \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 23.55 | 161.78 | 0.00 | 234.80 | 21.87 | 2.01 | 45.00 | 0.00 | 1.90 | 15.90 | \$506.81 |
| BALANCES | 1,177.50 | 8,181.72 | 0.00 | 11,739.99 | 1,093.27 | 100.66 | 2,244.15 | 0.00 | 94.83 | 794.97 | \$25,427.09 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,177.50 | \$8,181.72 | \$0.00 | \$11,739.99 | \$1,093.27 | \$100.66 | \$2,244.15 | \$0.00 | \$94.83 | \$794.97 | \$25,427.09 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | i: | \$912,261.82 |
| | | | | | | | | s | SUBTOTAL C | CONTINUED ON NEXT | \$937,688.91 T PAGE |
| | | | | GEORGE KAITSA | | | S | SANDY FISH | | | |
| SIGNATURE OF OFFICER | | | | | OUNTY AUDITOR | 2 | | | EPUTY AUDITOR | _ | |

PAGE: 46

| MA | MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY | | | | | | | | | | | | | |
|-----------------------|--|------------------------------|----------------------------------|----------------------------|-------------------------------------|-------------------------------------|------------------------------|-------------------------------------|----------|---------------------------------|-------------|--|--|--|
| SOURCE OF RECEIPTS | HEALTH DITCH MAINT | NORTHSTAR 1C1 DITCH MAINT | CHESHIRE WOODS 3A DITCH MAINT | PLACE SEC 1 DITCH MAINT | NORTHSTAR SEC 1 PH D DITCH MAINT | MEADOWS AT LEW CTR N DITCH MAINT | MIRASOL SEC 1 DITCH MAINT | VINMAR VILLAGE SEC 1 DITCH MAINT | | VILLAS AT TUSSIC DITCH MAINT | TOTAL | | | |
| | 11-542 | 11-543 | 11-544 | 11-545 | 11-546 | 11-547 | 11-549 | 11-550 | 11-551 | 11-552 | | | | |
| SPECIAL ASSESSMENTS | 293.71 | 5,185.47 | 3,884.55 | 3,605.34 | 3,834.56 | 4,520.90 | 1,145.46 | 3,827.92 | 1,433.66 | 1,835.99 | \$29,567.56 | | | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| TOTAL DISTRIBUTIONS | 293.71 | 5,185.47 | 3,884.55 | 3,605.34 | 3,834.56 | 4,520.90 | 1,145.46 | 3,827.92 | 1,433.66 | 1,835.99 | \$29,567.56 |
|--|--------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 5.76 | 101.14 | 76.27 | 69.58 | 73.74 | 89.00 | 22.44 | 74.95 | 27.80 | 35.99 | \$576.67 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |

| NET DISTRIBUTIONS | \$287.95 | \$5,084.33 | \$3,808.28 | \$3,535.76 | \$3,760.82 | \$4,431.90 | \$1,123.02 | \$3,752.97 | \$1,405.86 | \$1,800.00 | \$28,990.89 |
|-----------------------------|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 287.95 | 5,084.33 | 3,808.28 | 3,535.76 | 3,760.82 | 4,431.90 | 1,123.02 | 3,752.97 | 1,405.86 | 1,800.00 | \$28,990.89 |
| TOTAL DEDUCTIONS | 5.76 | 101.14 | 76.27 | 69.58 | 73.74 | 89.00 | 22.44 | 74.95 | 27.80 | 35.99 | \$576.67 |

COMMENTS FROM PREV. PAGE: \$937,688.91

SUBTOTAL \$966,679.80

CONTINUED ON NEXT PAGE

GEORGE KAITSA SIGNATURE OF OFFICER COUNTY AUDITOR SANDY FISH
COUNTY AUDITOR DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | PANERA BREAD DITCH MAINT | | TANGER OUTLETS DITCH MAINT | 459 ORANGE POINT DR DITCH MAINT | | LEWIS CTR DITCH MAINT | | OLD HARBOR EST SEC 1 DITCH MAINT | GYMNASTICS DITCH MAIN | 1-3-5-7 DITCH MAINT | TOTAL |
|---|-----------------------------|------------|-------------------------------|------------------------------------|----------------|--------------------------|------------|-------------------------------------|--------------------------|------------------------|------------------------|
| | 11-553 | 11-554 | 11-555 | 11-556 | 11-557 | 11-558 | 11-559 | 11-560 | 11-561 | 11-563 | |
| SPECIAL ASSESSMENTS | 666.88 | 1,833.01 | 0.00 | 591.54 | 283.91 | 778.64 | 3,178.07 | 1,894.23 | 427.91 | 13,017.56 | \$22,671.75 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 666.88 | 1,833.01 | 0.00 | 591.54 | 283.91 | 778.64 | 3,178.07 | 1,894.23 | 427.91 | 13,017.56 | \$22,671.75 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 13.08 | 35.94 | 0.00 | 11.60 | 5.57 | 15.27 | 62.42 | 37.05 | 8.39 | 248.19 | \$437.51 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 13.08 | 35.94 | 0.00 | 11.60 | 5.57 | 15.27 | 62.42 | 37.05 | 8.39 | 248.19 | \$437.51 |
| BALANCES | 653.80 | 1,797.07 | 0.00 | 579.94 | 278.34 | 763.37 | 3,115.65 | 1,857.18 | 419.52 | 12,769.37 | \$22,234.24 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$653.80 | \$1,797.07 | \$0.00 | \$579.94 | \$278.34 | \$763.37 | \$3,115.65 | \$1,857.18 | \$419.52 | \$12,769.37 | \$22,234.24 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE: | : | \$966,679.80 |
| | | | | | | | | s | UBTOTAL Co | ONTINUED ON NEXT | \$988,914.04 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGN | ATURE OF OFFICE | R | - | | COUNTY AUDITOR | 3 | | | EPUTY AUDITOR | _ | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| | | | | 0_0 , | | | | | | | |
|-----------------------|----------------------|--------------------------------------|------------------------------|---------------------------------|-------------------------------|----------------------|--------------------------|-------------------------------|------------------------|----------------------------|-------------|
| SOURCE OF RECEIPTS | MANOR DITCH MAINT | OLENTANGY FALLS E 1-5 DITCH MAINT | HARVEST POINT DITCH MAINT | CHESHIRE WOODS 2 DITCH MAINT | HIDDEN RAVINES DITCH MAINT | PLAZA DITCH MAINT | BERLIN HS DITCH MAINT | INN AT BEAR TRAIL DITCH MAINT | STORAGE DITCH MAINT | BUNKER HILL DITCH MAINT | TOTAL |
| | 11-564 | 11-565 | 11-566 | 11-567 | 11-568 | 11-569 | 11-570 | 11-571 | 11-572 | 11-573 | |
| SPECIAL ASSESSMENTS | 9,102.82 | 17,479.75 | 6,159.76 | 913.29 | 2,518.04 | 5,308.14 | 3,489.47 | 3,106.38 | 472.64 | 134.73 | \$48,685.02 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

| TOTAL DISTRIBUTIONS | 9,102.82 | 17,479.75 | 6,159.76 | 913.29 | 2,518.04 | 5,308.14 | 3,489.47 | 3,106.38 | 472.64 | 134.73 | \$48,685.02 |
|--|----------|-----------|----------|--------|----------|----------|----------|----------|--------|--------|-------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 176.88 | 342.26 | 120.62 | 18.10 | 49.30 | 104.09 | 68.42 | 60.91 | 9.27 | 2.64 | \$952.49 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |

| NET DISTRIBUTIONS | \$8,925.94 | \$17,137.49 | \$6,039.14 | \$895.19 | \$2,468.74 | \$5,204.05 | \$3,421.05 | \$3,045.47 | \$463.37 | \$132.09 | \$47,732.53 |
|-----------------------------|------------|-------------|------------|----------|------------|------------|------------|------------|----------|----------|-------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 8,925.94 | 17,137.49 | 6,039.14 | 895.19 | 2,468.74 | 5,204.05 | 3,421.05 | 3,045.47 | 463.37 | 132.09 | \$47,732.53 |
| TOTAL DEDUCTIONS | 176.88 | 342.26 | 120.62 | 18.10 | 49.30 | 104.09 | 68.42 | 60.91 | 9.27 | 2.64 | \$952.49 |

COMMENTS FROM PREV. PAGE: \$988,914.04

> SUBTOTAL \$1,036,646.57 CONTINUED ON NEXT PAGE

PAGE: 48

GEORGE KAITSA SANDY FISH SIGNATURE OF OFFICER DEPUTY AUDITOR COUNTY AUDITOR

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 49

GEORGE KAITSA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | | NORTH FARMS SEC NA 6&11 DITCH MAINT | ANCE FAMILY CAD DITCH MAINT | CROSSING DITCH MAINT | THE LAKES LOT 7851 DITCH | LAKES DITCH MAINT | FARMS 3 DITCH MAINT | HOGBACK BAY DITCH MAINT | GOLF VILLAGE DITCH MAINT | LIBERTY TRACE DITCH MAINT | TOTA |
|----------------------------|----------------|--|--------------------------------|-------------------------|-----------------------------|----------------------|------------------------|----------------------------|-----------------------------|------------------------------|------------------|
| | 11-574 | 11-575 | 11-576 | 11-577 | 11-578 | 11-579 | 11-580 | 11-581 | 11-582 | 11-583 | |
| SPECIAL ASSESSMENTS | 10,486.11 | 3,241.60 | 0.00 | 1,649.12 | 112.00 | 3,242.33 | 3,273.12 | 668.06 | 11,930.85 | 12,268.26 | \$46,871.4 |
| ESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL DISTRIBUTIONS | 10,486.11 | 3,241.60 | 0.00 | 1,649.12 | 112.00 | 3,242.33 | 3,273.12 | 668.06 | 11,930.85 | 12,268.26 | \$46,871.4 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 20E 64 | 62.60 | 0.00 | 22.24 | 2.20 | C2 44 | C4.00 | 40.44 | 222.00 | 240.57 | 2040 |
| DTAC | 205.61 0.00 | 63.60 0.00 | 0.00 0.00 | 32.34 0.00 | 2.20 0.00 | 63.44 0.00 | 64.08 0.00 | 13.11 0.00 | 233.89 0.00 | 240.57 0.00 | \$918.8 \$0.0 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 205.61 | 63.60 | 0.00 | 32.34 | 2.20 | 63.44 | 64.08 | 13.11 | 233.89 | 240.57 | \$918.8 |
| BALANCES | 10,280.50 | 3,178.00 | 0.00 | 1,616.78 | 109.80 | 3,178.89 | 3,209.04 | 654.95 | 11,696.96 | 12,027.69 | \$45,952.6 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$10,280.50 | \$3,178.00 | \$0.00 | \$1,616.78 | \$109.80 | \$3,178.89 | \$3,209.04 | \$654.95 | \$11,696.96 | \$12,027.69 | \$45,952.6 |
| OMMENTS | | | | | | | | F | ROM PREV. PAGE | : | \$1,036,646.5 |
| | | | | | | | | S | SUBTOTAL | | \$1,082,599.1 |

COUNTY AUDITOR

SANDY FISH

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 50

GEORGE KAITSA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | REVISITED DITCH MAINT | LEWIS CENTER 2 DITCH | | NEW BEGINNINGS UMC DITCH MAINT | COUNTY SEWER 7820 | ESTATES 4 DITCH MAINT | HICKORY RIDGE DITCH MAINT | LIBERTYDALE DITCH MAINT | COURTYARDS AT C | OURTYARDS AT S SECTIONLINE | TOTAL |
|----------------------------|--------------------------|-------------------------|------------|-----------------------------------|----------------------|--------------------------|------------------------------|----------------------------|-----------------|-------------------------------|--------------------------|
| | 11-584 | 11-585 | 11-586 | 11-587 | 11-588 | 11-589 | 11-590 | 11-591 | 11-592 | 11-593 | |
| SPECIAL ASSESSMENTS | 110.68 | 5,015.37 | 2,762.10 | 1,328.20 | 487.55 | 1,803.25 | 1,437.51 | 6,726.74 | 2,827.98 | 5,144.32 | \$27,643.70 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 110.68 | 5,015.37 | 2,762.10 | 1,328.20 | 487.55 | 1,803.25 | 1,437.51 | 6,726.74 | 2,827.98 | 5,144.32 | \$27,643.70 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 2.20 | 98.17 | 54.30 | 26.04 | 9.56 | 33.26 | 28.20 | 132.20 | 55.43 | 99.99 | \$539.35 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | \$0.08 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 2.20 | 98.17 | 54.30 | 26.04 | 9.56 | 33.26 | 28.20 | 132.28 | 55.43 | 99.99 | \$539.43 |
| BALANCES | 108.48 | 4,917.20 | 2,707.80 | 1,302.16 | 477.99 | 1,769.99 | 1,409.31 | 6,594.46 | 2,772.55 | 5,044.33 | \$27,104.27 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$108.48 | \$4,917.20 | \$2,707.80 | \$1,302.16 | \$477.99 | \$1,769.99 | \$1,409.31 | \$6,594.46 | \$2,772.55 | \$5,044.33 | \$27,104.27 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | : | \$1,082,599.18 |
| | | | | | | | | : | SUBTOTAL C | ONTINUED ON NEX | \$1,109,703.45 T PAGE |

COUNTY AUDITOR

SANDY FISH

PAGE: 51

| MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 WITH THE COL | INTY TREASURED FOR DELAWARE COUNTY |
|--|------------------------------------|

GEORGE KAITSA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | NELSON FARMS SOUTH | NORTH FARMS 4 & 8 DITCH MAINT TEN | SRI SAIBABA MPLE PT 2 DITCH | SUNSET POINT DITCH MAINT | VINMAR VILLAGE 2 DITCH MAINT | DELAWARE CO SEWER 7320 & 7364 | COUNTY SEWER 7327 | MULCH 1ST DITCH MAINT | HIGHLAND LAKES DITCH MAINT | RESERVE DITCH MAIN | TOTA |
|----------------------------|-----------------------|--------------------------------------|--------------------------------|-----------------------------|---------------------------------|----------------------------------|----------------------|--------------------------|-------------------------------|-----------------------|--------------------|
| | 11-594 | 11-595 | 11-596 | 11-597 | 11-598 | 11-599 | 11-600 | 11-601 | 11-602 | 11-603 | |
| SPECIAL ASSESSMENTS | 2,009.40 | 2,737.56 | 0.00 | 851.52 | 6,503.76 | 448.98 | 423.60 | 478.87 | 5,051.02 | 2,315.11 | \$20,819.82 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 2,009.40 | 2,737.56 | 0.00 | 851.52 | 6,503.76 | 448.98 | 423.60 | 478.87 | 5,051.02 | 2,315.11 | \$20,819.82 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 20.42 | F0.70 | 0.00 | 40.00 | 107 11 | 0.00 | 0.24 | 0.20 | 00.44 | 45.04 | £400 E |
| DTAC | 39.42 0.00 | 53.76 0.00 | 0.00 0.00 | 16.69 0.00 | 127.44 0.00 | 8.80 0.00 | 8.31 0.00 | 9.39 0.00 | 99.11 0.00 | 45.64 0.00 | \$408.56 \$0.00 |
| | | | | | | | | | | | |
| OTAL DEDUCTIONS | 39.42 | 53.76 | 0.00 | 16.69 | 127,44 | 8.80 | 8.31 | 9.39 | 99.11 | 45.64 | \$408.5 |
| OTAL DEDUCTIONS | 39.42 | 55.76 | 0.00 | 10.09 | 127.44 | 8.60 | 0.31 | 9.39 | 99.11 | 45.04 | \$400.5t |
| BALANCES | 1,969.98 | 2,683.80 | 0.00 | 834.83 | 6,376.32 | 440.18 | 415.29 | 469.48 | 4,951.91 | 2,269.47 | \$20,411.26 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$1,969.98 | \$2,683.80 | \$0.00 | \$834.83 | \$6,376.32 | \$440.18 | \$415.29 | \$469.48 | \$4,951.91 | \$2,269.47 | \$20,411.2 |
| COMMENTS | | | | | | | | ı | FROM PREV. PAG | E: | \$1,109,703.4 |
| | | | | | | | | : | SUBTOTAL | | \$1,130,114.71 |

COUNTY AUDITOR

SANDY FISH

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | WIRELESS RETAIL LII | BERTY TWP FSED DITCH MAINT | ESTATES DITCH MAINT | PARK NORTH DITCH MAINT | SEC3 PH A DITCH MAINT | DORNOCH SEC5 DITCH MAINT | VILLAS AT LOCH G LOMOND DITCH | LENMEAD/MCKEN ZIE DITCH | ESTATES S4 DITCH CONSTRUCTION | DITCH CONSTRUCTION | TOTAL |
|-----------------------------|---------------------|-------------------------------|------------------------|---------------------------|--------------------------|-----------------------------|----------------------------------|----------------------------|----------------------------------|--------------------|--------------------------|
| | 11-605 | 11-606 | 11-607 | 11-608 | 11-609 | 11-610 | 11-611 | 11-612 | 11-613 | 11-614 | |
| SPECIAL ASSESSMENTS | 332.68 | 0.00 | 158.64 | 2,753.57 | 2,257.43 | 1,926.22 | 1,158.08 | 11,388.29 | 3,965.45 | 5,471.01 | \$29,411.37 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 332.68 | 0.00 | 158.64 | 2,753.57 | 2,257.43 | 1,926.22 | 1 159 00 | 11,388.29 | 3,965.45 | 5,471.01 | \$29,411.37 |
| TOTAL DISTRIBUTIONS | 332.00 | 0.00 | 156.64 | 2,753.57 | 2,257.43 | 1,926.22 | 1,158.08 | 11,388.29 | 3,965.45 | 5,471.01 | \$29,411.37 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 6.52 0.00 | 0.00 0.00 | 3.12 0.00 | 49.61 0.00 | 44.20 0.00 | 37.62 0.00 | 21.84 0.00 | 277.09 0.00 | 70.01 0.00 | 102.57 0.00 | \$612.58 \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 6.52 | 0.00 | 3.12 | 49.61 | 44.20 | 37.62 | 21.84 | 277.09 | 70.01 | 102.57 | \$612.58 |
| BALANCES | 326.16 | 0.00 | 155.52 | 2,703.96 | 2,213.23 | 1,888.60 | 1,136.24 | 11,111.20 | 3,895.44 | 5,368.44 | \$28,798.79 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$326.16 | \$0.00 | \$155.52 | \$2,703.96 | \$2,213.23 | \$1,888.60 | \$1,136.24 | \$11,111.20 | \$3,895.44 | \$5,368.44 | \$28,798.79 |
| COMMENTS | | | | | | | | | FROM PREV. PAGI | E: | \$1,130,114.71 |
| | | | | | | | | : | SUBTOTAL | CONTINUED ON NEX | \$1,158,913.50 T PAGE |
| | | | <u>G</u> | EORGE KAITSA | | | S | ANDY FISH | | | |
| SIGN | NATURE OF OFFICER | ₹ | | | COUNTY AUDITOR | | | | DEPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

PAGE: 53

10210 - DELAWARE COUNTY

| SOURCE OF RECEIPTS | HAVENS 503 DITCH CONSTRUCTION | SWAN LAKE DITCH MAINT | CROSSING DITCH MAINT | OUTPARCELS HON DITCH MAINT | IE ROAD DITCH MAINT | NORTH DITCH E' | VANS FARM SEC 1 DITCH MAINT | JOHNNYCAKE DITCH MAINT | MOORS DITCH MAINT | WEDGEWOOD DITCH MAINT | TOTAL |
|-----------------------------|----------------------------------|--------------------------|-------------------------|-------------------------------|------------------------|----------------|---|---------------------------|----------------------|--------------------------|---|
| | 11-615 | 11-616 | 11-617 | 11-618 | 11-619 | 11-620 | 11-621 | 11-622 | 11-623 | 11-624 | |
| SPECIAL ASSESSMENTS | 2,221.57 | 671.28 | 9,724.10 | 4,289.10 | 50.89 | 10,697.43 | 29,835.88 | 3,200.12 | 17,604.06 | 26,600.73 | \$104,895.16 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 2,221.57 | 671.28 | 9,724.10 | 4,289,10 | 50.89 | 10,697.43 | 29,835.88 | 3,200.12 | 17,604.06 | 26,600.73 | \$104,895.16 |
| | , - | | -, | , | | -, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -, | , | ., | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 43.04 | 13.16 | 189.58 | 84.10 | 1.06 | 209.72 | 584.89 | 62.70 | 345.51 | 518.11 | \$2,051.87 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 43.04 | 13.16 | 189.58 | 84.10 | 1.06 | 209.72 | 584.89 | 62.70 | 345.51 | 518.11 | \$2,051.87 |
| BALANCES | 2,178.53 | 658.12 | 9,534.52 | 4,205.00 | 49.83 | 10,487.71 | 29,250.99 | 3,137.42 | 17,258.55 | 26,082.62 | \$102,843.29 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$2,178.53 | \$658.12 | \$9,534.52 | \$4,205.00 | \$49.83 | \$10,487.71 | \$29,250.99 | \$3,137.42 | \$17,258.55 | \$26,082.62 | \$102,843.29 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | : | \$1,158,913.50 |
| | | | | | | | | \$ | SUBTOTAL C | ONTINUED ON NEX | \$1,261,756.79 T PAGE |
| | | | G | EORGE KAITSA | | | Q | ANDY FISH | | | |
| | NATURE OF OFFIC | ED | | | INTY AUDITOR | | 3 | | DEPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

PAGE: 54

10210 - DELAWARE COUNTY

| SOURCE OF RECEIPTS | WOODS 3 DITCH MAINT | CARTERS FARM L CAD DITCH MAINT | IBERTY TRACE 3B | OLENTANGY FALLS (4A DITCH MAINT | DLENTANGY FALLS 5 DITCH MAINT | SCOTT 604 LAT 2 DITCH MAINT | HAVENS DITCH MAINT | COUNTY SEWER 7133 | DELINQUENT SEWER | DELINQUENT SEWER | TOTAL |
|--|---------------------------|-----------------------------------|---------------------------|-------------------------------------|----------------------------------|--------------------------------|------------------------|-------------------------|------------------------------|----------------------------|------------------------------------|
| SOURCE OF RECEIF 13 | 11-625 | 11-626 | 11-627 | 11-628 | 11-629 | 11-630 | 11-631 | 11-632 | 11-633 | 11-634 | TOTAL |
| SPECIAL ASSESSMENTS | 2,269.21 | 111.96 | 1,100.29 | 1,015.68 | 1,569.86 | 1,885.46 | 152.53 | 577.08 | 23,035.97 | 7,917.64 | \$39,635.68 |
| I FOO DEIMDUDGEMENTO | | | | | | | | | | | |
| LESS REIMBURSEMENTS HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS DEDUCTIONS AUD. AND TREA. FEES DTAC | 2,269.21 44.40 0.00 | 111.96 2.20 0.00 | 1,100.29 21.62 0.00 | 1,015.68 19.92 0.00 | 1,569.86 30.85 0.00 | 1,885.46 36.88 0.00 | 152.53 3.01 0.00 | 577.08 11.32 0.00 | 23,035.97 454.26 33.55 | 7,917.64 155.71 0.00 | \$39,635.68 \$780.17 \$33.55 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 44.40 | 2.20 | 21.62 | 19.92 | 30.85 | 36.88 | 3.01 | 11.32 | 487.81 | 155.71 | \$813.72 |
| BALANCES | 2,224.81 | 109.76 | 1,078.67 | 995.76 | 1,539.01 | 1,848.58 | 149.52 | 565.76 | 22,548.16 | 7,761.93 | \$38,821.96 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$2,224.81 | \$109.76 | \$1,078.67 | \$995.76 | \$1,539.01 | \$1,848.58 | \$149.52 | \$565.76 | \$22,548.16 | \$7,761.93 | \$38,821.96 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE: | | \$1,261,756.79 |
| | | | | | | | | s | UBTOTAL CO | NTINUED ON NEX | \$1,300,578.75 CT PAGE |

COUNTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

SANDY FISH

10210 - DELAWARE COUNTY

PAGE: 55

DEPUTY AUDITOR

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

SIGNATURE OF OFFICER

| | COUNTY SEWER | BERLIN MANOR | FOUR DOCTORS | HEATHER RIDGE MI | RASOL S2 DITCH | HIDDEN CREEK | LAKES S2 DITCH | THE PINES DITCH | FANCHER DITCH | SCIOTO RESERVE | |
|-----------------------------|--------------|--------------|--------------|------------------|----------------|--------------|----------------|-----------------|-----------------|-----------------|--------------------------|
| SOURCE OF RECEIPTS | 4078 | DITCH MAINT | DITCH MAINT | 1&2 DITCH MAINT | MAINT | DITCH MAINT | MAINT | MAINT | MAINT | DITCH MAINT | TOTAL |
| | 11-635 | 11-636 | 11-637 | 11-638 | 11-639 | 11-640 | 11-641 | 11-642 | 11-643 | 11-644 | |
| SPECIAL ASSESSMENTS | 0.00 | 8,468.75 | 39.58 | 7,282.69 | 4,269.07 | 4,558.86 | 3,410.28 | 17,481.75 | 3,162.29 | 6,849.48 | \$55,522.75 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 8,468.75 | 39.58 | 7,282.69 | 4,269.07 | 4,558.86 | 3,410.28 | 17,481.75 | 3,162.29 | 6,849.48 | \$55,522.75 |
| | | , | | , | , | , | -, - | , - | -, - | -,- | , |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 166.08 | 0.78 | 143.28 | 83.62 | 89.30 | 66.96 | 342.46 | 62.02 | 133.41 | \$1,087.91 |
| DTAC | 0.00 | 5.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.68 | \$8.42 |
| | | | | | | | | | | | |
| TOTAL DEPLICATIONS | | | | 440.00 | 00.00 | 20.00 | 20.00 | 040.40 | 20.00 | 400.00 | 44.000 |
| TOTAL DEDUCTIONS | 0.00 | 171.82 | 0.78 | 143.28 | 83.62 | 89.30 | 66.96 | 342.46 | 62.02 | 136.09 | \$1,096.33 |
| BALANCES | 0.00 | 8,296.93 | 38.80 | 7,139.41 | 4,185.45 | 4,469.56 | 3,343.32 | 17,139.29 | 3,100.27 | 6,713.39 | \$54,426.42 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$8,296.93 | \$38.80 | \$7,139.41 | \$4,185.45 | \$4,469.56 | \$3,343.32 | \$17,139.29 | \$3,100.27 | \$6,713.39 | \$54,426.42 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | : | \$1,300,578.75 |
| | | | | | | | | | SUBTOTAL | ONTINUED ON NEX | \$1,355,005.17 T PAGE |
| | | | | | | | | | • | | |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | WATERSHED RU | DER EAST DITCH MAINT | COUNTY SEWER 6900 | BRITONWOODS DITCH MAINT | HYATTS DITCH MAINT | CLEAR CREEK DITCH MAINT | MUIRFIELD RIDGE DITCH MAINT | INDUSTRIAL PARK DITCH MAINT | CHURCH DITCH MAINT | GRACE HAVEN DITCH MAINT | TOTAL |
|--|-----------------|-------------------------|----------------------|----------------------------|-----------------------|----------------------------|--------------------------------|--------------------------------|-----------------------|----------------------------|--------------------------|
| | 11-645 | 11-646 | 11-647 | 11-648 | 11-649 | 11-650 | 11-651 | 11-652 | 11-653 | 11-654 | |
| SPECIAL ASSESSMENTS | 0.00 | 902.80 | 248.64 | 3,144.72 | 0.00 | 6,872.30 | 12.35 | 25,073.44 | 2,586.68 | 308.42 | \$39,149.35 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 000.00 | 242.04 | 0.444.70 | 0.00 | 0.070.00 | 40.05 | 05.070.44 | 0.500.00 | 000.40 | \$00.440.0F |
| TOTAL DISTRIBUTIONS | 0.00 | 902.80 | 248.64 | 3,144.72 | 0.00 | 6,872.30 | 12.35 | 25,073.44 | 2,586.68 | 308.42 | \$39,149.35 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 0.00 | 17.70 | 4.88 | 57.06 | 0.00 | 133.93 | 0.24 | 491.63 | 50.72 | 6.04 | \$762.20 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 17.70 | 4.88 | 57.06 | 0.00 | 137.18 | 0.24 | 491.63 | 50.72 | 6.04 | \$765.45 |
| TOTAL DEDUCTIONS | 0.00 | 17.70 | 4.00 | 57.06 | 0.00 | 137.16 | 0.24 | 491.03 | 50.72 | 6.04 | \$705.45 |
| BALANCES | 0.00 | 885.10 | 243.76 | 3,087.66 | 0.00 | 6,735.12 | 12.11 | 24,581.81 | 2,535.96 | 302.38 | \$38,383.90 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$885.10 | \$243.76 | \$3,087.66 | \$0.00 | \$6,735.12 | \$12.11 | \$24,581.81 | \$2,535.96 | \$302.38 | \$38,383.90 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | i: | \$1,355,005.17 |
| | | | | | | | | \$ | SUBTOTAL C | ONTINUED ON NEX | \$1,393,389.07 T PAGE |
| | | | a | SEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNA | TURE OF OFFICER | | .2 | | COUNTY AUDITOR | | - | DEPUTY AUDITOR | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | HOWARD FARMS I | LIBERTY BLUFF 1 & 2 DITCH MAINT | LIBERTY SUMMIT DITCH MAINT | PRESERVE DITCH MAINT | WOODS 1 & 2 DITCH MAINT | FAMILY DENTAL DITCH MAINT | ESTATES 2 DITCH MAINT | OLENTANGY FALLS 4B DITCH MAINT | DERMATOLOGY DITCH MAINT | SV TEMPLE DITCH MAINT | TOTAL |
|-----------------------------|-----------------|------------------------------------|-------------------------------|-------------------------|----------------------------|------------------------------|--------------------------|-----------------------------------|----------------------------|--------------------------|--------------------------|
| | 11-655 | 11-656 | 11-657 | 11-658 | 11-659 | 11-660 | 11-661 | 11-662 | 11-663 | 11-664 | |
| SPECIAL ASSESSMENTS | 10,841.22 | 5,960.03 | 163.62 | 14,808.28 | 4,281.14 | 126.92 | 1,790.88 | 588.98 | 0.00 | 2,741.92 | \$41,302.99 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 40.044.00 | 5,000,00 | 400.00 | 44,000,00 | 100111 | 400.00 | 4.700.00 | 500.00 | 0.00 | 0.744.00 | 644 000 00 |
| TOTAL DISTRIBUTIONS | 10,841.22 | 5,960.03 | 163.62 | 14,808.28 | 4,281.14 | 126.92 | 1,790.88 | 588.98 | 0.00 | 2,741.92 | \$41,302.99 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 212.12 | 116.93 | 3.21 | 289.26 | 83.77 | 2.73 | 35.04 | 11.55 | 0.00 | 53.76 | \$808.37 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 212.12 | 116.93 | 3.21 | 289.26 | 83.82 | 2.73 | 35.04 | 11.55 | 0.00 | 53.76 | \$808.42 |
| BALANCES | 10,629.10 | 5,843.10 | 160.41 | 14,519.02 | 4,197.32 | 124.19 | 1,755.84 | 577.43 | 0.00 | 2,688.16 | \$40,494.57 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$10,629.10 | \$5,843.10 | \$160.41 | \$14,519.02 | \$4,197.32 | \$124.19 | \$1,755.84 | \$577.43 | \$0.00 | \$2,688.16 | \$40,494.57 |
| COMMENTS | | | | | | | | i | ROM PREV. PAG | SE: | \$1,393,389.07 |
| | | | | | | | | \$ | SUBTOTAL | CONTINUED ON NEX | \$1,433,883.64 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIGNA | ATURE OF OFFICE | R | | | OUNTY AUDITOR | 1 | | | DEPUTY AUDITOR | 3 | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | SYCAMORE TRAIL DITCH MAINT | FUNERAL HOME LI DITCH MAINT | FEPOINT CHURCH DITCH MAINT | RUDER EAST DITCH CONSTRUCTION | FANCHER DITCH CONSTRUCTION | COUNTY SEWER 788 | DITCH CONSTRUCTION | COUNTY SEWER 2505 | THOMAS #9 DITCH CONSTRUCTION | | TOTAL |
|---------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------|-----------------------|----------------------|---------------------------------|------------------|---------------------------|
| | 11-665 | 11-666 | 11-667 | 11-668 | 11-669 | 11-672 | 11-674 | 11-675 | 11-676 | 11-677 | |
| SPECIAL ASSESSMENTS | 1,557.10 | 0.00 | 0.00 | 2,812.14 | 5,255.12 | 522.15 | 13,034.72 | 559.92 | 3,352.74 | 1,658.58 | \$28,752.47 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 1,557.10 | 0.00 | 0.00 | 2,812.14 | 5,255.12 | 522.15 | 13,034.72 | 559.92 | 3,352.74 | 1,658.58 | \$28,752.47 |
| TOTAL DISTRIBUTIONS | 1,557.10 | 0.00 | 0.00 | 2,612.14 | 5,255.12 | 522.15 | 13,034.72 | 559.92 | 3,352.74 | 1,000.00 | \$20,732.47 |
| DEDUCTIONS AUD. AND TREA. FEES | 30.55 | 0.00 | 0.00 | 55.14 | 103.04 | 10.25 | 255.59 | 10.98 | 65.74 | 32.67 | \$563.96 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 30.55 | 0.00 | 0.00 | 55.14 | 103.04 | 10.25 | 255.59 | 10.98 | 65.74 | 32.67 | \$563.96 |
| BALANCES | 1,526.55 | 0.00 | 0.00 | 2,757.00 | 5,152.08 | 511.90 | 12,779.13 | 548.94 | 3,287.00 | 1,625.91 | \$28,188.51 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$1,526.55 | \$0.00 | \$0.00 | \$2,757.00 | \$5,152.08 | \$511.90 | \$12,779.13 | \$548.94 | \$3,287.00 | \$1,625.91 | \$28,188.51 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$1,433,883.64 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$1,462,072.15 KT PAGE |
| | | | | GEORGE KAITSA | | | : | SANDY FISH | | | |
| SIGN | NATURE OF OFFICE | R | - | | COUNTY AUDITOR | 1 | - | | DEPUTY AUDITOR | ? | |

MADE AT THE SECOND HALF DEAL ESTATE SETTI EMENT 2023. WITH THE COLINTY TREASURED FOR DELAWARE COLINT

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 59

10210 - DELAWARE COUNTY

| | ORANGE GRAND | RIVER BLUFF 1 MA | | NORTH FARMS 9 | | | SOLDWELL DITCH H | | THOMAS DITCH | | |
|-----------------------------|--------------|------------------|------------|---------------|-----------------|------------|------------------|-------------|----------------|-----------------|--------------------------|
| SOURCE OF RECEIPTS | DITCH MAINT | DITCH MAINT | MAINT | DITCH MAINT | 4&5 DITCH MAINT | MAINT | MAINT | DITCH MAINT | MAINT | OLSD ELEM #1 | TOTA |
| | 11-678 | 11-679 | 11-680 | 11-681 | 11-682 | 11-683 | 11-684 | 11-686 | 11-687 | 11-688 | |
| SPECIAL ASSESSMENTS | 241.76 | 1,389.44 | 2,405.76 | 2,908.89 | 9,675.70 | 1,462.90 | 11,885.48 | 1,665.98 | 2,263.51 | 1,315.53 | \$35,214.95 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 044.70 | 1,000,44 | 0.405.70 | 0.000.00 | 0.075.70 | 4 400 00 | 44 005 40 | 4.005.00 | 0.000.54 | 4.045.50 | \$05.044.05 |
| TOTAL DISTRIBUTIONS | 241.76 | 1,389.44 | 2,405.76 | 2,908.89 | 9,675.70 | 1,462.90 | 11,885.48 | 1,665.98 | 2,263.51 | 1,315.53 | \$35,214.95 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 4.74 | 27.20 | 47.18 | 56.95 | 189.54 | 28.86 | 229.96 | 32.71 | 44.37 | 25.79 | \$687.30 |
| DTAC | 0.00 | 0.00 | 0.00 | 15.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$15.37 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 4.74 | 27.20 | 47.18 | 72.32 | 189.54 | 28.86 | 229.96 | 32.71 | 44.37 | 25.79 | \$702.67 |
| | | 220 | | . 2.32 | .00.07 | 20.00 | | 32 <i>i</i> | | 200 | |
| BALANCES | 237.02 | 1,362.24 | 2,358.58 | 2,836.57 | 9,486.16 | 1,434.04 | 11,655.52 | 1,633.27 | 2,219.14 | 1,289.74 | \$34,512.28 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$237.02 | \$1,362.24 | \$2,358.58 | \$2,836.57 | \$9,486.16 | \$1,434.04 | \$11,655.52 | \$1,633.27 | \$2,219.14 | \$1,289.74 | \$34,512.28 |
| COMMENTS | | | | | | | | F | ROM PREV. PAGE | i: | \$1,462,072.15 |
| | | | | | | | | s | SUBTOTAL | ONTINUED ON NEX | \$1,496,584.43 T PAGE |

COUNTY AUDITOR

SANDY FISH

PAGE: 60

SANDY FISH

DEPUTY AUDITOR

10210 - DELAWARE COUNTY

| SOURCE OF RECEIPTS | IRONWOOD DITCH MAINT | OXFORD WOODS DITCH MAINT | GENOA PLACE DITCH MAINT | RUDER WEST DITCH MAINT | GRACES PLACE | EVANS FARM 2 DITCH MAINT | GRAND POINTE AT N ORANGE DITCH | ABBEY KNOLL DITCH MAINT | DITCH RELO DITCH LI MAINT | BERTY GRAND 3A DITCH MAINT | TOTAL |
|----------------------------|-------------------------|-----------------------------|----------------------------|---------------------------|--------------|-----------------------------|-----------------------------------|----------------------------|------------------------------|-------------------------------|--------------------------|
| | 11-689 | 11-690 | 11-692 | 11-693 | 11-694 | 11-695 | 11-696 | 11-697 | 11-699 | 11-700 | |
| SPECIAL ASSESSMENTS | 393.31 | 1,592.29 | 452.08 | 1,809.00 | 1,649.83 | 12,581.95 | 4,071.84 | 2,401.74 | 226.22 | 2,340.17 | \$27,518.43 |
| ESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 393.31 | 1,592.29 | 452.08 | 1,809.00 | 1,649.83 | 12,581.95 | 4,071.84 | 2,401.74 | 226.22 | 2,340.17 | \$27,518.43 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 7.91 | 31.21 | 8.88 | 35.49 | 32.37 | 243.86 | 79.74 | 47.04 | 4.44 | 45.89 | \$536.83 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.70 | 0.00 | 0.00 | 0.00 | 0.00 | \$26.70 |
| | | | | | | | | | | | |
| OTAL DEDUCTIONS | 7.04 | 24.24 | 0.00 | 25.40 | 22.27 | 270 FC | 70.74 | 47.04 | 4.44 | 45.00 | \$563.53 |
| TOTAL DEDUCTIONS | 7.91 | 31.21 | 8.88 | 35.49 | 32.37 | 270.56 | 79.74 | 47.04 | 4.44 | 45.89 | \$563.53 |
| BALANCES | 385.40 | 1,561.08 | 443.20 | 1,773.51 | 1,617.46 | 12,311.39 | 3,992.10 | 2,354.70 | 221.78 | 2,294.28 | \$26,954.90 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$385.40 | \$1,561.08 | \$443.20 | \$1,773.51 | \$1,617.46 | \$12,311.39 | \$3,992.10 | \$2,354.70 | \$221.78 | \$2,294.28 | \$26,954.90 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE: | : | \$1,496,584.43 |
| | | | | | | | | | SUBTOTAL | ONTINUED ON NEX | \$1,523,539.33 T PAGE |

COUNTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 61

SANDY FISH

DEPUTY AUDITOR

| SOURCE OF RECEIPTS | LIBERTY GRAND 4 DITCH MAINT | NORTHSTAR 1B DITCH MAINT | DISTRICT DITCH MAINT | EXTENSION DITCH MAI | COUNTY SEWER 7294 | COUNTY SEWER 1731 | CELEBRATION KIA DITCH MAINT | | COVE AT EVANS FARM DITCH MAINT | HARVEST CURVE DITCH MAINT | TOTA |
|-----------------------------|--------------------------------|-----------------------------|-------------------------|------------------------|----------------------|----------------------|--------------------------------|--------------|-----------------------------------|------------------------------|--------------------|
| BOUNCE OF RECEIF 13 | 11-701 | 11-703 | 11-704 | 11-706 | 11-707 | 11-708 | 11-709 | 11-710 | 11-711 | 11-712 | 1017 |
| SPECIAL ASSESSMENTS | 4,208.50 | 2,499.36 | 43,345.06 | 781.34 | 402.11 | 248.64 | 765.04 | 0.00 | 0.00 | 1,496.10 | \$53,746.1 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL DISTRIBUTIONS | 4,208.50 | 2,499.36 | 43,345.06 | 781.34 | 402.11 | 248.64 | 765.04 | 0.00 | 0.00 | 1,496.10 | \$53,746.1 |
| | | | | | | | | | | | |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 82.52 0.00 | 48.77 0.00 | 846.43 0.00 | 15.26 0.00 | 7.88 0.00 | 4.88 0.00 | 15.01 0.00 | 0.00 0.00 | 0.00 0.00 | 29.30 0.00 | \$1,050.0 \$0.0 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 82.52 | 48.77 | 846.43 | 15.26 | 7.88 | 4.88 | 15.01 | 0.00 | 0.00 | 29.30 | \$1,050.0 |
| BALANCES | 4,125.98 | 2,450.59 | 42,498.63 | 766.08 | 394.23 | 243.76 | 750.03 | 0.00 | 0.00 | 1,466.80 | \$52,696.1 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$4,125.98 | \$2,450.59 | \$42,498.63 | \$766.08 | \$394.23 | \$243.76 | \$750.03 | \$0.00 | \$0.00 | \$1,466.80 | \$52,696.1 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$1,523,539.3 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$1,576,235.4 |

COUNTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | HYATT MEADOWS 1- 3 DITCH MAINT | KURTZ BROS DITCH MAINT | PROPERTY CAD DITCH MAINT | NOVA LANDS US23 DITCH MAINT | OLENTANGY MS #6 DITCH MAINT | ESTATES DITCH F | | RETREAT@WOODC REST DITCH MAINT | RIVER BLUFF 2A, 2B, 3 DITCH MAINT | SCIOTO MEADOWS N DITCH MAINT | TOTAL |
|---|-----------------------------------|---------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------|----------------|--------------------------------|--------------------------------------|---------------------------------|--------------------------|
| | 11-713 | 11-714 | 11-715 | 11-716 | 11-717 | 11-718 | 11-719 | 11-720 | 11-721 | 11-722 | |
| SPECIAL ASSESSMENTS | 603.52 | 343.39 | 38.86 | 478.48 | 3,742.50 | 620.60 | 17,949.08 | 514.36 | 662.16 | 0.00 | \$24,952.95 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 603.52 | 343.39 | 38.86 | 478.48 | 3,742.50 | 620.60 | 17,949.08 | 514.36 | 662.16 | 0.00 | \$24,952.95 |
| | | | | | 5,1 1210 | | , | | 5525 | | V = 1,00=100 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 11.84 0.00 | 6.73 0.00 | 0.76 0.00 | 9.38 0.00 | 73.38 0.00 | 12.17 0.00 | 352.07 0.00 | 10.08 0.00 | 13.14 0.00 | 0.00 0.00 | \$489.55 \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 11.84 | 6.73 | 0.76 | 9.38 | 73.38 | 12.17 | 352.07 | 10.08 | 13.14 | 0.00 | \$489.55 |
| BALANCES | 591.68 | 336.66 | 38.10 | 469.10 | 3,669.12 | 608.43 | 17,597.01 | 504.28 | 649.02 | 0.00 | \$24,463.40 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$591.68 | \$336.66 | \$38.10 | \$469.10 | \$3,669.12 | \$608.43 | \$17,597.01 | \$504.28 | \$649.02 | \$0.00 | \$24,463.40 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$1,576,235.43 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$1,600,698.83 T PAGE |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | |
| SIG | NATURE OF OFFICER | | | | COUNTY AUDITOR | | | | DEPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | SCIOTO MEADOWS S DITCH MAINT | GOLF COURSE DITCH MAINT | TURKEY HILL #722 DITCH MAINT | HARBOR E DITCH MAINT | HARBOR W DITCH MAINT | | N ORANGE PARK DITCH MAINT | COUNTY SEWER 1651 | CROSSING DITCH MAINTENANCE | XING DITCH MAINTENANCE | TOTAL |
|-----------------------------|---------------------------------|----------------------------|---------------------------------|-------------------------|-------------------------|-------------|------------------------------|----------------------|----------------------------|---------------------------|--------------------------|
| | 11-723 | 11-724 | 11-725 | 11-726 | 11-727 | 11-728 | 11-729 | 11-730 | 11-731 | 11-732 | |
| SPECIAL ASSESSMENTS | 0.00 | 0.00 | 278.21 | 953.29 | 1,180.17 | 11,192.07 | 0.00 | 455.93 | 0.00 | 0.00 | \$14,059.67 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 070.04 | 050.00 | 140047 | 44 400 07 | 0.00 | 455.00 | 0.00 | 0.00 | \$44.0F0.07 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 278.21 | 953.29 | 1,180.17 | 11,192.07 | 0.00 | 455.93 | 0.00 | 0.00 | \$14,059.67 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 5.46 | 18.72 | 23.25 | 219.45 | 0.00 | 8.94 | 0.00 | 0.00 | \$275.82 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 5.46 | 18.72 | 23.25 | 219.45 | 0.00 | 8.94 | 0.00 | 0.00 | \$275.82 |
| BALANCES | 0.00 | 0.00 | 272.75 | 934.57 | 1,156.92 | 10,972.62 | 0.00 | 446.99 | 0.00 | 0.00 | \$13,783.85 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$272.75 | \$934.57 | \$1,156.92 | \$10,972.62 | \$0.00 | \$446.99 | \$0.00 | \$0.00 | \$13,783.85 |
| COMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$1,600,698.83 |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NE | \$1,614,482.68 T PAGE |
| | | | | GEORGE KAITSA | | | : | SANDY FISH | | | |
| SIGN | NATURE OF OFFICE | R | _ | | COUNTY AUDITO | R | | | DEPUTY AUDITOR | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

| SOURCE OF RECEIPTS | MISSION DITCH MAINTENANCE | DITCH MAINTENANCE | KINGSTON 2017-1 DITCH MAINT | KINGSTON 2017-2 DITCH MAINT | BERLIN FARM DITCH MAINT | EVANS FARM S3 DITCH MAINT | HARLEM ESTATES DITCH MAINT | MULTI-FAMILY DITCH | JENNINGS PARK DITCH MAINT | MAEVE MEADOWS DITCH MAINT | TOTAL |
|-----------------------------|--|----------------------|--------------------------------|--------------------------------|----------------------------|------------------------------|-------------------------------|-----------------------|------------------------------|------------------------------|--------------------------|
| | 11-733 | 11-734 | 11-735 | 11-736 | 11-737 | 11-738 | 11-739 | 11-740 | 11-741 | 11-742 | |
| SPECIAL ASSESSMENTS | 0.00 | 0.00 | 3,468.17 | 1,660.85 | 5,524.75 | 1,790.23 | 1,155.96 | 0.00 | 0.00 | 0.00 | \$13,599.96 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 3,468.17 | 1,660.85 | 5,524.75 | 1,790.23 | 1,155.96 | 0.00 | 0.00 | 0.00 | \$13,599.96 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 3,400.17 | 1,000.00 | 5,524.75 | 1,790.23 | 1,155.96 | 0.00 | 0.00 | 0.00 | \$13,599.96 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 67.99 | 32.60 | 108.29 | 35.03 | 22.64 | 0.00 | 0.00 | 0.00 | \$266.55 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 67.99 | 32.60 | 108.29 | 35.03 | 22.64 | 0.00 | 0.00 | 0.00 | \$266.55 |
| BALANCES | 0.00 | 0.00 | 3,400.18 | 1,628.25 | 5,416.46 | 1,755.20 | 1,133.32 | 0.00 | 0.00 | 0.00 | \$13,333.41 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$3,400.18 | \$1,628.25 | \$5,416.46 | \$1,755.20 | \$1,133.32 | \$0.00 | \$0.00 | \$0.00 | \$13,333.41 |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$1,614,482.68 |
| | | | | | | | | : | SUBTOTAL | CONTINUED ON NEX | \$1,627,816.09 T PAGE |
| | | | | GEORGE KAITSA | | | S | ANDY FISH | | | |
| SIGNA | SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR | | | | | | | | | | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SIGNATURE OF OFFICER

PAGE: 65

DEPUTY AUDITOR

| | NORTH DITCH | WALNUT DITCH | SCIOTO BLUFF RAI | BBIT RUN DITCH SUB | DIVISION DITCH | CREEK DITCH | GORSUCH JOINT EN | GLISH 346 DITCH | LANETTA LANE DISN | IISSED DUSTIN | |
|-----------------------------|-------------|--------------|------------------|--------------------|----------------|-------------|------------------|-----------------|-------------------|---------------|--------------------------|
| SOURCE OF RECEIPTS | MAINT | MAINT | DITCH MAINT | MAINT | MAINT | MAINT | DITCH MAINT | MAINT | DITCH | RD DITCH | TOTAL |
| | 11-743 | 11-744 | 11-745 | 11-746 | 11-747 | 11-748 | 11-749 | 11-750 | 11-751 | 11-752 | |
| SPECIAL ASSESSMENTS | 5,328.96 | 0.00 | 3,119.91 | 0.00 | 22.87 | 4,140.83 | 3,101.11 | 3,241.66 | 703.00 | 84.29 | \$19,742.63 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 5,000,00 | 0.00 | 0.440.04 | 0.00 | 20.07 | 4.440.00 | 0.404.44 | 0.044.00 | 700.00 | 94.99 | *40.740.00 |
| TOTAL DISTRIBUTIONS | 5,328.96 | 0.00 | 3,119.91 | 0.00 | 22.87 | 4,140.83 | 3,101.11 | 3,241.66 | 703.00 | 84.29 | \$19,742.63 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 104.64 | 0.00 | 61.09 | 0.00 | 0.44 | 80.46 | 60.81 | 63.56 | 13.79 | 1.65 | \$386.44 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 104.64 | 0.00 | 61.09 | 0.00 | 0.44 | 80.46 | 60.81 | 63.56 | 13.79 | 1.65 | \$386.44 |
| BALANCES | 5,224.32 | 0.00 | 3,058.82 | 0.00 | 22.43 | 4,060.37 | 3,040.30 | 3,178.10 | 689.21 | 82.64 | \$19,356.19 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$5,224.32 | \$0.00 | \$3,058.82 | \$0.00 | \$22.43 | \$4,060.37 | \$3,040.30 | \$3,178.10 | \$689.21 | \$82.64 | \$19,356.19 |
| COMMENTS | | | | | | | | ı | FROM PREV. PAGE: | | \$1,627,816.09 |
| | | | | | | | | | SUBTOTAL CON | TINUED ON NEX | \$1,647,172.28 T PAGE |
| | | | <u>GE(</u> | ORGE KAITSA | | | SA | NDY FISH | | | |

COUNTY AUDITOR

PAGE: 66

SANDY FISH

DEPUTY AUDITOR

10210 - DELAWARE COUNTY

| SOURCE OF RECEIPTS | CO DITCH CONSTRUCTION | DITCH CONSTRUCTION | DITCH CONSTRUCTION | ROAD ASSESSMENT | REALIGNMENT ASSESS | SCIOTO HILLS HOLDING BASIN | | SANITARY SEWER DELQ -BENT TREE | | SANITARY SEWER DELQ-SCIOTO HIL | TOTAL |
|----------------------------|--------------------------|-----------------------|-----------------------|--------------------|-----------------------|-------------------------------|--------|-----------------------------------|---------------|-----------------------------------|--------------------------|
| SOURCE OF RECEIP TO | 11-753 | 11-754 | 11-755 | 11-900 | 11-901 | 21-052 | 21-055 | 21-064 | 21-076 | 21-077 | |
| SPECIAL ASSESSMENTS | 5,041.70 | 9,767.92 | 5,053.50 | 70,463.51 | 0.00 | 509.56 | 0.00 | 0.00 | 0.00 | 0.00 | \$90,836.19 |
| ESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 5,041.70 | 9,767.92 | 5,053.50 | 70,463.51 | 0.00 | 509.56 | 0.00 | 0.00 | 0.00 | 0.00 | \$90,836.19 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 98.86 | 191.14 | 99.07 | 1,365.83 | 0.00 | 9.76 | 0.00 | 0.00 | 0.00 | 0.00 | \$1,764.6 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 98.86 | 191.14 | 99.07 | 1,365.83 | 0.00 | 9.76 | 0.00 | 0.00 | 0.00 | 0.00 | \$1,764.66 |
| BALANCES | 4,942.84 | 9,576.78 | 4,954.43 | 69,097.68 | 0.00 | 499.80 | 0.00 | 0.00 | 0.00 | 0.00 | \$89,071.53 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$4,942.84 | \$9,576.78 | \$4,954.43 | \$69,097.68 | \$0.00 | \$499.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89,071.53 |
| COMMENTS | | | | | | | | F | ROM PREV. PAG | E: | \$1,647,172.28 |
| | | | | | | | | s | SUBTOTAL | CONTINUED ON NEX | \$1,736,243.81 T PAGE |

COUNTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

SIGNATURE OF OFFICER

DATE: 8/13/2024 10210 - DELAWARE COUNTY

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 67

GEORGE KAITSA

| SOURCE OF RECEIPTS | SANITARY SEWER DELQ-TARTAN FIE | COUNTY SEWER FOR POWE | FOR POWELL DEFERR | OLENTANGY CROSSING TIF | SLATE RIDGE TIF | CREEKSIDE TIF | SLATE RIDGE II TIF | EVANS FARM TIF | ORANGE ROAD TIF | MEDICAL/HOME ROAD TIF | тота |
|----------------------------|-----------------------------------|--------------------------|----------------------|---------------------------|------------------|------------------|--------------------|------------------|-----------------|--------------------------|-----------------------|
| | 21-078 | 31-086 | 31-087 | 90-012 | 90-033 | 90-035 | 90-040 | 90-041 | 90-042 | 90-043 | |
| SPECIAL ASSESSMENTS | 0.00 | 1.14 | 2,654.93 | 175,675.48 | 311,407.63 | 441,721.10 | 668,786.77 | 296,814.89 | 26,550.07 | 314,863.79 | \$2,238,475.80 |
| ESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 1.14 | 2,654.93 | 175,675.48 | 311,407.63 | 441,721.10 | 668,786.77 | 296,814.89 | 26,550.07 | 314,863.79 | \$2,238,475.80 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | F2 40 | 1,852.56 | 2 202 04 | 4.050.44 | 7.050.50 | 2 420 02 | 279.97 | 2 220 25 | ¢22 c20 c |
| DTAC | 0.00 | 0.00 0.06 | 52.10 0.00 | 0.00 | 3,283.91 0.00 | 4,658.11 0.00 | 7,052.59 0.00 | 3,130.02 0.00 | 0.00 | 3,320.35 0.00 | \$23,629.6° \$0.00 |
| | | | | | | | | | | | |
| OTAL DEDUCTIONS | 0.00 | 0.06 | 52.10 | 1,852.56 | 3,283.91 | 4,658.11 | 7,052.59 | 3,130.02 | 279.97 | 3,320.35 | \$23,629.6 |
| OTAL DEDUCTIONS | 0.00 | 0.06 | 52.10 | 1,852.56 | 3,283.91 | 4,058.11 | 7,052.59 | 3,130.02 | 2/9.9/ | 3,320.35 | \$23,629.6 |
| BALANCES | 0.00 | 1.08 | 2,602.83 | 173,822.92 | 308,123.72 | 437,062.99 | 661,734.18 | 293,684.87 | 26,270.10 | 311,543.44 | \$2,214,846.1 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$0.00 | \$1.08 | \$2,602.83 | \$173,822.92 | \$308,123.72 | \$437,062.99 | \$661,734.18 | \$293,684.87 | \$26,270.10 | \$311,543.44 | \$2,214,846.13 |
| OMMENTS | | | | | | | | | FROM PREV. PAGE | i: | \$1,736,243.8 |
| | | | | | | | | | SUBTOTAL | | \$3,951,089.9 |
| | | | | | | | | | | ONTINUED ON NEX | |

COUNTY AUDITOR

SANDY FISH

PAGE: 68

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE COUNTY

SOURCE OF RECEIPTS TOTAL HOME HIGH TIF 90-046 SPECIAL ASSESSMENTS 0.00 \$0.00 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 0.00 \$0.00 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 \$0.00 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 0.00 \$0.00 **BALANCES** 0.00 \$0.00 LESS ADVANCES RC SEC 321.34 0.00 \$0.00 NET DISTRIBUTIONS \$0.00 \$0.00 COMMENTS FROM PREV. PAGE: \$3,951,089.94 TOTAL: \$3,951,089.94 **GEORGE KAITSA** SANDY FISH SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR

| AN | MERICAN SHOWA | JNBURY MILLS | |
|----------------------------|---------------|--------------|-------------|
| SOURCE OF RECEIPTS | TIF | PLAZA TIF | тот |
| | 90-020 | 90-022 | |
| SPECIAL ASSESSMENTS | 0.00 | 108,072.46 | \$108,072.4 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.0 |
| | | | |
| TOTAL DISTRIBUTIONS | 0.00 | 108,072.46 | \$108,072.4 |
| AFDUCTIONS | | | |
| EDUCTIONS | | 4.400.00 | ** *** |
| AUD. AND TREA. FEES | 0.00 | 1,139.66 | \$1,139.6 |
| DTAC | 0.00 | 0.00 | \$0.0 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | 1,139.66 | \$1,139.6 |
| BALANCES | 0.00 | 106,932.80 | \$106,932.8 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$0.00 | \$106,932.80 | \$106,932.8 |
| COMMENTS | | | |
| | | | |

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 70

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR BUCKEYE VALLEY LSD

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | CONCORD TWP TIF | | | TOTAL |
|-----------------------------|-----------------|---------------|-------------|------------|
| | 90-066 | | | |
| SPECIAL ASSESSMENTS | 6,967.81 | | | \$6,967.81 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 6,967.81 | | | \$6,967.81 |
| | | | | |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 73.48 | | | \$73.48 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 73.48 | | | \$73.48 |
| 767712 22200776770 | 76.76 | | | Ų. S. 10 |
| BALANCES | 6,894.33 | | | \$6,894.33 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$6,894.33 | | | \$6,894.33 |
| COMMENTS | | | | |
| | | | | |
| | | OFODOF KAITOA | OANDY FIGUR | |
| | | GEORGE KAITSA | SANDY FISH | |

COUNTY AUDITOR

| DELAWAF AIRPORT 1 90-01 | CROSSING TIF 90-021 194,781.91 0.00 0.00 | 90-039 32,094.95 | | TOTA |
|--|--|---------------------|---|-------------|
| 90-01 SPECIAL ASSESSMENTS 5,207.7 ESS REIMBURSEMENTS HOMESTEAD 0.0 NON BUSINESS CREDIT 0.0 OWNER OCCUPIED CREDIT 0.0 TOTAL REIMBURSEMENTS 0.0 TOTAL DISTRIBUTIONS 5,207.7 DEDUCTIONS AUD. AND TREA. FEES 54.9 | 194,781.91 0.00 0.00 | 32,094.95 | | |
| ### ESS REIMBURSEMENTS HOMESTEAD 0.0 NON BUSINESS CREDIT 0.0 OWNER OCCUPIED CREDIT 0.0 TOTAL REIMBURSEMENTS 0.0 **TOTAL DISTRIBUTIONS 5,207.7* DEDUCTIONS AUD. AND TREA. FEES 54.9 | 0.00 0.00 | | | |
| ### ### ############################## | 0.00 | 0.00 | | \$232,084.5 |
| NON BUSINESS CREDIT 0.0 OWNER OCCUPIED CREDIT 0.0 TOTAL REIMBURSEMENTS 0.0 TOTAL DISTRIBUTIONS 5,207.7 DEDUCTIONS AUD. AND TREA. FEES 54.9 | 0.00 | 0.00 | | |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS 0.0 TOTAL DISTRIBUTIONS 5,207.7 PEDUCTIONS AUD. AND TREA. FEES 54.9 | | | | 0.0 |
| TOTAL REIMBURSEMENTS 0.0 TOTAL DISTRIBUTIONS 5,207.7 DEDUCTIONS AUD. AND TREA. FEES 54.9 | 0.00 | 0.00 | | 0.0 |
| TOTAL DISTRIBUTIONS 5,207.7 DEDUCTIONS AUD. AND TREA. FEES 54.9 | | 0.00 | | 0.0 |
| DEDUCTIONS AUD. AND TREA. FEES 54.9 | 0.00 | 0.00 | | 0.0 |
| DEDUCTIONS AUD. AND TREA. FEES 54.9 | | | | |
| AUD. AND TREA. FEES 54.9 | 194,781.91 | 32,094.95 | | \$232,084.5 |
| | | | | |
| DTAC 0.0 | 2,054.04 | 338.46 | | \$2,447.4 |
| | 0.00 | 0.00 | | \$0.0 |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS 54.9 | 2,054.04 | 338.46 | | \$2,447.4 |
| BALANCES 5,152.7 | 192,727.87 | 31,756.49 | | \$229,637.1 |
| ESS ADVANCES RC SEC 321.34 0.0 | 0.00 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS \$5,152.7 | \$192,727.87 | \$31,756.49 | | \$229,637.1 |
| OMMENTS | | | | |
| | | | | |
| SIGNATURE OF OFF | | GEO | RGE KAITSA SANDY FISH COUNTY AUDITOR DEPUTY AUDITOR | |

PAGE: 72

MADE AT THE SECOND HALF, REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR DUBLIN CSD

| | SHAWNEE HILLS SH | AWNEE HILLS #2 | RIVIERA | | |
|-----------------------------|-------------------|----------------|---------|----------------------------|--------------|
| SOURCE OF RECEIPTS | TIF | TIF | | | TOTA |
| | 90-006 | 90-023 | 90-044 | | |
| SPECIAL ASSESSMENTS | 68,459.51 | 34,586.57 | 0.00 | | \$103,046.0 |
| ESS REIMBURSEMENTS | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 309.42 | 0.00 | | 309.4 |
| OWNER OCCUPIED CREDIT | 0.00 | 23.81 | 0.00 | | 23.8 |
| TOTAL REIMBURSEMENTS | 0.00 | 333.23 | 0.00 | | 333.2 |
| | | | | | |
| TOTAL DISTRIBUTIONS | 68,459.51 | 34,253.34 | 0.00 | | \$102,712.8 |
| DEDUCTIONS | | | | | |
| | 704.00 | 204 70 | 0.00 | | 44 000 0 |
| AUD. AND TREA. FEES | 721.93 | 364.73 | 0.00 | | \$1,086.6 |
| DTAC | 5.27 | 0.00 | 0.00 | | \$5.2 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL DEDUCTIONS | 727.20 | 364.73 | 0.00 | | \$1,091.9 |
| TOTAL DEDOOTIONS | 121.20 | 304.73 | 0.00 | | ψ1,031.3 |
| DALANCES | 07 700 04 | 00 000 04 | 0.00 | | \$404.000.00 |
| BALANCES | 67,732.31 | 33,888.61 | 0.00 | | \$101,620.93 |
| | | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$67,732.31 | \$33,888.61 | \$0.00 | | \$101,620.9 |
| NET DISTRIBUTIONS | \$07,732.31 | \$33,000.01 | \$0.00 | | \$101,020.9. |
| COMMENTS | | | | | |
| | | | | | |
| | | | | | |
| | | | G | SE KAITSA SANDY FISH | |
| SICA | ATURE OF OFFICER | | <u></u> | COUNTY AUDITOR DEPUTY AUDI | TOP |
| SIGN | ALIGNE OF OFFICER | | | DEPUT AUDITOR | ION |

DATE: 8/13/2024 24140 - OLENTANGY LSD

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 73

CONTINUED ON NEXT PAGE

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR OLENTANGY LSD

| SOURCE OF RECEIPTS | POLARIS TIF (DIST 45) | WESTAR/OLENTAN GY TIF | POLARIS TIF (DIST 46) | NORTHSTAR TIF INCENTIVE DIST | ZUMSTEIN TIF | POWELL TIF INCENTIVE DIST | OLENTANGY CROSSING TIF | BRAUMILLER INCENTIVE DIST | CHESHIRE NORTH INCENTIVE DIST | CHESHIRE SOUTH INCENTIVE DIST | TOTAL |
|-----------------------------|--------------------------|--------------------------|--------------------------|---------------------------------|--------------|------------------------------|---------------------------|------------------------------|----------------------------------|----------------------------------|-----------------|
| | 90-002 | 90-004 | 90-007 | 90-008 | 90-010 | 90-011 | 90-012 | 90-013 | 90-014 | 90-015 | |
| SPECIAL ASSESSMENTS | 8,107,840.34 | 717,726.33 | 217,940.42 | 312,865.44 | 258,047.23 | 1,120,469.58 | 472,095.47 | 1,096,116.54 | 1,073,006.42 | 211,027.41 | \$13,587,135.18 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 203.84 | 0.00 | 510.28 | 0.00 | 449.35 | 547.76 | 1,338.24 | 3,049.47 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 16,456.79 | 0.00 | 43,715.10 | 0.00 | 91,383.84 | 85,505.52 | 17,721.76 | 254,783.01 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 3,889.04 | 0.00 | 7,389.57 | 0.00 | 21,673.34 | 20,745.04 | 3,966.00 | 57,662.99 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 20,549.67 | 0.00 | 51,614.95 | 0.00 | 113,506.53 | 106,798.32 | 23,026.00 | 315,495.47 |
| TOTAL DISTRIBUTIONS | 8,107,840.34 | 717,726.33 | 217,940.42 | 292,315.77 | 258,047.23 | 1,068,854.63 | 472,095.47 | 982,610.01 | 966,208.10 | 188,001.41 | \$13,271,639.71 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 85,499.96 | 7,568.68 | 2,298.25 | 3,299.29 | 2,721.20 | 11,831.06 | 4,978.40 | 11,558.94 | 11,315.23 | 2,226.55 | \$143,297.56 |
| DTAC | 5,143.72 | 0.00 | 0.00 | 80.93 | 0.00 | 309.56 | 0.00 | 0.00 | 0.00 | 0.00 | \$5,534.21 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS BALANCES | 90,643.68 | 7,568.68 | 2,298.25 | 3,380.22 | 2,721.20 | 12,140.62 | 4,978.40 | 11,558.94 | 11,315.23 | 2,226.55 | \$148,831.77 |
| | 8,017,196.66 | 710,157.65 | 215,642.17 | 288,935.55 | 255,326.03 | 1,056,714.01 | 467,117.07 | 971,051.07 | 954,892.87 | 185,774.86 | \$13,122,807.94 |
| LESS ADVANCES RC SEC 321.34 | 6,558,149.00 | 578,460.00 | 173,420.00 | 244,357.00 | 67,740.00 | 888,531.00 | 404,682.00 | 927,366.00 | 876,373.00 | 164,771.00 | \$10,883,849.00 |
| NET DISTRIBUTIONS | \$1,459,047.66 | \$131,697.65 | \$42,222.17 | \$44,578.55 | \$187,586.03 | \$168,183.01 | \$62,435.07 | \$43,685.07 | \$78,519.87 | \$21,003.86 | \$2,238,958.94 |

COMMENTS

GEORGE KAITSA SANDY FISH
SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR OLENTANGY LSD

PAGE: 74

24140 - OLENTANGY LSD

| | CHESHIRE WEST | | | | SELDOM SEEN TIF P | | RESIDENTIAL | | BERKSHIRE TWP II | |
|--|-----------------------|-----------------|------------------|---------------|-------------------|--------------------|------------------------|-------------------|------------------|-------------------------|
| SOURCE OF RECEIPTS | | POWELL COMM TIF | JVS | JVS | (POWELL) | 45) | INCENTIVE DI | (DIST46) | INCENTIVE | TOTAL |
| | 90-016 | 90-024 | 90-025 | 90-028 | 90-029 | 90-030 | 90-036 | 90-037 | 90-069 | |
| SPECIAL ASSESSMENTS | 473,559.60 | 774,723.57 | 138,637.18 | 1,424.60 | 480,314.18 | 478,077.19 | 598,011.94 | 719,605.84 | 0.00 | \$3,664,354.10 |
| LESS REIMBURSEMENTS | | | | | | | | | | |
| HOMESTEAD | 493.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 493.18 |
| NON BUSINESS CREDIT | 39,025.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,898.08 | 0.00 | 0.00 | 86,923.73 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 8,832.80 48,351.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,008.73 58,906.81 | 0.00 | 0.00 | 19,841.53 107,258.44 |
| TOTAL REIMBURSEMENTS | 46,351.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56,906.61 | 0.00 | 0.00 | 107,256.44 |
| TOTAL DISTRIBUTIONS | 425,207.97 | 774,723.57 | 138,637.18 | 1,424.60 | 480,314.18 | 478,077.19 | 539,105.13 | 719,605.84 | 0.00 | \$3,557,095.66 |
| | | | | | | | | | | |
| DEDUCTIONS | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 4,993.85 | 8,169.65 | 1,461.98 0.00 | 15.02 0.00 | 5,065.08 | 5,041.49 | 6,306.24 | 7,588.49 | 0.00 | \$38,641.80 |
| RECOUP POLARIS II TIF FUNDS | 0.17 | 18.47 | 0.00 | 0.00 | 0.00 | 0.00 103,785.70 | 0.00 | 0.00 22,120.35 | 0.00 | \$18.64 \$125,906.05 |
| | | | | | | | | | | |
| TOTAL DEDUCTIONS | 4,994.02 | 8,188.12 | 1,461.98 | 15.02 | 5,065.08 | 108,827.19 | 6,306.24 | 29,708.84 | 0.00 | \$164,566.49 |
| | | | | | | | | | | . , |
| BALANCES | 420,213.95 | 766,535.45 | 137,175.20 | 1,409.58 | 475,249.10 | 369,250.00 | 532,798.89 | 689,897.00 | 0.00 | \$3,392,529.17 |
| LESS ADVANCES RC SEC 321.34 | 385,535.00 | 388,221.00 | 0.00 | 0.00 | 427,283.00 | 369,250.00 | 480,162.00 | 689,897.00 | 0.00 | \$2,740,348.00 |
| NET DISTRIBUTIONS | \$34,678.95 | \$378,314.45 | \$137,175.20 | \$1,409.58 | \$47,966.10 | \$0.00 | \$52,636.89 | \$0.00 | \$0.00 | \$652,181.17 |
| COMMENTS | | | | | | | | FF | ROM PREV. PAGE: | \$2,238,958.94 |
| | | | | | | | | т | OTAL: | \$2,891,140.11 |
| | | | | GEORGE KAITSA | | | 9 | ANDY FISH | | |
| SIGN | IATURE OF OFFIC | ER | • | | COUNTY AUDITOR | | <u></u> | | EPUTY AUDITOR | |

PAGE: 75

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR WESTERVILLE CSD

| SOURCE OF RECEIPTS | NORTHRIDGE CROSSING TIE | STATE & HOFF TIF | | тот |
|-----------------------------|----------------------------|------------------|--------------------------|-------------|
| BOURCE OF RECEIPTS | 90-005 | 90-032 | | 101 |
| | 00 000 | 00 002 | | |
| SPECIAL ASSESSMENTS | 357,769.88 | 165,810.50 | | \$523,580. |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0. |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.0 |
| | | | | |
| TOTAL DISTRIBUTIONS | 357,769.88 | 165,810.50 | | \$523,580.3 |
| | 337,703.00 | 103,010.30 | | Ψ323,300.3 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 3,772.80 | 1,748.53 | | \$5,521.3 |
| DTAC | 0.00 | 0.00 | | \$0.0 |
| 2.7.10 | 0.00 | 0.00 | | 40.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 3,772.80 | 1,748.53 | | \$5,521.3 |
| | 0,772.00 | 1,7 40.00 | | |
| BALANCES | 353,997.08 | 164,061.97 | | \$518,059.0 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$353,997.08 | \$164,061.97 | | \$518,059.0 |
| COMMENTS | , | | | |
| OWNERTS | | | | |
| | | | | |
| | | | CEORCE VAITEA | |
| | ATURE OF OFFICE | | GEORGE KAITSA SANDY FISH | VALIDITOD |
| SIGN | ATURE OF OFFICER | τ. | COUNTY AUDITOR DEPUT | Y AUDITOR |

PAGE: 76
MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR TOLLES CAREER & TECHNICAL CTR

| SOURCE OF RECEIPTS | RIVIERA RESIDENTIAL TIF | | | TOTAL |
|--|----------------------------|------------------------------|----------------------------|----------|
| JOORGE OF REGENTO | 90-044 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| OTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | |
| BALANCES | 0.00 | | | \$0.00 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| OMMENTS | | | | |
| | | | | |
| | | 050005 (4150) | CAMPA/FIGU | |
| SICA | IATURE OF OFFICER | GEORGE KAITSA COUNTY AUDITOR | SANDY FISH DEPUTY AUDITOR | <u>.</u> |
| SIGN | INTUINE OF OFFICER | COUNTI AUDITOR | DEFUTT AUDITOR | |

PAGE: 77

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE AREA CAREER CENTER

POLARIS TIF EXCL POLARIS TIF EXCL SELDOM SEEN TIF POLARIS II TIF (DIST POLARIS II TIF CENTRAL AVENUE BERKSHIRE TWP II **SOURCE OF RECEIPTS** TOTAL JVS JVS (POWELL) 45) (DIST46) TIF CONCORD TWP TIF INCENTIVE 90-025 90-028 90-029 90-030 90-037 90-039 90-066 90-069 SPECIAL ASSESSMENTS 5,553.74 56.96 19,182.18 19,113.82 28,827.08 1,708.62 655.63 0.00 \$75,098.03 LESS REIMBURSEMENTS HOMESTEAD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

| TOTAL DISTRIBUTIONS | 5,553.74 | 56.96 | 19,182.18 | 19,113.82 | 28,827.08 | 1,708.62 | 655.63 | 0.00 | \$75,098.03 |
|-----------------------------|----------|-------|-----------|-----------|-----------|----------|--------|------|-------------|
| DEDUCTIONS | | | | | | | | | |
| AUD. AND TREA. FEES | 58.56 | 0.60 | 202.29 | 201.57 | 303.99 | 18.02 | 6.91 | 0.00 | \$791.94 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| RECOUP POLARIS II TIF FUNDS | | | | 18,912.25 | 28,523.09 | | | | \$47,435.34 |

| TOTAL DEDUCTIONS | 58.56 | 0.60 | 202.29 | 19,113.82 | 28,827.08 | 18.02 | 6.91 | 0.00 | \$48,227.28 |
|-----------------------------|------------|---------|-------------|-----------|-----------|------------|----------|--------|-------------|
| BALANCES | 5,495.18 | 56.36 | 18,979.89 | 0.00 | 0.00 | 1,690.60 | 648.72 | 0.00 | \$26,870.75 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$5,495.18 | \$56.36 | \$18,979.89 | \$0.00 | \$0.00 | \$1,690.60 | \$648.72 | \$0.00 | \$26,870.75 |

COMMENTS

| | GEORGE KAITSA | SANDY FISH |
|----------------------|----------------|----------------|
| SIGNATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR BERKSHIRE TWP

PAGE: 78

| SOURCE OF RECEIPTS | BERKSHIRE TWP PETRUZZI PROP | BERKSHIRE TWP MOWING | BERKSHIRE TWP NUISANCE | COMMERCIAL OTHER | BERKSHIRE TWP II INCENTIVE | | TOTAL |
|---------------------------------|--------------------------------|-------------------------|---------------------------|---------------------|-------------------------------|----------------|-------------|
| OOROL OF REDEN TO | 21-018 | 21-041 | 21-089 | 90-051 | | | |
| PECIAL ASSESSMENTS | 0.00 | 0.00 | 19,984.01 | 16,636.38 | 0.00 | | \$36,620.3 |
| FOO DEIMOUDOEMENTO | | | | | | | |
| ESS REIMBURSEMENTS HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| | | | | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 19,984.01 | 16,636.38 | 0.00 | | \$36,620.39 |
| EDUCTIONS | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 0.00 | 175.44 | 0.00 | | \$175.4 |
| DTAC | 0.00 | 0.00 | 1,099.14 | 0.00 | 0.00 | | \$1,099.1 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| OTAL DEDUCTIONS | 0.00 | 0.00 | 1,099.14 | 175.44 | 0.00 | | \$1,274.58 |
| BALANCES | 0.00 | 0.00 | 18,884.87 | 16,460.94 | 0.00 | | \$35,345.81 |
| | | | | | | | |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$18,884.87 | \$16,460.94 | \$0.00 | | \$35,345.81 |
| OMMENTS | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | <u>G</u> | EORGE KAITSA | | SANDY FISH | |
| SIGN | IATURE OF OFFICE | R | | | COUNTY AUDITOR | DEPUTY AUDITOR | |

DATE: 8/13/2024 AUDITOR'S OFFICE, DELAWARE 40702 - BROWN TWP

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 79

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR BROWN TWP

| SOURCE OF RECEIPTS | BROWN TOWNSHIP WEED & DEBRIS | | | TOTAL |
|-----------------------------|---------------------------------|----------------|----------------|--------|
| OUNCE OF RECEIF 13 | 21-073 | | | 1014 |
| | | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| 21110 | 0.00 | | | ψ0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| BALANCES | 0.00 | | | \$0.00 |
| 2, 12 11 10 20 | 0.00 | | | 40.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | | | | |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGN | IATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 80

DEPUTY AUDITOR

SIGNATURE OF OFFICER

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR CONCORD TWP CONCORD TWP CONCORD TWP **SOURCE OF RECEIPTS** TOTAL WEEDS NUISANCE CONCORD TWP TIF 21-054 21-084 90-066 SPECIAL ASSESSMENTS 0.00 100.00 5,156.84 \$5,256.84 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 0.00 0.00 TOTAL DISTRIBUTIONS 0.00 100.00 5,156.84 \$5,256.84 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 0.00 54.39 \$54.39 DTAC 0.00 5.50 0.00 \$5.50 TOTAL DEDUCTIONS 0.00 5.50 54.39 \$59.89 **BALANCES** 0.00 94.50 5,102.45 \$5,196.95 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 0.00 0.00 NET DISTRIBUTIONS \$0.00 \$94.50 \$5,102.45 \$5,196.95 COMMENTS **GEORGE KAITSA** SANDY FISH

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE TWP

| | III/DE AT THE GEGOLD TIVE. REAL ESTATE SETTLEMENT 2020 ; WITH THE GOOD TO DEED WATER TO | | | | | | | | | | | | | |
|-----------------------|---|-----------------------|------------------------|-----------------------|----------------------|----------------------------|-------------------------|-------------------------|------------------------|----------------------|------------|--|--|--|
| SOURCE OF RECEIPTS | TOWNSHIP AIR SPECIALS | PORT S TIF-DEL TWP | LIBERTY TIF-DEL TWP | BERLIN TIF-DEL TWP | GLENN TIF-DEL TWP | MARYSVILLE TIF- DEL TWP | HUDSON A TIF-DEL TWP | HUDSON B TIF-DEL TWP | SECTION TIF-DEL TWP | CURVE TIF-DEL TWP | TOTAL | | | |
| | 21-060 | 90-055 | 90-056 | 90-057 | 90-058 | 90-059 | 90-060 | 90-061 | 90-062 | 90-064 | | | | |
| SPECIAL ASSESSMENTS | 1,081.48 | 5,624.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,705.94 | | | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| TOTAL DISTRIBUTIONS | 1,081.48 | 5,624.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,705.94 |
|--|----------|----------|------|------|------|------|------|------|------|------|------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 0.00 | 59.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$59.32 |
| | 59.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$59.48 |

| NET DISTRIBUTIONS | \$1,022.00 | \$5,565.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,587.14 |
|-----------------------------|------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 1,022.00 | 5,565.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$6,587.14 |
| TOTAL DEDUCTIONS | 59.48 | 59.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$118.80 |

COMMENTS

CONTINUED ON NEXT PAGE

PAGE: 81

GEORGE KAITSA

COUNTY AUDITOR

SANDY FISH DEPUTY AUDITOR

SIGNATURE OF OFFICER

PAGE: 82

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR DELAWARE TWP

| | | LONDON TIF-DEL | | | | |
|-----------------------------|------------------|----------------|----------------|-------------|------------------|-------------|
| SOURCE OF RECEIPTS | 42 TIF-DEL TWP | TWP | | | | TOTA |
| | 90-068 | 90-070 | | | | |
| SPECIAL ASSESSMENTS | 0.00 | 5,573.94 | | | | \$5,573.94 |
| LESS REIMBURSEMENTS | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | | | 0.00 |
| | | | | | | |
| TOTAL DIOTRIPUTIONS | 2.00 | 7.770.04 | | | | <u> </u> |
| TOTAL DISTRIBUTIONS | 0.00 | 5,573.94 | | | | \$5,573.94 |
| DEDUCTIONS | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 58.78 | | | | \$58.78 |
| DTAC | 0.00 | 0.00 | | | | \$0.00 |
| | | | | | | • |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 58.78 | | | | \$58.78 |
| | | | | | | |
| BALANCES | 0.00 | 5,515.16 | | | | \$5,515.16 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$5,515.16 | | | | \$5,515.16 |
| NET DIOTRIBOTIONS | ψ0.00 | ψ0,010.10 | | | | ψο,ο το. το |
| COMMENTS | | | | | FROM PREV. PAGE: | \$6,587.14 |
| | | | | | TOTAL: | \$12,102.30 |
| | | | | | IOIAL. | φ12,102.3U |
| | | | GEORGE KAITSA | SANDY FISH | | |
| SIGN | ATURE OF OFFICER | | COUNTY AUDITOR | SAINUT FISH | DEPUTY AUDITOR | |
| Sign | THE OF STRICE | | OOONTI AODITON | | DEI OTT AUDITOR | |

PAGE: 83

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

| SOURCE OF RECEIPTS | GENOA TWP WEEDS | SIDEWALK REPAIRS | GENOA TIF | TOT |
|-----------------------------|--------------------|---------------------|--------------|----------------|
| SOOKOL OF REGEN 10 | 21-016 | 21-081 | 90-001 | |
| SPECIAL ASSESSMENTS | 0.00 | 0.00 | 514,690.07 | \$514,690 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 514,690.07 | \$514,690 |
| | | | · | |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 5,427.58 | \$5,427 |
| DTAC | 0.00 | 0.00 | 0.00 | \$0 |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 5,427.58 | \$5,427 |
| | | | | |
| BALANCES | 0.00 | 0.00 | 509,262.49 | \$509,262 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | \$0 |
| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$509,262.49 | \$509,262 |
| COMMENTS | | | | |
| | | | | |
| | | | GEO | SANDY FISH |
| SIGNAT | TURE OF OFFICER | | | DEPUTY AUDITOR |

PAGE: 84

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR HARLEM TWP

| COLUDOR OF DECEMBER | HARLEM TWP HA | | | | TOT 41 |
|--|---------------------|---------------------|----------------|-----------------|------------|
| SOURCE OF RECEIPTS | WEEDS 21-013 | LIGHT 21-017 | | | ТОТА |
| | 21-013 | 21-017 | | | |
| SPECIAL ASSESSMENTS | 0.00 | 1,257.88 | | | \$1,257.88 |
| LESS REIMBURSEMENTS | | | | | |
| HOMESTEAD | 0.00 | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 0.00 | | | 0.00 |
| | | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | 1,257.88 | | | \$1,257.88 |
| DEDUCTIONS | | | | | |
| AUD. AND TREA. FEES | 0.00 | 24.28 | | | \$24.28 |
| DTAC | 0.00 | 0.03 | | | \$0.03 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 24.31 | | | \$24.31 |
| BALANCES | 0.00 | 1 222 57 | | | \$4 222 E7 |
| BALANCES | 0.00 | 1,233.57 | | | \$1,233.57 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$1,233.57 | | | \$1,233.57 |
| COMMENTS | | | | | |
| | | | | | |
| | | | GEORGE KAITSA | SANDY FISH | |
| SIGNI | ATURE OF OFFICER | | COUNTY AUDITOR | DEPUTY AUDITOR | _ |
| SIGNA | TORE OF OFFICER | | COUNTI AUDITOR | שבו טוו אטטווטת | |

PAGE: 85

| | MADE AT THE SECOND HALF REAL | L ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR KINGSTON TWP | 1 AGE: 00 |
|-----------------------------|------------------------------|---|--------------|
| SOURCE OF RECEIPTS | KINGSTON TWP WEEDS | | TOTAL |
| | 21-079 | | |
| SPECIAL ASSESSMENTS | 0.00 | | \$0.00 |
| LESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | \$0.00 |
| | 0.00 | | Ţ. |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| TO THE BEBOOTIONS | 0.00 | | ψ0.00 |
| BALANCES | 0.00 | | ¢0.00 |
| BALANCES | 0.00 | | \$0.00 |
| | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| | | | |
| NET DISTRIBUTIONS | \$0.00 | | \$0.00 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |
| SIGN | ATURE OF OFFICER | | PUTY AUDITOR |
| 31014 | S.LE OF OFFICER | occurried to | 3 |

PAGE: 86 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR LIBERTY TWP LIBERTY TWP- LIBERTY TWP-LIBERTY LIBERTY GRAND **SOURCE OF RECEIPTS** TOWNSHIP WEEDS SELDOM SEEN TIF SELDOM SEEN TIF TIF TOTAL 21-071 90-047 90-071 90-073 SPECIAL ASSESSMENTS 0.00 2,482.58 2,787.55 987,768.88 \$993,039.01 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 0.00 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 0.00 0.00 0.00 **OWNER OCCUPIED CREDIT** 0.00 0.00 0.00 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 0.00 0.00 0.00 TOTAL DISTRIBUTIONS 0.00 2,482.58 2,787.55 987,768.88 \$993.039.01 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 26.19 29.40 10,416.37 \$10,471.96 DTAC 0.00 0.00 0.00 0.00 \$0.00 TOTAL DEDUCTIONS \$10,471.96 0.00 26.19 29.40 10,416.37 **BALANCES** 0.00 2,456.39 2,758.15 977,352.51 \$982,567.05 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 0.00 0.00 0.00 NET DISTRIBUTIONS \$0.00 \$2,456.39 \$2,758.15 \$982,567.05 \$977,352.51 COMMENTS

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 87

| COURCE OF RECEIPTS | ORANGE TWP EN | | ENERGY PROJ | ENERGY | | 7074 |
|-----------------------------|-----------------|--------------|------------------|--------------|---------------------------|---|
| SOURCE OF RECEIPTS | 21-083 | 21-086 | (PACE) 21-087 | 21-088 | | тоти |
| | 21-063 | 21-000 | 21-007 | 21-000 | | |
| SPECIAL ASSESSMENTS | 0.00 | 119,770.62 | 90,101.87 | 233,649.59 | | \$443,522.0 |
| ESS REIMBURSEMENTS | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| TOTAL DISTRIBUTIONS | 0.00 | 119,770.62 | 90,101.87 | 233,649.59 | | \$443,522.0 |
| | | , | | | | * · · · · , · · · · · · · · · · · · · · · · · · · |
| DEDUCTIONS | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 179.38 | 134.95 | 349.95 | | \$664.2 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | | \$0.00 |
| | | | | | | |
| | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 179.38 | 134.95 | 349.95 | | \$664.20 |
| TOTAL DEDUCTIONS | 0.00 | 179.36 | 134.93 | 349.93 | | \$004.20 |
| BALANCES | 0.00 | 119,591.24 | 89,966.92 | 233,299.64 | | \$442,857.80 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$119,591.24 | \$89,966.92 | \$233,299.64 | | \$442,857.80 |
| COMMENTS | | | | | | |
| | | | | | | |
| | | | G | EORGE KAITSA | SANDY FISH | |
| SIGNA | TURE OF OFFICER | 1 | <u></u> | | TY AUDITOR DEPUTY AUDITOR | |

DATE: 8/13/2024 AUDITOR'S OFFICE, DELAWARE 43992 - OXFORD TWP

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 88

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR OXFORD TWP

| | MADE AT THE SECOND HALF REA | AL ESTATE SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR OXFORD | TWP | |
|-----------------------------|-----------------------------|--|----------------|-----------|
| SOURCE OF RECEIPTS | OXFORD TWP NUISANCE | | | TOTA |
| | 21-040 | | | |
| SPECIAL ASSESSMENTS | 813.80 | | | \$813.80 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 813.80 | | | \$813.80 |
| | | | | |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 44.76 | | | \$44.76 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 44.76 | | | 644.70 |
| TOTAL DEDUCTIONS | 44.76 | | | \$44.76 |
| DALANOEO | 700.04 | | | ^- |
| BALANCES | 769.04 | | | \$769.04 |
| | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$769.04 | | | \$769.04 |
| NET DISTRIBUTIONS | \$769.04 | | | \$769.04 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGNIA | TURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | _ |
| SIGNA | TORE OF OFFICER | COUNTI MUDITOR | DEFUTI AUDITOR | |

DATE: 8/13/2024 AUDITOR'S OFFICE, DELAWARE 44300 - PORTER TWP

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 89

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR PORTER TWP

| POF | RTER TOWNSHIP | | | |
|-----------------------------|----------------|----------------|----------------|--------|
| SOURCE OF RECEIPTS | NUISANCE | | | TOTA |
| | 21-082 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| | | | | • |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | • |
| BALANCES | 0.00 | | | \$0.00 |
| | | | | ***** |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| | | | | ***** |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | | |
| CIONATI | IDE OF OFFICER | GEORGE KAITSA | SANDY FISH | _ |
| SIGNATI | JRE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 90

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR RADNOR TWP

| SOURCE OF RECEIPTS | RADNOR TOWNSHIP WEEDS | | | TOTAL |
|--|--------------------------|----------------|----------------|--------|
| | 21-072 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | • |
| BALANCES | 0.00 | | | \$0.00 |
| | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| COMMENTS | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | _ |

PAGE: 91

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR SCIOTO TWP

| | | AL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR SC | CIOTO TWP | |
|--|------------------------------|--|----------------------------|--------|
| SOURCE OF RECEIPTS | SCIOTO TWP DESTROYED BLDG | | | TOTAL |
| | 21-042 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | |
| BALANCES | 0.00 | | | \$0.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| COMMENTS | | | | |
| | | | | |
| | | CEODCE MAITSA | SANDY FIGH | |
| SIGI | NATURE OF OFFICER | GEORGE KAITSA COUNTY AUDITOR | SANDY FISH DEPUTY AUDITOR | |
| 0101 | | OGGITT MODITOR | DEI OTT NOBITOR | |

PAGE: 92

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR TROY TWP

| | TROY TOWNSHIP | EAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR | THO THE | |
|--|------------------|--|----------------|--------|
| SOURCE OF RECEIPTS | WEEDS | | | TOTAL |
| | 21-002 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| 767AZ KEMINDOKSEMIZINIO | 0.00 | | | 0.00 |
| | | | | |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| DALANOEO | | | | ** |
| BALANCES | 0.00 | | | \$0.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| COMMENTS | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGNA | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | _ |

DATE: 8/13/2024 AUDITOR'S OFFICE, DELAWARE 50320 - ASHLEY CORP

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 93

DEPUTY AUDITOR

MADE AT THE SECOND HALE DEAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURED FOR ASHLEY CORD

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | DELINQ SAN SEWER | | | TOTA |
|----------------------------|---------------------|---------------|------------|-------|
| DOOROL OF REDEN TO | 31-020 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.0 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.0 |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.0 |
| TOTAL DISTRIBUTIONS | 0.00 | | | φ0.0 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.0 |
| DTAC | 0.00 | | | \$0.0 |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.0 |
| BALANCES | 0.00 | | | \$0.0 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.0 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.0 |
| OMMENTS | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |

COUNTY AUDITOR

0.00

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR COLUMBUS CITY

0.00

DUBLIN DELQ COLUMBUS CORP COLUMBUS-DELINQ COLS CORP COLUMBUS-SEWER POLARIS TIF (DIST POLARIS TIF (DIST POLARIS TIF EXCL WEEDS/SOLID RENTAL CITY OF **SOURCE OF RECEIPTS** WASTE COLS SEWER ENERGY PROJECT **SEWER ENERGY PROJ 8740** RENTAL 45) JVS TOTAL 31-003 31-005 31-039 31-066 31-070 31-076 31-081 90-002 90-007 90-025 SPECIAL ASSESSMENTS 0.00 0.00 181.47 123,979.66 0.00 36,462.15 11,825.82 1,715,082.29 77,012.10 43,435.52 \$2,007,979.01 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

0.00

0.00

0.00

0.00

0.00

| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 181.47 | 123,979.66 | 0.00 | 36,462.15 | 11,825.82 | 1,715,082.29 | 77,012.10 | 43,435.52 | \$2,007,979.01 |
|--|------|------|--------|------------|------|-----------|-----------|--------------|-----------|-----------|----------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 0.00 | 0.00 | 3.65 | 185.69 | 0.00 | 54.61 | 231.87 | 18,086.14 | 812.13 | 458.05 | \$19,832.14 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,088.07 | 0.00 | 0.00 | \$1,088.07 |

| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$177.82 | \$123,793.97 | \$0.00 | \$36,407.54 | \$11,593.95 | \$1,695,908.08 | \$76,199.97 | \$42,977.47 | \$1,987,058.80 |
|-----------------------------|--------|--------|----------|--------------|--------|-------------|-------------|----------------|-------------|-------------|----------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 0.00 | 0.00 | 177.82 | 123,793.97 | 0.00 | 36,407.54 | 11,593.95 | 1,695,908.08 | 76,199.97 | 42,977.47 | \$1,987,058.80 |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 3.65 | 185.69 | 0.00 | 54.61 | 231.87 | 19,174.21 | 812.13 | 458.05 | \$20,920.21 |

COMMENTS

TOTAL REIMBURSEMENTS

0.00

0.00

CONTINUED ON NEXT PAGE

PAGE: 94

0.00

0.00

 GEORGE KAITSA
 SANDY FISH

 SIGNATURE OF OFFICER
 COUNTY AUDITOR
 DEPUTY AUDITOR

PAGE: 95

| POLARIS TIF EXCL POLARIS II TIF (DIST POLARIS II TIF POLARIS III TIF POLARIS III TIF | |
|--|---------------------|
| ECEIPTS JVS 45) (DIST46) (DIST 46) | TOTA |
| 90-028 90-030 90-037 90-045 90-063 | |
| ENTS 244.40 82,015.67 225,455.07 1,944,573.50 778,575.45 | \$3,030,864.09 |
| ENTS | |
| 0.00 0.00 0.00 0.00 0.00 | 0.00 |
| EDIT 0.00 0.00 0.00 0.00 0.00 | 0.00 |
| CREDIT 0.00 0.00 0.00 0.00 0.00 | 0.00 |
| SEMENTS 0.00 0.00 0.00 0.00 0.00 | 0.00 |
| DNS 244.40 82,015.67 225,455.07 1,944,573.50 778,575.45 | \$3,030,864.09 |
| 244,40 02,010,01 225,453,01 1,944,010,50 110,010,40 | \$3,030,004.03 |
| | |
| ES 2.58 864.88 2,377.50 20,506.20 8,210.34 | \$31,961.50 |
| 0.00 0.00 0.00 0.00 0.00 | \$0.00 |
| II TIF FUNDS 81,150.79 223,077.57 | \$304,228.36 |
| | |
| | |
| 2.58 82,015.67 225,455.07 20,506.20 8,210.34 | \$336,189.86 |
| 241.82 0.00 0.00 1,924,067.30 770,365.11 | \$2,694,674.23 |
| SEC 321.34 0.00 0.00 0.00 0.00 0.00 | \$0.00 |
| \$ \$241.82 \$0.00 \$0.00 \$1,924,067.30 \$770,365.11 | \$2,694,674.23 |
| FROM PREV. PA | AGE: \$1,987,058.80 |
| TOTAL: | \$4,681,733.03 |
| | |
| GEORGE KAITSA SANDY FISH | |

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE CITY

PAGE: 96

| SOURCE OF RECEIPTS | DELAWARE CORP SIDEWALK REPAIR | DELAWARE CORP WEEDS | SIDEWALK REPAIRS | SIDEWALK REPAIRS | DEL CORP DELINQ STORM WATER | | DELAWARE CORP SIDEWALK ASSESS | SIDEWALK REPAIRS | DELAWARE CORP CAPACITY FEE | DELINQ WATER ASSESS | TOTA |
|-----------------------------|----------------------------------|------------------------|---------------------|---------------------|--------------------------------|---------|----------------------------------|---------------------|-------------------------------|------------------------|----------|
| | 31-009 | 31-021 | 31-024 | 31-030 | 31-040 | 31-045 | 31-049 | 31-055 | 31-063 | 31-072 | |
| SPECIAL ASSESSMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 38.40 | 60.72 | 0.00 | 0.00 | 0.00 | 75.76 | \$174.88 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 38.40 | 60.72 | 0.00 | 0.00 | 0.00 | 75.76 | \$174.88 |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 36.40 | 60.72 | 0.00 | 0.00 | 0.00 | 75.76 | \$174.00 |
| DEDUCTIONS | | | | | | | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | \$0.2 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 2.11 | 3.34 | 0.00 | 0.00 | 0.00 | 4.17 | \$9.62 |
| | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 2.14 | 3.34 | 0.00 | 0.00 | 0.00 | 4.43 | \$9.91 |
| BALANCES | 0.00 | 0.00 | 0.00 | 0.00 | 36.26 | 57.38 | 0.00 | 0.00 | 0.00 | 71.33 | \$164.97 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.26 | \$57.38 | \$0.00 | \$0.00 | \$0.00 | \$71.33 | \$164.97 |

COMMENTS

CONTINUED ON NEXT PAGE

 GEORGE KAITSA
 SANDY FISH

 SIGNATURE OF OFFICER
 COUNTY AUDITOR
 DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE CITY

PAGE: 97

| SOURCE OF RECEIPTS | CODE ENFORCEMENT | DEL CORP DELINQ WASTE WATER | DEL CORP DELINQ REFUSE | DEL CORP CURTIS FARMS 10 YR | DEL CORP CURTIS FARMS 10 YR | DELAWARE CORP DEMO | BRAUMILLER INCENTIVE DIST | CHESHIRE NORTH INCENTIVE DIST | CHESHIRE SOUTH INCENTIVE DIST | CHESHIRE WEST INCENTIVE DIST | TOTAL | | | | |
|--|---------------------|--------------------------------|---------------------------|--------------------------------|--------------------------------|-----------------------|------------------------------|----------------------------------|----------------------------------|---------------------------------|------------------------|--|--|--|--|
| | 31-073 | 31-074 | 31-075 | 31-092 | 31-094 | 31-100 | 90-013 | 90-014 | 90-015 | 90-016 | | | | | |
| SPECIAL ASSESSMENTS | 8,091.71 | 398.43 | 65.53 | 0.00 | 3,099.62 | 0.00 | 363,426.11 | 270,266.52 | 53,153.12 | 119,279.16 | \$817,780.20 | | | | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 148.98 | 137.97 | 337.07 | 124.22 | 748.24 | | | | |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,299.03 | 21,536.94 | 4,463.71 | 9,829.69 | 66,129.37 | | | | |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,185.97 37,633.98 | 5,225.22 26,900.13 | 998.95 5,799.73 | 2,224.79 12,178.70 | 15,634.93 82,512.54 | | | | |
| TOTAL KLIMBONGLIMENTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,033.30 | 20,300.13 | 5,755.75 | 12,170.70 | 02,012.04 | | | | |
| TOTAL DISTRIBUTIONS | 8,091.71 | 398.43 | 65.53 | 0.00 | 3,099.62 | 0.00 | 325,792.13 | 243,366.39 | 47,353.39 | 107,100.46 | \$735,267.66 | | | | |
| TOTAL DISTRIBUTIONS | 0,091.71 | 396.43 | 65.55 | 0.00 | 3,099.62 | 0.00 | 323,792.13 | 243,300.39 | 47,333.39 | 107,100.46 | \$735,267.00 | | | | |
| DEDUCTIONS | | | | | | | | | | | | | | | |
| AUD. AND TREA. FEES DTAC | 145.92 50.18 | 0.32 21.91 | 0.22 3.60 | 0.00 0.00 | 61.12 5.80 | 0.00 0.00 | 3,832.45 0.00 | 2,850.05 0.00 | 560.81 0.00 | 1,257.85 0.04 | \$8,708.74 \$81.53 | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 196.10 | 22.23 | 3.82 | 0.00 | 66.92 | 0.00 | 3,832.45 | 2,850.05 | 560.81 | 1,257.89 | \$8,790.27 | | | | |
| BALANCES | 7,895.61 | 376.20 | 61.71 | 0.00 | 3,032.70 | 0.00 | 321,959.68 | 240,516.34 | 46,792.58 | 105,842.57 | \$726,477.39 | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | | | | |
| NET DISTRIBUTIONS | \$7,895.61 | \$376.20 | \$61.71 | \$0.00 | \$3,032.70 | \$0.00 | \$321,959.68 | \$240,516.34 | \$46,792.58 | \$105,842.57 | \$726,477.39 | | | | |
| COMMENTS | | | | | | | | | FROM PREV. PAG | E: | \$164.97 | | | | |
| | | | | | | | | | SUBTOTAL | CONTINUED ON NEX | \$726,642.36 T PAGE | | | | |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | | | | | |
| SIGNATURE OF OFFICER | | | | | COUNTY AUDITOR | | - | | DEPUTY AUDITOR | | | | | | |

DATE: 8/13/2024 52230 - DELAWARE CITY

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 98

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR DELAWARE CITY

| SOURCE OF RECEIPTS | DELAWARE AIRPORT TIF | SKY CLIMBER TIF V DEL CORP | / & P HYDRAULICS DEL CORP | MILL RUN CROSSING TIF | SAWMILL PARKWAY TIF | RESIDENTIAL INCENTIVE DI | CENTRAL AVENUE TIF | | TOTAL |
|----------------------------------|-------------------------|-------------------------------|------------------------------|--------------------------|------------------------|-----------------------------|-----------------------|------------------|-------------------|
| SOUNCE OF RECEIPTS | 90-017 | 90-018 | 90-019 | 90-021 | 90-031 | 90-036 | 90-039 | | TOTAL |
| SPECIAL ASSESSMENTS | 12,151.36 | 47,184.00 | 22,140.98 | 62,525.77 | 0.00 | 193,323.17 | 8,593.98 | | \$345,919.26 |
| | • | • | · | , | | , | , | | . , |
| .ESS REIMBURSEMENTS HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 15,484.32 | 0.00 0.00 | | 0.00 15,484.32 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,558.87 | 0.00 | | 3,558.87 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,043.19 | 0.00 | | 19,043.19 |
| | | | | | | | | | |
| TOTAL DISTRIBUTIONS | 12,151.36 | 47,184.00 | 22,140.98 | 62,525.77 | 0.00 | 174,279.98 | 8,593.98 | | \$326,876.07 |
| DEDUCTIONS | | | | | | | | | |
| AUD. AND TREA. FEES | 128.13 | 497.57 | 233.49 | 659.36 | 0.00 | 2,038.66 | 90.62 | | \$3,647.83 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | \$0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL DEDUCTIONS | 128.13 | 497.57 | 233.49 | 659.36 | 0.00 | 2,038.66 | 90.62 | | \$3,647.83 |
| BALANCES | 12,023.23 | 46,686.43 | 21,907.49 | 61,866.41 | 0.00 | 172,241.32 | 8,503.36 | | \$323,228.24 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$12,023.23 | \$46,686.43 | \$21,907.49 | \$61,866.41 | \$0.00 | \$172,241.32 | \$8,503.36 | | \$323,228.24 |
| COMMENTS | | | | | | | | FROM PREV. PAGE: | \$726,642.36 |
| | | | | | | | | TOTAL: | \$1,049,870.60 |
| | | | G | EORGE KAITSA | | | SANDY | FISH | |
| SIGNA | TURE OF OFFICE | R | | | OUNTY AUDITOR | | 57.1121 | DEPUTY AUDITOR | |

PAGE: 99

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR DUBLIN CITY

| | | | | ENT 2023 , WITH THE COUNTY TREASURER FOR DUBLIN CITY | |
|--|---------------------------|---------------------|----------------------------|--|--------|
| SOURCE OF RECEIPTS | DUBLIN WEED ASSESSMENT | FALSE ALARM CHGS | RIVIERA RESIDENTIAL TIF | | тот |
| | 31-011 | 31-085 | 90-044 | | |
| SPECIAL ASSESSMENTS | 0.00 | 0.00 | 0.00 | | \$0.0 |
| ESS REIMBURSEMENTS | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | | 0.0 |
| TOTAL KLIMBOKSLIMLATS | 0.00 | 0.00 | 0.00 | | 0.0 |
| | | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 0.00 | | \$0.00 |
| DEDUCTIONS | | | | | |
| DEDUCTIONS | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 0.00 | | \$0.0 |
| DTAC | 0.00 | 0.00 | 0.00 | | \$0.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| FOTAL DEDUCTIONS | | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 0.00 | | \$0.00 |
| | | | | | |
| BALANCES | 0.00 | 0.00 | 0.00 | | \$0.00 |
| | | | | | ***** |
| 500 4 DV / 4 V O F O D O O F O O A A A A | | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | | \$0.00 |
| | | | | | |
| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| | | | | | |
| COMMENTS | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | CE | DRGE KAITSA SANDY FISH | |
| 2121 | ATURE OF OFFICE | | GEO | | _ |
| SIGNA | ATURE OF OFFICER | ۲ | | COUNTY AUDITOR DEPUTY AUDITOR | |

PAGE: 100

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR GALENA CORP

| SOURCE OF RECEIPTS | DELINQUENT SEWER | DELINQUENT COUNTY SEWER | | TOTA |
|-------------------------------|---------------------|----------------------------|-----------------------|----------------|
| JOOROL OF REGENTO | 31-008 | 31-084 | | <u> </u> |
| SPECIAL ASSESSMENTS | 890.09 | 0.00 | | \$890.0 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 890.09 | 0.00 | | \$890.09 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 17.46 | 0.00 | | \$17.46 |
| DTAC | 0.00 | 0.00 | | \$0.00 |
| DIAC | 0.00 | 0.00 | | φ0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 17.46 | 0.00 | | \$17.46 |
| | | | | • |
| BALANCES | 872.63 | 0.00 | | \$872.63 |
| 5.12.11.1020 | 0.2.00 | 0.00 | | ¥0.2.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.00 |
| 220071277114020710 020 027.07 | 0.00 | 0.00 | | Ψοισο |
| NET DISTRIBUTIONS | \$872.63 | \$0.00 | | \$872.63 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | GEORGE KAITSA SANDY I | |
| SIGNAT | TURE OF OFFICE | R | COUNTY AUDITOR | DEPUTY AUDITOR |

PAGE: 101

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MAI | DE AT THE SECO | ND HALF REAL ESTATE | SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR OSTRANDER CORP | I AGE. 101 |
|----------------------------|---------------------|------------------------|--|------------|
| SOURCE OF RECEIPTS | OSTRANDER MOWING | DELINQUENT CO SEWER | | TOTA |
| | 31-017 | 31-082 | | |
| SPECIAL ASSESSMENTS | 0.00 | 4,889.01 | | \$4,889.0 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | 4,889.01 | | \$4,889.01 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | 89.96 | | \$89.9 |
| DTAC | 0.00 | 5.48 | | \$5.48 |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | 95.44 | | \$95.44 |
| BALANCES | 0.00 | 4,793.57 | | \$4,793.57 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$4,793.57 | | \$4,793.57 |
| COMMENTS | | | | |
| | | | | |
| | | | GEORGE KAITSA SANDY FISH | |

COUNTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR POWELL CORP

PAGE: 102

56890 - POWELL CORP

| SOURCE OF RECEIPTS | VERONA SEWER ASSESS 2019 | WEED ASSESSMENT | | | | | VERONA SEWER-2 ADDITIONAL YEARS | POWELL TIF INCENTIVE DIST | POWELL COMM TIF | SELDOM SEEN TIF (POWELL) | TOTAL | | | |
|--|-----------------------------|--------------------|-------------|---------------|----------------|-------------|------------------------------------|------------------------------|-----------------|-----------------------------|-----------------------|--|--|--|
| | 31-059 | 31-061 | 31-071 | 31-098 | 31-099 | 31-101 | 31-102 | 90-011 | 90-024 | 90-029 | | | | |
| SPECIAL ASSESSMENTS | 26,729.10 | 0.00 | 23,630.89 | 3,167.10 | 18,498.60 | 23,805.49 | 10,832.40 | 356,358.63 | 246,396.20 | 133,578.88 | \$842,997.29 | | | |
| LESS REIMBURSEMENTS | | | | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 162.29 | 0.00 | 0.00 | 162.29 | | | |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,903.32 | 0.00 | 0.00 | 13,903.32 | | | |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,350.20 16,415.81 | 0.00 | 0.00 | 2,350.20 16,415.81 | | | |
| TO THE NEIMBONGEMENTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,413.01 | 0.00 | 0.00 | 10,413.01 | | | |
| TOTAL DISTRIBUTIONS | 26,729.10 | 0.00 | 23,630.89 | 3,167.10 | 18,498.60 | 23,805.49 | 10.832.40 | 339,942.82 | 246,396.20 | 133,578.88 | \$826,581.48 | | | |
| TOTAL DISTRIBUTIONS | 26,729.10 | 0.00 | 23,630.89 | 3,167.10 | 18,498.60 | 23,805.49 | 10,832.40 | 339,942.82 | 246,396.20 | 133,578.88 | \$826,581.48 | | | |
| DEDUCTIONS | | | | | | | | | | | | | | |
| AUD. AND TREA. FEES | 524.10 | 0.00 | 470.45 | 62.10 | 363.60 | 450.00 | 212.40 | 3,762.79 | 2,598.29 | 1,408.63 | \$9,852.36 | | | |
| DTAC | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 98.45 | 5.88 | 0.00 | \$104.36 | | | |
| | | | | | | | | | | | | | | |
| TOTAL DEDUCTIONS | 524.10 | 0.00 | 470.48 | 62.10 | 363.60 | 450.00 | 212.40 | 3,861.24 | 2,604.17 | 1,408.63 | \$9,956.72 | | | |
| | | | | | | | | | | | | | | |
| BALANCES | 26,205.00 | 0.00 | 23,160.41 | 3,105.00 | 18,135.00 | 23,355.49 | 10,620.00 | 336,081.58 | 243,792.03 | 132,170.25 | \$816,624.76 | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | | | |
| NET DISTRIBUTIONS | \$26,205.00 | \$0.00 | \$23,160.41 | \$3,105.00 | \$18,135.00 | \$23,355.49 | \$10,620.00 | \$336,081.58 | \$243,792.03 | \$132,170.25 | \$816,624.76 | | | |
| COMMENTS | | | | | | | | | | | | | | |
| | | | | GEORGE KAITSA | | | | SANDY FISH | | | | | | |
| | SIGNATURE OF OFFICER | | | | | | | | | | = | | | |
| SIGN | ATURE OF OFFICER | <u> </u> | • | | COUNTY AUDITOR | ? | . <u>-</u> | | DEPUTY AUDITOR | <u> </u> | | | | |

PAGE: 103 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR SHAWNEE HILLS CORP SHAWNEE HILLS SHAWNEE HILLS SHAWNEE HILLS SHAWNEE HILLS #2 **SOURCE OF RECEIPTS** DELQ SAN SEWER WEEDS TOTAL TIF 31-002 31-022 90-006 90-023 SPECIAL ASSESSMENTS 677.44 0.00 29,186.34 14,745.29 \$44,609.07 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 0.00 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 0.00 131.91 131.91 **OWNER OCCUPIED CREDIT** 0.00 0.00 0.00 10.14 10.14 TOTAL REIMBURSEMENTS 0.00 0.00 142.05 142.05 0.00 TOTAL DISTRIBUTIONS 677.44 0.00 29,186.34 14,603.24 \$44,467.02 **DEDUCTIONS** AUD. AND TREA. FEES 13.31 0.00 307.78 155.49 \$476.58 DTAC 37.26 0.00 2.25 0.00 \$39.51 TOTAL DEDUCTIONS \$516.09 50.57 0.00 310.03 155.49 **BALANCES** 626.87 0.00 28,876.31 14,447.75 \$43,950.93 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 0.00 0.00 0.00 NET DISTRIBUTIONS \$626.87 \$28,876.31 \$14,447.75 \$43,950.93 \$0.00 COMMENTS

GEORGE KAITSA SIGNATURE OF OFFICER COUNTY AUDITOR SANDY FISH

COUNTY AUDITOR DEPUTY AUDITOR

SIGNATURE OF OFFICER

DATE: 8/13/2024 58160 - SUNBURY CORP

PAGE: 104

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR SUNBURY CORP

| SOURCE OF RECEIPTS | SUNBURY KINTNER PKWY ASSESS | SUNBURY CORP MOWING | SUNBURY SEWER TRUNK LINE | SUNBURY CORP SEWER TAP | SUNBURY CORP SU DELINQ SEWER | JNBURY STREETS & SEWER | AMERICAN SHOWA TIF | SUNBURY MILLS PLAZA TIF | SUNBURY 208 TIF | TOTA |
|-----------------------------|--------------------------------|------------------------|-----------------------------|---------------------------|---------------------------------|---------------------------|-----------------------|----------------------------|-----------------|-------------------|
| | 31-015 | 31-018 | 31-068 | 31-069 | 31-080 | 31-097 | 90-020 | 90-022 | 90-072 | |
| SPECIAL ASSESSMENTS | 127.15 | 0.00 | 0.00 | 421.67 | 5.93 | 11,676.06 | 0.00 | 59,611.73 | 4,225.97 | \$76,068.5 |
| LESS REIMBURSEMENTS | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL DISTRIBUTIONS | 127.15 | 0.00 | 0.00 | 421.67 | 5.93 | 11,676.06 | 0.00 | 59,611.73 | 4,225.97 | \$76,068.5 |
| | .20 | 0.00 | 0.00 | .2 | 0.00 | 11,010.00 | 0.00 | 00,010 | 1,220.01 | 4. 0,000.0 |
| DEDUCTIONS | | | | | | | | | | |
| AUD. AND TREA. FEES | 2.49 | 0.00 | 0.00 | 8.27 | 0.00 | 229.02 | 0.00 | 628.62 | 44.57 | \$912.9 |
| DTAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.3 |
| TOTAL DEDUCTIONS | 2.49 | 0.00 | 0.00 | 8.27 | 0.33 | 229.02 | 0.00 | 628.62 | 44.57 | \$913.3 |
| TOTAL DEDUCTIONS | 2.49 | 0.00 | 0.00 | 8.27 | 0.33 | 229.02 | 0.00 | 628.62 | 44.57 | \$913.30 |
| BALANCES | 124.66 | 0.00 | 0.00 | 413.40 | 5.60 | 11,447.04 | 0.00 | 58,983.11 | 4,181.40 | \$75,155.2 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$124.66 | \$0.00 | \$0.00 | \$413.40 | \$5.60 | \$11,447.04 | \$0.00 | \$58,983.11 | \$4,181.40 | \$75,155.2 |
| COMMENTS | | | | | | | | | | |

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

DATE: 8/13/2024 59010 - WESTERVILLE CITY

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR WESTERVILLE CITY

| SOURCE OF RECEIPTS | WESTERVILLE WEEDS | SIDEWALK DI MAINTENAN SEV | ELINQUENT SAN VER WESTERVIL | SIDEWALK 2015- 2017 | WESTERVILLE SIDEWALK 2018 | WESTAR/OLENTAN GY TIF | NORTHRIDGE CROSSING TIF | NORTHSTAR TIF INCENTIVE DIST | ALTAIR TIF | ZUMSTEIN TIF | TOTAL |
|-----------------------|----------------------|------------------------------|--------------------------------|------------------------|------------------------------|--------------------------|----------------------------|---------------------------------|------------|--------------|----------------|
| | 31-004 | 31-006 | 31-019 | 31-064 | 31-065 | 90-004 | 90-005 | 90-008 | 90-009 | 90-010 | |
| SPECIAL ASSESSMENTS | 0.00 | 0.00 | 583.11 | 1,498.68 | 77.39 | 320,951.42 | 536,654.82 | 131,608.85 | 761,774.35 | 115,393.04 | \$1,868,541.66 |
| LESS REIMBURSEMENTS | | | | | | | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.75 | 0.00 | 0.00 | 85.75 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,922.66 | 0.00 | 0.00 | 6,922.66 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,635.95 | 0.00 | 0.00 | 1,635.95 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,644.36 | 0.00 | 0.00 | 8,644.36 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

| TOTAL DISTRIBUTIONS | 0.00 | 0.00 | 583.11 | 1,498.68 | 77.39 | 320,951.42 | 536,654.82 | 122,964.49 | 761,774.35 | 115,393.04 | \$1,859,897.30 |
|--|------|------|--------|----------|-------|------------|------------|------------|------------|------------|----------------|
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 0.00 | 0.00 | 11.43 | 29.38 | 1.52 | 3,384.54 | 5,659.22 | 1,387.85 | 8,033.18 | 1,216.86 | \$19,723.98 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.05 | 0.00 | 0.00 | \$34.05 |

| NET DISTRIBUTIONS | \$0.00 | \$0.00 | \$571.68 | \$1,469.30 | \$75.87 | \$317,566.88 | \$530,995.60 | \$121,542.59 | \$753,741.17 | \$114,176.18 | \$1,840,139.27 |
|-----------------------------|--------|--------|----------|------------|---------|--------------|--------------|--------------|--------------|--------------|----------------|
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| BALANCES | 0.00 | 0.00 | 571.68 | 1,469.30 | 75.87 | 317,566.88 | 530,995.60 | 121,542.59 | 753,741.17 | 114,176.18 | \$1,840,139.27 |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | 11.43 | 29.38 | 1.52 | 3,384.54 | 5,659.22 | 1,421.90 | 8,033.18 | 1,216.86 | \$19,758.03 |

COMMENTS

CONTINUED ON NEXT PAGE

PAGE: 105

SANDY FISH SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR

PAGE: 106 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR WESTERVILLE CITY WORTHINGTON WORTHINGTON **SOURCE OF RECEIPTS** ROAD TIF (DIST 49) ROAD TIF (DIST 58) STATE & HOFF TIF TOTAL 90-026 90-027 90-032 SPECIAL ASSESSMENTS 744,510.43 99,574.32 79,871.08 \$923,955.83 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 0.00 0.00 **OWNER OCCUPIED CREDIT** 0.00 0.00 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 0.00 0.00 TOTAL DISTRIBUTIONS 744,510.43 99,574.32 79,871.08 \$923,955.83 **DEDUCTIONS** AUD. AND TREA. FEES 7,851.13 1,050.05 842.27 \$9,743.45 DTAC 0.00 0.00 0.00 \$0.00 TOTAL DEDUCTIONS 842.27 \$9,743.45 7,851.13 1,050.05 **BALANCES** 736,659.30 98,524.27 79,028.81 \$914,212.38 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 0.00 0.00 NET DISTRIBUTIONS \$736,659.30 \$98,524.27 \$79,028.81 \$914,212.38 FROM PREV. PAGE: COMMENTS \$1,840,139.27 TOTAL: \$2,754,351.65

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 107

| MADI | E AT THE SECOND HALF REAL ES | TATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR LIB COMM IN | IF GOLF VILL | TAGE. 107 |
|-----------------------------|------------------------------|--|----------------|----------------|
| SOURCE OF RECEIPTS | LIB COMM INF GOLF VILLAGE | | | TOTAL |
| | 21-027 | | | |
| SPECIAL ASSESSMENTS | 1,305,797.15 | | | \$1,305,797.15 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 1,305,797.15 | | | \$1,305,797.15 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | | | | |
| DIAC | 65.62 | | | \$65.62 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 65.62 | | | \$65.62 |
| | | | | • |
| BALANCES | 1,305,731.53 | | | \$1,305,731.53 |
| | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$1,305,731.53 | | | \$1,305,731.53 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGN | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |
| | | | | |

PAGE: 108

MADE AT THE SECOND HALE REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR LIB COMMINE RUTH EST

| SOURCE OF RECEIPTS | LIB COMM INF RUTHER EST | | TOTA |
|-----------------------------|----------------------------|-------------------------------|----------------------------|
| SOURCE OF RECEIPTO | 21-028 | | |
| SPECIAL ASSESSMENTS | 57,361.44 | | \$57,361.44 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 57,361.44 | | \$57,361.44 |
| | 37,301.44 | | ф37,301. 44 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| 2.7.0 | 0.00 | | ¥0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | *** |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| BALANCES | 57,361.44 | | \$57,361.44 |
| | . , | | · · · · |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$57,361.44 | | \$57,361.44 |
| | . , , | | ** ** |
| COMMENTS | | | |
| | | | |
| | | | |
| | | CEORCE KAITSA | CANDY FIGH |
| CIONI | ATURE OF OFFICER | GEORGE KAITSA COUNTY AUDITOR | SANDY FISH DEPUTY AUDITOR |
| SIGNA | ATONE OF OFFICER | COUNTY AUDITOR | DEPUT AUDITOR |

PAGE: 109 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR LIB COMM INF SCI RES EXPA LIB COMM INF SCI **SOURCE OF RECEIPTS** TOTAL RES EXP PH A 21-029 SPECIAL ASSESSMENTS 13,289.35 \$13,289.35 LESS REIMBURSEMENTS HOMESTEAD 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 13,289.35 \$13,289.35 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 \$0.00 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 0.00 \$0.00 **BALANCES** \$13,289.35 13,289.35 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 NET DISTRIBUTIONS \$13,289.35 \$13,289.35 COMMENTS

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 110

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR LIB COMM INF SCI RES EXPB

SIGNATURE OF OFFICER

LIB COMM INF SCI **SOURCE OF RECEIPTS** TOTAL RES EXP PH B 21-030 SPECIAL ASSESSMENTS 159,634.76 \$159,634.76 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 159,634.76 \$159,634.76 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 \$0.00 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 0.00 \$0.00 **BALANCES** 159,634.76 \$159,634.76 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 NET DISTRIBUTIONS \$159,634.76 \$159,634.76 COMMENTS **GEORGE KAITSA** SANDY FISH

PAGE: 111

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR LIB COMM INF RAV SCI RES

| SOURCE OF RECEIPTS | LIB COMM INF RAVINES SCI RES | | | TOTA |
|-----------------------------|---------------------------------|----------------|----------------|-------------|
| | 21-031 | | | |
| SPECIAL ASSESSMENTS | 23,388.07 | | | \$23,388.07 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL BIOTRIPUTIONS | | | | |
| TOTAL DISTRIBUTIONS | 23,388.07 | | | \$23,388.07 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| 277.0 | 0.00 | | | ψ0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| TOTAL DEDOCTIONS | 0.00 | | | ψ0.00 |
| BALANCES | 23,388.07 | | | \$23,388.07 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| | | | | |
| NET DISTRIBUTIONS | \$23,388.07 | | | \$23,388.07 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 112

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR LIB COMM INF VILL SCI RES

| SOURCE OF RECEIPTS | LIB COMM INF VILLAGE SCI RES | | | TOTA |
|-----------------------------|---------------------------------|----------------|----------------|--|
| | 21-032 | | | |
| SPECIAL ASSESSMENTS | 38,189.99 | | | \$38,189.99 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 38,189.99 | | | \$38,189.99 |
| | • | | | |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | , |
| BALANCES | 38,189.99 | | | \$38,189.99 |
| | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$38,189.99 | | | \$38,189.99 |
| | - | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGN | IATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 113

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MA | DE AT THE SECOND HALF REAL E | STATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR LIB COMM INF LIB VILL | PAGE: 113 |
|----------------------------|---------------------------------|---|------------|
| SOURCE OF RECEIPTS | LIB COMM INF LIBERTY VILLAGE | | TOTA |
| | 21-033 | | |
| SPECIAL ASSESSMENTS | 46,375.08 | | \$46,375.0 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.0 |
| | | | |
| TOTAL DISTRIBUTIONS | 46,375.08 | | \$46,375.0 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.0 |
| DTAC | 0.00 | | \$0.0 |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.0 |
| BALANCES | 46,375.08 | | \$46,375.0 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$46,375.08 | | \$46,375.0 |
| COMMENTS | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |

| | | STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES | PAGE: 114 |
|--|--------------------|---|--------------|
| MADE A | | TATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR LIB COMM INF WOODS POW | <u></u> |
| SOURCE OF RECEIPTS | WOODS OF POWELL | | TOTAL |
| | 21-034 | | |
| SPECIAL ASSESSMENTS | 163,871.33 | | \$163,871.33 |
| LESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | 0.00 0.00 |
| TOTAL KLIMBONSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 163,871.33 | | \$163,871.33 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 16.49 | | \$16.49 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 16.49 | | \$16.49 |
| BALANCES | 163,854.84 | | \$163,854.84 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$163,854.84 | | \$163,854.84 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |
| SIGNA | TURE OF OFFICER | COUNTY AUDITOR DEPUTY A | LIDITOR |

COUNTY AUDITOR

DEPUTY AUDITOR

SIGNATURE OF OFFICER

PAGE: 115

DEPUTY AUDITOR

SIGNATURE OF OFFICER

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR LIB COMM INF OTHER LIB COMM INF **SOURCE OF RECEIPTS** TOTAL OTHER 21-035 SPECIAL ASSESSMENTS 10,747.75 \$10,747.75 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 10,747.75 \$10,747.75 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 \$0.00 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 0.00 \$0.00 **BALANCES** \$10,747.75 10,747.75 LESS ADVANCES RC SEC 321.34 0.00 \$0.00 NET DISTRIBUTIONS \$10,747.75 \$10,747.75 COMMENTS **GEORGE KAITSA** SANDY FISH

PAGE: 116

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR MILLSTONE COMM AUTHORITY

| SOURCE OF RECEIPTS | MILLSTONE CREEK COMM AUTHORITY | | | TOTA |
|----------------------------|--------------------------------|----------------|----------------|--------------|
| SOURCE OF RECEIPTS | 91-003 | | | 1014 |
| SPECIAL ASSESSMENTS | 118,184.15 | | | \$118,184.1 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 118,184.15 | | | \$118,184.15 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| OTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| BALANCES | 118,184.15 | | | \$118,184.15 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$118,184.15 | | | \$118,184.15 |
| OMMENTS | | | | |
| | | | | |
| CION | NATURE OF OFFICER | GEORGE KAITSA | SANDY FISH | |
| SIGN | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

60903 - SUNBURY MEADOWS COMM AUTH

PAGE: 117

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR SUNBURY MEADOWS COMM AUTH

| SOURCE OF RECEIPTS | MEADOWS COMM AUTH | | TOTA |
|-----------------------------|----------------------|-------------------------------|--------------|
| SOUNCE OF RECEIP TO | 91-004 | | |
| SPECIAL ASSESSMENTS | 172,404.18 | | \$172,404.18 |
| LESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 172,404.18 | | \$172,404.18 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 1.18 | | \$1.18 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 1.18 | | \$1.18 |
| | | | |
| BALANCES | 172,403.00 | | \$172,403.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| | | | |
| NET DISTRIBUTIONS | \$172,403.00 | | \$172,403.00 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |
| SIGN | IATURE OF OFFICER | COUNTY AUDITOR DEPUTY AUDITOR | |

PAGE: 118

| SOURCE OF RECEIPTS | ASSESS CO MARONDA | ASSESS CO MARONDA | | TOTA |
|-----------------------------|----------------------|----------------------|---------------------------|-------------|
| DOOROL OF REDEN 10 | 31-091 | 31-093 | | |
| SPECIAL ASSESSMENTS | 4,079.76 | 10,030.56 | | \$14,110.3 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 4,079.76 | 10,030.56 | | \$14,110.32 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 79.92 | 197.62 | | \$277.54 |
| DTAC | 0.00 | 18.76 | | \$18.76 |
| DIAC | 0.00 | 10.70 | | \$10.70 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 79.92 | 216.38 | | \$296.30 |
| | 70.02 | 210.00 | | |
| BALANCES | 3,999.84 | 9,814.18 | | \$13,814.02 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$3,999.84 | \$9,814.18 | | \$13,814.02 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | GEORGE KAITSA SANDY FISH | |
| SIGNAT | URE OF OFFICER | | COUNTY AUDITOR DEPUTY AUD | ITOR |

PAGE: 119

| SOURCE OF RECEIPTS | POWELL CIFA FOR OMITTED CHARGES | POWELL COMM INF MURPHY PARK | POWELL COMM INF MURPHY PARK | | тотя |
|----------------------------|---------------------------------|--------------------------------|--------------------------------|----------------|-------------|
| | 11-756 | 31-026 | 91-027 | | |
| SPECIAL ASSESSMENTS | 15,470.19 | 178,908.06 | (386.68) | | \$193,991. |
| ESS REIMBURSEMENTS | | | | | |
| HOMESTEAD | 0.00 | 0.00 | 0.00 | | 0. |
| NON BUSINESS CREDIT | 0.00 | 0.00 | 0.00 | | 0. |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | 0.00 | | 0. |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | | 0. |
| | | | | | |
| TOTAL DISTRIBUTIONS | 15,470.19 | 178,908.06 | (386.68) | | \$193,991.5 |
| DEDUCTIONS | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | 0.00 | | \$0. |
| DTAC | 0.00 | 0.12 | 0.00 | | \$0.1 |
| | | | | | |
| | | | | | |
| OTAL DEDUCTIONS | 0.00 | 0.12 | 0.00 | | \$0. |
| BALANCES | 15,470.19 | 178,907.94 | (386.68) | | \$193,991.4 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$15,470.19 | \$178,907.94 | (\$386.68) | | \$193,991. |
| DMMENTS | \$13,470.13 | \$170,307.34 | (\$300.00) | | \$133,331.· |
| | | | | | |
| | | | GE | SANDY FISH | |
| SIG | NATURE OF OFFICE | R | | DEPUTY AUDITOR | _ |

PAGE: 120

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR POWELL COMM INF TRADITIONS

| SOURCE OF RECEIPTS | POWELL COMM INF PO TRADITIONS | OWELL COMM INF TRADITIONS | | TOTA |
|---|----------------------------------|------------------------------|---------------------------------------|----------------|
| SOURCE OF RECEIPTS | 31-027 | 91-028 | | 1017 |
| | | | | |
| SPECIAL ASSESSMENTS | 19,664.52 | (52.29) | | \$19,612.2 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0.0 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 | 0.00 0.00 | | 0.00 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 40.004.50 | (50.00) | | |
| TOTAL DISTRIBUTIONS | 19,664.52 | (52.29) | | \$19,612.23 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES DTAC | 0.00 | 0.00 | | \$0.00 |
| DIAC | 0.00 | 0.00 | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | | \$0.00 |
| | | | | |
| BALANCES | 19,664.52 | (52.29) | | \$19,612.23 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$19,664.52 | (\$52.29) | | \$19,612.23 |
| COMMENTS | | | | |
| | | | | |
| | | | CEODOE VAITEA | cu . |
| SIGNA | ATURE OF OFFICER | 1 | GEORGE KAITSA SANDY FI COUNTY AUDITOR | DEPUTY AUDITOR |
| 010147 | | - | | |

PAGE: 121

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR DELAWARE SOUTH COMM AUTH

| SOURCE OF RECEIPTS | DELAWARE SOUTH COMM AUTHORITY | | | TOTAL |
|---|-------------------------------|----------------|----------------|--------|
| SOURCE OF RECEIPTS | 91-002 | | | TOTAL |
| | | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| TO THE BEBOOTTONS | 0.00 | | | ψ0.00 |
| BALANCES | 0.00 | | | \$0.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | φυ.υυ | | | \$0.00 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIG | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | _ |

PAGE: 122

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR DELAWARE NORTH COMM AUTH

| SOURCE OF RECEIPTS | DELAWARE NORTH COMM AUTHORITY | | TOTAL |
|-----------------------------|-------------------------------|--------------------------|----------------|
| | 91-005 | | |
| SPECIAL ASSESSMENTS | 91,660.39 | | \$91,660.38 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 04.000.00 | | to4 con 20 |
| IOTAL DISTRIBUTIONS | 91,660.39 | | \$91,660.39 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| BALANCES | 04 660 30 | | \$91,660.39 |
| BALANCES | 91,660.39 | | \$91,000.39 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$91,660.39 | | \$91,660.39 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | OFODOE MAITOA | |
| | NATURE OF OFFICER | GEORGE KAITSA SANDY FISH | DEDUTY AUDITOR |
| SIGI | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR |

PAGE: 123

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR POWELL COMM INF RES @ SCI GLEN

| SOURCE OF RECEIPTS | RES @ SCIOTO GLENN | POWELL COMM INF RES SC GLENN | | тота |
|--|-------------------------|---------------------------------|---|----------------|
| TOTAL OF INCOME. | 31-029 | 91-029 | | |
| SPECIAL ASSESSMENTS | 122,331.80 | 0.00 | | \$122,331.80 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 122,331.80 | 0.00 | | \$122,331.80 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | | \$0.00 |
| DTAC | 0.00 | 0.00 | | \$0.00 |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | | \$0.00 |
| BALANCES | 122,331.80 | 0.00 | | \$122,331.80 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$122,331.80 | \$0.00 | | \$122,331.80 |
| OMMENTS | | | | |
| | | | | |
| CION | ATURE OF OFFICE | | GEORGE KAITSA SANDY FISH COUNTY AUDITOR | DEPUTY AUDITOR |
| SIGNA | ATORE OF OFFICE | IV. | COUNTY AUDITOR | DEFUTI AUDITUR |

PAGE: 124

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR POWELL COMM INF EPCON

| POV | VELL COMM INF | | | |
|---------------------------------------|----------------|------------------------------|----------------------------|--------------|
| SOURCE OF RECEIPTS | EPCON | | | TOTAL |
| | 31-028 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| | | | | |
| LESS REIMBURSEMENTS HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 0.00 | | | 0.00 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| DEDUCTIONS AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | ***** |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| TOTAL DEDOCTIONS | 0.00 | | | φυ.υυ |
| BALANCES | 0.00 | | | \$0.00 |
| . ==== . = | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| | | | | |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | OFOROF WAITOA | CANDY FIGUR | |
| OIOMATI | IRE OF OFFICER | GEORGE KAITSA COUNTY AUDITOR | SANDY FISH DEPUTY AUDITOR | |

PAGE: 125

| SOURCE OF RECEIPTS | COMMUNITY AUTHORITY(DELQ) | | | тота |
|-----------------------------|------------------------------|----------------|----------------|------------|
| SOURCE OF RECEIF TO | 91-006 | | | |
| SPECIAL ASSESSMENTS | 7,697.84 | | | \$7,697.8 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 7,697.84 | | | \$7,697.8 |
| | | | | |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 130.07 | | | \$130.07 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 130.07 | | | \$130.07 |
| BALANCES | 7,567.77 | | | \$7,567.77 |
| | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$7,567.77 | | | \$7,567.77 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | NATURE OF OFFICER | GEORGE KAITSA | SANDY FISH | <u> </u> |
| SIGI | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 126

MADE AT THE SECOND HALE REAL ESTATE SETTLEMENT 2023. WITH THE COLINTY TREASURER FOR CONCORD SCIOTO CS MEADOWS NOA

| SOURCE OF RECEIPTS | CONCORD SCIOTO COMM AUTHORITY | | | ТОТА |
|-----------------------------|-------------------------------|----------------|----------------|--------------|
| SOOKOL OF KLOLIF TO | 91-007 | | | |
| SPECIAL ASSESSMENTS | 101,519.31 | | | \$101,519.3 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 101,519.31 | | | \$101,519.31 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | |
| BALANCES | 101,519.31 | | | \$101,519.31 |
| | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$101,519.31 | | | \$101,519.31 |
| COMMENTS | | | | |
| OOMINERIO | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGI | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 127

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR COLUMBUS OUTLETS TIF

| SOURCE OF RECEIPTS | COLUMBUS OUTLETS TIF | | | TOTAL |
|--|-------------------------|----------------|----------------|--------|
| | 90-034 | | | |
| SPECIAL ASSESSMENTS | 0.00 | | | \$0.00 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | | \$0.00 |
| DEDUCTIONS | | | | |
| DEDUCTIONS AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | ***** |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| | | | | |
| BALANCES | 0.00 | | | \$0.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | | | \$0.00 |
| | V 3.155 | | | ****** |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | _ |
| SIGNA | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 128

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR EVANS COMMUNITY AUTHORITY

| SOURCE OF RECEIPTS | COMMUNITY AUTHORITY | EVANS FARM ADDITIONAL NCA | | | TOTAL |
|--|------------------------|------------------------------|----------------|----------------|--------------|
| SOURCE OF RECEIF TO | 91-008 | 91-023 | | | |
| SPECIAL ASSESSMENTS | 320,136.95 | 101,136.35 | | | \$421,273.30 |
| ESS REIMBURSEMENTS | | | | | |
| HOMESTEAD | 0.00 | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | | 0.00 |
| | | | | | |
| TOTAL DISTRIBUTIONS | 320,136.95 | 101,136.35 | | | \$421,273.30 |
| DEDUCTIONS | | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | | | \$0.00 |
| DTAC | 10.23 | 181.66 | | | \$191.89 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL DEDUCTIONS | 10.23 | 181.66 | | | \$191.89 |
| | | | | | |
| BALANCES | 320,126.72 | 100,954.69 | | | \$421,081.41 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$320,126.72 | \$100,954.69 | | | \$421,081.41 |
| COMMENTS | | | | | |
| | | | | | |
| | | | GEORGE KAITSA | SANDY FISH | |
| SIGNA | ATURE OF OFFICE | :R | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 129

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR NW BERKSHIRE TWP TIF

| SOURCE OF RECEIPTS | NW BERKSHIRE TWP TIF | | TOTA |
|-------------------------------|-------------------------|--|--------------|
| JOURNAL OF REGENTS | 90-038 | | |
| SPECIAL ASSESSMENTS | 295,408.81 | | \$295,408.8 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.0 |
| | | | |
| TOTAL DISTRIBUTIONS | 295,408.81 | | \$295,408.8 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 3,115.18 | | \$3,115.1 |
| DTAC | 0.00 | | \$0.0 |
| CORRECT PREVIOUS DISTRIBUTIOI | 34,017.98 | | \$34,017.9 |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 37,133.16 | | \$37,133.1 |
| BALANCES | 258,275.65 | | \$258,275.6 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$258,275.65 | | \$258,275.6 |
| OMMENTS | | | |
| | | | |
| | TURE OF OFFICER | GEORGE KAITSA SANDY FISH COUNTY AUDITOR DE | PUTY AUDITOR |

PAGE: 130

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR GALENA NEW COMM AUTHORITY

| SOURCE OF RECEIPTS | GALENA NEW COMM AUTHORITY | | | TOTA |
|--|---------------------------|-------------------------------|----------------------------|-------------------|
| | 91-009 | | | |
| SPECIAL ASSESSMENTS | 144,351.07 | | | \$144,351.07 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 144,351.07 | | | \$144,351.07 |
| | | | | Ţ, 301.0 1 |
| DEDUCTIONS AUD. AND TREA. FEES DTAC | 0.00 0.00 | | | \$0.00 \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| BALANCES | 144,351.07 | | | \$144,351.07 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$144,351.07 | | | \$144,351.07 |
| COMMENTS | | | | |
| | | | | |
| | NATURE OF OFFICER | GEORGE KAITSA COUNTY AUDITOR | SANDY FISH DEPUTY AUDITOR | |

PAGE: 131

MADE AT THE SECOND HALE REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR WEST CORP PACE 440 460 POL PKW

| SOURCE OF RECEIPTS | CORP ENERGY PROJ | | | ТОТА |
|-----------------------------|---------------------|----------------|----------------|--------------|
| DOORGE OF REGENT TO | 31-062 | | | |
| SPECIAL ASSESSMENTS | 94,594.80 | | | \$94,594.8 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.0 |
| | | | | |
| TOTAL DISTRIBUTIONS | 94,594.80 | | | \$94,594.8 |
| | - , | | | + |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 141.68 | | | \$141.6 |
| DTAC | 0.00 | | | \$0.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 141.68 | | | \$141.6 |
| BALANCES | 94,453.12 | | | \$94,453.1 |
| DALANOLO | 34,433.12 | | | ψ34,433.17 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.0 |
| NET DISTRIBUTIONS | \$94,453.12 | | | \$94,453.1 |
| COMMENTS | | | | |
| OWNERTO | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGNI | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 132

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MADE A | T THE SECOND HALF REAL ESTAT | TE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR CONCORD SCIOTO HARV PT NCA | FAGE: 132 |
|----------------------------|----------------------------------|---|--------------|
| SOURCE OF RECEIPTS | CONCORD SCIOTO HARVEST PT NCA | | тоти |
| | 91-012 | | |
| PECIAL ASSESSMENTS | 40,604.62 | | \$40,604. |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0. |
| NON BUSINESS CREDIT | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.0 |
| | | | |
| TOTAL DISTRIBUTIONS | 40,604.62 | | \$40,604.6 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0. |
| DTAC | 0.00 | | \$0.0 |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.0 |
| 5 // L DEDOOTIONS | 0.00 | | \$0.0 |
| BALANCES | 40,604.62 | | \$40,604.6 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$40,604.62 | | \$40,604.6 |
| OMMENTS | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |
| CICA | MATURE OF OFFICER | | ALIDITOR |

GEORGE KAITSA

SIGNATURE OF OFFICER

PAGE: 133 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR CONCORD SCIOTO CS MOORS NCA CONCORD SCIOTO **SOURCE OF RECEIPTS** TOTAL CS MOORS NCA 91-013 SPECIAL ASSESSMENTS 86,026.11 \$86,026.11 LESS REIMBURSEMENTS **HOMESTEAD** 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 86,026.11 \$86,026.11 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 \$0.00 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 0.00 \$0.00 **BALANCES** 86,026.11 \$86,026.11 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 NET DISTRIBUTIONS \$86,026.11 \$86,026.11 COMMENTS

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

60921 - CONCORD SCIOTO CS MOORS ROCKFO

PAGE: 134

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURER FOR CONCORD SCIOTO CS MOORS ROCKFO

| SOURCE OF RECEIPTS | CS MOORS(ROCKFOR | | TOTAL |
|-----------------------------|---------------------|----------------|----------------|
| SOURCE OF RECEIF TO | 91-014 | | |
| SPECIAL ASSESSMENTS | 67,047.17 | | \$67,047.17 |
| LESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 67,047.17 | | \$67,047.17 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| | | | |
| BALANCES | 67,047.17 | | \$67,047.17 |
| | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$67,047.17 | | \$67,047.17 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | | Y FISH |
| SIGN | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR |

PAGE: 135

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR CONCORD SCIOTO PRICE FARMS NCA

| SOURCE OF RECEIPTS | CONCORD SCIOTO PRICE FARMS NCA | | | TOTA |
|--|--------------------------------|----------------|----------------|--------------------|
| | 91-015 | | | |
| SPECIAL ASSESSMENTS | 48,854.89 | | | \$48,854.89 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 48,854.89 | | | \$48,854.89 |
| | TU,UUT.UU | | | φ+υ,υJ4.0 : |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES DTAC | 0.00 | | | \$0.00 \$0.00 |
| DIAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| DALANOTO | 40.054.00 | | | *** *** *** |
| BALANCES | 48,854.89 | | | \$48,854.89 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$48,854.89 | | | \$48,854.89 |
| COMMENTS | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 136

MADE AT THE GEORGE HALF DEAL FOR ATTEMENT AND A WITH THE COUNTY TREADURED FOR CONCORD ONCE OADD MILL NO.

| 91-016 SESS REMBURSSEMENTS 129,355.97 \$139,355 SESS REMBURSSEMENTS 1000 000 000 | SOURCE OF RECEIPTS | CONCORD SCIOTO CARP MILL NCA | | | ТОТА |
|--|----------------------------|-------------------------------|----------------|----------------|-------------|
| SERINGUISEMENTS | OURCE OF RECEIPTS | | | | 101. |
| MOMESTRAD | PECIAL ASSESSMENTS | 129,955.97 | | | \$129,955. |
| MOMESTEAD | ESS REIMBURSEMENTS | | | | |
| WON BUSINESS CREDIT 0.00 WORKER COCCUPED CREDIT 0.00 TOTAL REMBURSSMENTS 0.00 OTAL DISTRIBUTIONS 129,955.97 \$129,955 DUCTIONS 0.00 \$0 DUA AND TREA. FEES 0.00 \$0 DYAC 0.00 \$0 DYAC 0.00 \$0 DIALANCES 129,955.97 \$129,955 SSS ADVANCES RC SEC 32 1.34 0.00 \$0 EFT DISTRIBUTIONS \$129,955.97 \$129,955 MIMENTS \$129,955.97 \$129,955.97 | | 0.00 | | | 0. |
| TOTAL PEMBURSEMENTS 0.00 0 TOTAL DISTRIBUTIONS 129,955.97 \$129,955 MUD. AND TREA. FEES 0.00 0 50 DOTAL DEDUCTIONS 0.00 | | | | | 0.0 |
| TOTAL DISTRIBUTIONS 129,955.97 \$129,955.97 \$129,955.97 \$129,955 \$0.00 \$0. | | | | | 0.0 |
| EDUCTIONS AUD. AND TREA. FEES 0.00 DTAL DEDUCTIONS 0.00 SO SALANCES 129,955.97 SESS ADVANCES RC SC 321.34 0.00 SET DISTRIBUTIONS 129,955.97 SESS ADVANCES RC SC 321.34 0.00 SET DISTRIBUTIONS 129,955.97 SESS ADVANCES RC SC 321.34 0.00 SET DISTRIBUTIONS 129,955.97 SESS ADVANCES RC SC 321.34 0.00 SET DISTRIBUTIONS 129,955.97 SECONDENTS SECONDER MATERIAL SANDY FISH | TOTAL REIMBURSEMENTS | 0.00 | | | 0.0 |
| EDUCTIONS NUD. AND TREA. FEES 0.00 DTAL DEDUCTIONS 0.00 SO STALL DEDUCTIONS 0.00 SALANCES 129,955.97 S129,955 SSS ADVANCES RC SEC 321.34 0.00 SO SET DISTRIBUTIONS \$129,955.97 S129,955 MAKENTS SECREGE KATSA SANDY FISH | | | | | |
| AUD. AND TREA. FEES 0.00 \$50 DTAC 0.00 \$50 OTAL DEDUCTIONS 0.00 \$50 BALANCES 129,955.97 \$129,955 ESS ADVANCES RC SEC 321.34 0.00 \$50 NET DISTRIBUTIONS \$129,955.97 \$129,955 OMMENTS \$129,955.97 \$129,955 SADVY FISH | TOTAL DISTRIBUTIONS | 129,955.97 | | | \$129,955.9 |
| ### DITAC 0.00 S0 S0 S0 S0 S0 S0 | DEDUCTIONS | | | | |
| DTAC 0.00 \$0 OTAL DEDUCTIONS 0.00 \$0 BALANCES 129,955.97 \$129,955 ESS ADVANCES RC SEC 321.34 0.00 \$0 NET DISTRIBUTIONS \$129,955.97 \$129,955 OMMENTS \$0 \$0 CEORGE KAITSA \$ANDY FISH | | 0.00 | | | \$0.0 |
| TOTAL DEDUCTIONS 0.00 \$0 BALANCES 129,955.97 \$129,955 ESS ADVANCES RC SEC 321.34 0.00 \$0 NET DISTRIBUTIONS \$129,955.97 \$129,955 OMMENTS GEORGE KAITSA SANDY FISH | | | | | \$0.0 |
| ### BALANCES | 2.7.0 | 0.00 | | | 40.0 |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | |
| \$129,955 ESS ADVANCES RC SEC 321.34 0.00 \$0 NET DISTRIBUTIONS \$129,955.97 \$129,955 DIMMENTS GEORGE KAITSA SANDY FISH | | | | | |
| \$0 NET DISTRIBUTIONS \$129,955.97 DIMMENTS GEORGE KAITSA SANDY FISH | OTAL DEDUCTIONS | 0.00 | | | \$0.0 |
| ### SADVANCES RC SEC 321.34 0.00 NET DISTRIBUTIONS \$129,955.97 OMMENTS GEORGE KAITSA SANDY FISH SAND | | | | | |
| NET DISTRIBUTIONS \$129,955.97 OMMENTS GEORGE KAITSA SANDY FISH | BALANCES | 129,955.97 | | | \$129,955.9 |
| OMMENTS GEORGE KAITSA SANDY FISH | ESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.0 |
| GEORGE KAITSA SANDY FISH | NET DISTRIBUTIONS | \$129,955.97 | | | \$129,955.9 |
| | OMMENTS | | | | |
| | | | | | |
| | | | CEODCE VAITSA | CANDY FIGH | |
| COLNITY AUDITOD | CION | IATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 137

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR CONCORD SCIOTO RIVER BLUFFINGA

| SOURCE OF RECEIPTS | CONCORD SCIOTO RIVER BLUFF NCA | | TOTA |
|-----------------------------|--------------------------------|-------------------------------|-------------|
| SOURCE OF RECEIF TO | 91-017 | | |
| SPECIAL ASSESSMENTS | 57,698.76 | | \$57,698.76 |
| LESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 57,698.76 | | \$57,698.76 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | | | *** |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| BALANCES | 57,698.76 | | \$57,698.76 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| | | | |
| NET DISTRIBUTIONS | \$57,698.76 | | \$57,698.76 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |
| 0101 | NATURE OF OFFICER | COUNTY AUDITOR DEPUTY AUDITOR | |

PAGE: 138

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR CONCORD SCIOTO HEATHER RID NCA

| SOURCE OF RECEIPTS | CONCORD SCIOTO HEATHER RID NCA | | | TOTA |
|-----------------------------|--------------------------------|----------------|----------------|--------------------|
| OCKOL OF KLOLII 10 | 91-018 | | | |
| SPECIAL ASSESSMENTS | 55,883.31 | | | \$55,883.3 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 55,883.31 | | | \$55,883.3° |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.0 |
| DTAC | 0.00 | | | \$0.0 \$0.0 |
| DIAC | 0.00 | | | \$0.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| OTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| 0.11.2.2.2.2.0.1.0.1.0 | 0.00 | | | V 0.00 |
| BALANCES | 55,883.31 | | | \$55,883.3° |
| BALANOLO | 33,003.31 | | | ψ 55,005. 5 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.0 |
| E33 ADVANCES NO SEC 32 1.34 | 0.00 | | | \$0.0 0 |
| NET DISTRIBUTIONS | \$55,883.31 | | | \$55,883.3° |
| OMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| CICA | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |

PAGE: 139

| SOURCE OF RECEIPTS SPECIAL ASSESSMENTS LESS REIMBURSEMENTS HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT TOTAL REIMBURSEMENTS | 91-019 22,567.83 0.00 0.00 0.00 0.00 | | | | \$22,567.83 0.00 0.00 0.00 |
|---|---------------------------------------|---------------|----|----------------|-------------------------------------|
| ESS REIMBURSEMENTS HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 22,567.83 0.00 0.00 0.00 | | | | 0.00 0.00 0.00 |
| ESS REIMBURSEMENTS HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 0.00 | | | | 0.00 0.00 0.00 |
| HOMESTEAD NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 | | | | 0.00 0.00 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 | | | | 0.00 0.00 |
| NON BUSINESS CREDIT OWNER OCCUPIED CREDIT | 0.00 0.00 | | | | 0.00 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | | 0.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL DISTRIBUTIONS | 22,567.83 | | | | \$22,567.83 |
| DEDUCTIONS | | | | | |
| AUD. AND TREA. FEES | 0.00 | | | | \$0.00 |
| DTAC | 0.00 | | | | \$0.00 |
| 2.7.0 | 0.00 | | | | \$ 0.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | | \$0.00 |
| BALANCES | 22,567.83 | | | | \$22,567.83 |
| | | | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | | \$0.00 |
| NET DISTRIBUTIONS | \$22,567.83 | | | | \$22,567.83 |
| COMMENTS | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | GEORGE KAITSA | SA | ANDY FISH | |
| SIGNATII | RE OF OFFICER | COUNTY AL | | DEPUTY AUDITOR | |

PAGE: 140

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MADE AT 1 | THE SECOND HALF REAL ESTATE | E SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR CONCORD SCIOTO COTT AT HYATTS | 1 AGE. 140 |
|-----------------------------|-----------------------------|---|-----------------|
| SOURCE OF RECEIPTS | COTT AT HYATTS NCA | | TOTA |
| | 91-020 | | |
| SPECIAL ASSESSMENTS | 33,072.50 | | \$33,072.5 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| | | | |
| TOTAL DISTRIBUTIONS | 33,072.50 | | \$33,072.50 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.0 |
| BALANCES | 00.070.50 | | too 070 F |
| | 33,072.50 | | \$33,072.50 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$33,072.50 | | \$33,072.50 |
| COMMENTS | | | |
| | | | |
| | | GEORGE KAITSA SANDY FISH | |
| CICN | IATURE OF OFFICER | COUNTY AUDITOR | DEDUTY ALIDITOR |

PAGE: 141

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MADE AT T | HE SECOND HALF REAL ESTATE | SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR CONCORD SCIOTO VILL AT C | LARK S |
|----------------------------|----------------------------|--|------------|
| SOURCE OF RECEIPTS | VILLA AT CLARK SHAW NCA | | тотл |
| | 91-021 | | |
| SPECIAL ASSESSMENTS | 41,680.45 | | \$41,680.4 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.0 |
| | | | |
| TOTAL DISTRIBUTIONS | 41,680.45 | | \$41,680.4 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.0 |
| DTAC | 0.00 | | \$0.0 |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.0 |
| BALANCES | 41,680.45 | | \$41,680.4 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.0 |
| NET DISTRIBUTIONS | \$41,680.45 | | \$41,680.4 |
| OMMENTS | | | |
| | | | |
| | | GEORGE KAITSA | SANDY FISH |

PAGE: 142

| MA | DE AT THE SECOND HALF REAL ES | STATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR DELAWARE SOL | | AGE: 142 |
|-----------------------------|-------------------------------|--|-----------------|--------------|
| SOURCE OF RECEIPTS | DELAWARE SOUTH NCA | | | ТОТА |
| | 91-022 | | | |
| SPECIAL ASSESSMENTS | 483,093.11 | | | \$483,093.11 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DIOTRIPUTIONS | 100 000 11 | | | **** |
| TOTAL DISTRIBUTIONS | 483,093.11 | | | \$483,093.11 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 4.04 | | | \$4.04 |
| DIAG | 4.04 | | | Ψ0- |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 4.04 | | | \$4.04 |
| | | | | V |
| BALANCES | 483,089.07 | | | \$483,089.07 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$483,089.07 | | | \$483,089.07 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGN | NATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |
| 3101 | WITCHE OF OFFICER | OCCITI ADDITOR | DEI OTT AUDITOR | |

PAGE: 143

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR OSTRANDER NCA

SIGNATURE OF OFFICER

| SOURCE OF RECEIPTS | OSTRANDER NCA | | TOTA |
|-----------------------------|---------------|------------------------|-------------|
| | 91-024 | | |
| SPECIAL ASSESSMENTS | 32,341.52 | | \$32,341.52 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 32,341.52 | | \$32,341.52 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| DIAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| | | | |
| BALANCES | 32,341.52 | | \$32,341.52 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | | | |
| NET DISTRIBUTIONS | \$32,341.52 | | \$32,341.52 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | | |
| | | GEORGE KAITSA SANDY FI | SH |

PAGE: 144 MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR NORTHSTAR NCA COMMUNITY **SOURCE OF RECEIPTS** TOTAL AUTHORITY 91-025 SPECIAL ASSESSMENTS 189,437.31 \$189,437.31 LESS REIMBURSEMENTS HOMESTEAD 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 189,437.31 \$189,437.31 **DEDUCTIONS** AUD. AND TREA. FEES 0.00 \$0.00 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 0.00 \$0.00 **BALANCES** 189,437.31 \$189,437.31 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 NET DISTRIBUTIONS \$189,437.31 \$189,437.31 COMMENTS

GEORGE KAITSA SANDY FISH
SIGNATURE OF OFFICER COUNTY AUDITOR DEPUTY AUDITOR

PAGE: 145

| SOURCE OF RECEIPTS | TERRA ALTA NCA | тот |
|----------------------------|----------------|-------------|
| | 91-011 | |
| SPECIAL ASSESSMENTS | 106,469.16 | \$106,469.1 |
| ESS REIMBURSEMENTS | | |
| HOMESTEAD | 0.00 | 0.0 |
| NON BUSINESS CREDIT | 0.00 | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.0 |
| | | |
| | | |
| | | |
| TOTAL DISTRIBUTIONS | 106,469.16 | \$106,469.1 |
| DEDUCTIONS | | |
| AUD. AND TREA. FEES | 0.00 | \$0.6 |
| DTAC | 0.00 | \$0.0 |
| 2.7.10 | | *** |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| OTAL DEDUCTIONS | 0.00 | \$0.0 |
| DAI ANOSO | | • |
| BALANCES | 106,469.16 | \$106,469.1 |
| ESS ADVANCES RC SEC 321.34 | 0.00 | \$0.0 |
| NET DISTRIBUTIONS | \$106,469.16 | \$106,469.1 |
| OMMENTS | | |
| | | |

COUNTY AUDITOR

SANDY FISH

DEPUTY AUDITOR

GEORGE KAITSA

SIGNATURE OF OFFICER

AUDITOR'S OFFICE, DELAWARE DATE: 8/13/2024 60933 - RIVERBY EST STREET IMP

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

PAGE: 146

DEPUTY AUDITOR

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR RIVERBY EST STREET IMP

SIGNATURE OF OFFICER

RIVERBY ESTATES **SOURCE OF RECEIPTS** TOTAL STREET IMP 11-671 SPECIAL ASSESSMENTS 13,965.31 \$13,965.31 LESS REIMBURSEMENTS HOMESTEAD 0.00 0.00 NON BUSINESS CREDIT 0.00 0.00 OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REIMBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 13,965.31 \$13,965.31 **DEDUCTIONS** \$274.04 AUD. AND TREA. FEES 274.04 DTAC 0.00 \$0.00 TOTAL DEDUCTIONS 274.04 \$274.04 **BALANCES** \$13,691.27 13,691.27 LESS ADVANCES RC SEC 321.34 \$0.00 0.00 NET DISTRIBUTIONS \$13,691.27 \$13,691.27 COMMENTS **GEORGE KAITSA** SANDY FISH

60934 - CS RETREAT AT WOODCREST NCA

PAGE: 147

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR CS RETREAT AT WOODCREST NCA

| SOURCE OF RECEIPTS | RETREAT@WOODC REST XING | | | TOTAL |
|-----------------------------|----------------------------|----------------|----------------|-------------|
| | 91-026 | | | |
| SPECIAL ASSESSMENTS | 60,807.86 | | | \$60,807.86 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.00 |
| | | | | |
| TOTAL DISTRIBUTIONS | 60,807.86 | | | \$60,807.86 |
| | • | | | , |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.00 |
| DTAC | 0.00 | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | | | \$0.00 |
| . 6 | 0.00 | | | 40.00 |
| BALANCES | 60,807.86 | | | \$60,807.86 |
| | | | | ****,****** |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.00 |
| NET DISTRIBUTIONS | \$60,807.86 | | | \$60,807.86 |
| | ¥55,55555 | | | 7.0,000.00 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGNA | TURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | _ |

PAGE: 148

DEPUTY AUDITOR

SIGNATURE OF OFFICER

| MA | DE AT THE SECON | ND HALF REAL ESTATE | SETTLEMENT 2023,WITH THE COUNTY TREASURER FOR LIBERTY GRAND NCA | 1 AGE. 140 |
|-----------------------------|----------------------|----------------------|---|-------------|
| SOURCE OF RECEIPTS | LIBERTY GRAND NCA | LIBERTY GRAND NCA | | TOTAL |
| | 91-030 | 91-034 | | |
| SPECIAL ASSESSMENTS | 0.00 | 37,914.48 | | \$37,914.48 |
| LESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | 0.00 | | 0.00 |
| TOTAL DISTRIBUTIONS | 0.00 | 37,914.48 | | \$37,914.48 |
| | 0.00 | 37,914.40 | | ф31,3 I4.40 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | 0.00 | | \$0.00 |
| DTAC | 0.00 | 0.00 | | \$0.00 |
| | | | | |
| | | | | |
| TOTAL DEDUCTIONS | 0.00 | 0.00 | | \$0.00 |
| BALANCES | 0.00 | 37,914.48 | | \$37,914.48 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$0.00 | \$37,914.48 | | \$37,914.48 |
| COMMENTS | | | | |
| | | | | |
| | | | GEORGE KAITSA SANDY FISH | |

PAGE: 149

MADE AT THE SECOND HALE DEAL ESTATE SETTLEMENT 2023. WITH THE COUNTY TREASURED FOR WEST CORD DACE 400 ALTAID

| \$1.067 SPECIAL ASSESSMENTS 345,409.59 \$34 | SOURCE OF RECEIPTS | WEST CORP PACE 409 ALTAIR | | | TOTA |
|--|------------------------------|------------------------------|---------------|------------|-------------|
| ESS REIMBURSEMENTS MORE STREAM MORE STREAM MORE DESCRIPTION MO | SOUNCE OF RECEIP TO | | | | |
| MOMESTREAD 0.00 0 | SPECIAL ASSESSMENTS | 345,409.59 | | | \$345,409.5 |
| MOMESTREAD 0.00 0 | ESS REIMBURSEMENTS | | | | |
| NON BUSINESS CREDT 0.00 OWNER OCCUPED OREDIT 0.00 TOTAL REMBURSEMENTS 0.00 TOTAL DISTRIBUTIONS 345,400.39 SEDUCTIONS AUD. AND TREA. FEES 517.34 STALD 0.00 OTAL DEDUCTIONS 517.24 SEDUCTIONS 517.24 SEALANCES 344,802.25 SES ADVANCES RC SEC 321.34 0.00 NET DISTRIBUTIONS \$344,802.25 COMIGNTO \$344,802.25 COMIGNTO \$344,802.25 COMIGNTO \$344,802.25 COMIGNTO \$344,802.25 COMIGNTO \$344,802.25 COMIGNTO \$344,802.25 | | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT 0.00 0.00 TOTAL REINBURSEMENTS 0.00 0.00 TOTAL DISTRIBUTIONS 345,409.59 \$345,409.59 DEDUCTIONS AUD. AND TREA. FEES 517.34 \$517.3 DITAL DEDUCTIONS 340.00 \$0.00 TOTAL DEDUCTIONS \$17.34 \$317.3 BALANCES 344,892.25 \$344,892.2 ESS ADVANCES RC SEC 327.34 0.00 \$0.00 NET DISTRIBUTIONS \$344,892.25 \$344,892.2 COMMENTS \$344,892.25 \$344,892.2 | | | | | |
| TOTAL DESTRIBUTIONS 346,400.50 \$346,400.50 | | | | | |
| DEDUCTIONS AUD. AND TREA. FEES 517.34 \$517.3 DTAC 0.000 \$0.0 TOTAL DEDUCTIONS 517.34 \$517.3 BALANCES 344,892.25 \$344,892.25 \$344,892.25 DISTRIBUTIONS \$344,892.25 DIS | | | | | |
| DEDUCTIONS ALID. AND TREA. FEES 517.34 \$517.3 DTAC 0.000 \$50.00 TOTAL DEDUCTIONS 517.34 \$517.3 BALANCES 344.892.25 \$344.892.25 \$344.892.25 ESS ADVANCES RC SEC 321.34 0.00 \$50.00 NET DISTRIBUTIONS \$344.892.25 \$344.892.25 OMMENTS GEORGE KAITSA SANDY FISH | | | | | |
| AUD AND TREA. FEES 517.34 \$17.3 FOTAL DEDUCTIONS 517.34 \$17.3 BALANCES 344,892.25 \$344,892.25 \$344,892.25 ESS ADVANCES RC SEC 321.34 0.00 \$0.00 NET DISTRIBUTIONS \$344,892.25 \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | TOTAL DISTRIBUTIONS | 345,409.59 | | | \$345,409.5 |
| AUD AND TREA. FEES 517.34 \$17.3 FOTAL DEDUCTIONS 517.34 \$17.3 BALANCES 344,892.25 \$344,892.25 \$344,892.25 ESS ADVANCES RC SEC 321.34 0.00 \$0.00 NET DISTRIBUTIONS \$344,892.25 \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | DEDUCTIONS | | | | , |
| ### PAC 0.00 \$0.00 \$0.00 #### PAC 0.00 \$17.34 \$17.3 | | | | | |
| FOTAL DEDUCTIONS 517.34 \$517.3 BALANCES 344,892.25 \$344,892.2 ESS ADVANCES RC SEC 321.34 0.00 \$0.0 NET DISTRIBUTIONS \$344,892.25 \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | | | | | |
| ### BALANCES | DTAC | 0.00 | | | \$0.0 |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | | | | | |
| ### BALANCES | TOTAL DEDUCTIONS | 517.34 | | | \$517.3 |
| LESS ADVANCES RC SEC 321.34 0.00 NET DISTRIBUTIONS \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | | | | | · |
| LESS ADVANCES RC SEC 321.34 0.00 NET DISTRIBUTIONS \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | RALANCES | 3// 802 25 | | | \$344.892.2 |
| NET DISTRIBUTIONS \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | BALANOLO | 344,032.23 | | | ψ344,032.2 |
| NET DISTRIBUTIONS \$344,892.25 COMMENTS GEORGE KAITSA SANDY FISH | LESS ADVANCES DO SEC 224 24 | 0.00 | | | 60.0 |
| COMMENTS GEORGE KAITSA SANDY FISH | LESS ADVANCES RC SEC 32 1.34 | 0.00 | | | \$0.0 |
| GEORGE KAITSA SANDY FISH | NET DISTRIBUTIONS | \$344,892.25 | | | \$344,892.2 |
| GEORGE KAITSA SANDY FISH | OLIMENTO. | | | | |
| | COMMENTS | | | | |
| | | | | | |
| | | | | | |
| | | | GEORGE KAITSA | SANDY FISH | |
| | SIGN | IATLIRE OF OFFICER | | | |

PAGE: 150

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023, WITH THE COUNTY TREASURER FOR CS SCIOTO MEADOWS NORTH NCA

| SOURCE OF RECEIPTS | SCIOTO MEADOWS NORTH NCA | | TOTAL |
|-----------------------------|-----------------------------|----------------|----------------|
| | 91-031 | | |
| SPECIAL ASSESSMENTS | 0.00 | | \$0.00 |
| LESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 0.00 | | \$0.00 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| | | | |
| BALANCES | 0.00 | | \$0.00 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| | | | |
| NET DISTRIBUTIONS | \$0.00 | | \$0.00 |
| COMMENTS | | | |
| | | | |
| | | | |
| <u></u> | | | NDY FISH |
| SIGN | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR |

PAGE: 151

| MADI | E AT THE SECOND HALF REAL EST | TATE SETTLEMENT 2023 , WITH THE COUNTY TREASURER FOR CS HARVEST O | | AGE. 101 |
|------------------------------|-------------------------------|---|-----------------|------------|
| SOURCE OF RECEIPTS | HARVEST CURVE NCA | | | ТОТА |
| | 91-032 | | | |
| SPECIAL ASSESSMENTS | 12,679.37 | | | \$12,679.3 |
| ESS REIMBURSEMENTS | | | | |
| HOMESTEAD | 0.00 | | | 0.0 |
| NON BUSINESS CREDIT | 0.00 | | | 0.0 |
| OWNER OCCUPIED CREDIT | 0.00 | | | 0.0 |
| TOTAL REIMBURSEMENTS | 0.00 | | | 0.0 |
| | | | | |
| TOTAL DISTRIBUTIONS | 12,679.37 | | | \$12,679.3 |
| DEDUCTIONS | | | | |
| AUD. AND TREA. FEES | 0.00 | | | \$0.0 |
| DTAC | 0.00 | | | \$0.0 |
| Dirice . | 0.00 | | | Ψ0.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| OTAL DEDUCTIONS | 0.00 | | | \$0.0 |
| OTAL DEDOCTIONS | 0.00 | | | ψ0.0 |
| BALANCES | 12,679.37 | | | \$12,679.3 |
| BALANCES | 12,079.37 | | | \$12,079.3 |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | | \$0.0 |
| LEGG ADVANCES NO SEC 32 1.34 | 0.00 | | | φυ.υι |
| NET DISTRIBUTIONS | \$12,679.37 | | | \$12,679.3 |
| COMMENTS | | | | |
| | | | | |
| | | | | |
| | | GEORGE KAITSA | SANDY FISH | |
| SIGN | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR | |
| SIGN | ATOME OF OFFICER | OODINI AUDITOR | DEI OTT AUDITOR | |

60939 - RETREAT @ WOODCREST XING CONDO

PAGE: 152

STATEMENT OF SEMIANNUAL APPORTIONMENT OF TAXES

MADE AT THE SECOND HALF REAL ESTATE SETTLEMENT 2023 . WITH THE COUNTY TREASURER FOR RETREAT @ WOODCREST XING CONDO

| SOURCE OF RECEIPTS | RETREAT@WOODC REST XING | | TOTA |
|-----------------------------|----------------------------|----------------|----------------|
| SOURCE OF RECENT TO | 91-033 | | |
| SPECIAL ASSESSMENTS | 24,959.30 | | \$24,959.30 |
| ESS REIMBURSEMENTS | | | |
| HOMESTEAD | 0.00 | | 0.00 |
| NON BUSINESS CREDIT | 0.00 | | 0.00 |
| OWNER OCCUPIED CREDIT | 0.00 | | 0.00 |
| TOTAL REIMBURSEMENTS | 0.00 | | 0.00 |
| | | | |
| TOTAL DISTRIBUTIONS | 24,959.30 | | \$24,959.30 |
| DEDUCTIONS | | | |
| AUD. AND TREA. FEES | 0.00 | | \$0.00 |
| DTAC | 0.00 | | \$0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DEDUCTIONS | 0.00 | | \$0.00 |
| | | | · |
| BALANCES | 24,959.30 | | \$24,959.30 |
| | | | |
| LESS ADVANCES RC SEC 321.34 | 0.00 | | \$0.00 |
| NET DISTRIBUTIONS | \$24,959.30 | | \$24,959.30 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | GEORGE KAITSA | SANDY FISH |
| | ATURE OF OFFICER | COUNTY AUDITOR | DEPUTY AUDITOR |